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WITH A VOCABULARY

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JOHN T. WHITE, D.D. Oxon.

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PREFACE.

Publishers

FOR some long time past it has been widely felt that a reduction in the cost of *Classical Works* used in schools generally, and more especially in those intended for boys of the middle classes, is at once desirable and not difficult of accomplishment. For the most part only portions of authors are read in the earlier stages of education, and a pupil is taken from one work to another in each successive half-year or term; so that a book needlessly large and proportionably expensive is laid aside after a short and but partial use.

In order, therefore, to meet what is certainly a want, Portions of the *Classical Writers* usually read in Schools are now being issued under the title of GRAMMAR SCHOOL TEXTS; while, at the request of various Masters, it has been determined to add to the series some portions of the *Greek Testament.*

Each TEXT is provided with a VOCABULARY of the words occurring in it. In every instance—with the exception of Eutropius and Æsop—the origin of a word, when known, is stated at the commencement of the article treating of it, if connected with

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another Latin, or Greek word; at the end of it, if derived from any other source. Further still, the primary or etymological meaning is always given, within inverted commas, in Roman type, and so much also of each word's history as is needful to bring down its chain of meanings to the especial force, or forces, attaching to it in the particular "Text." In the Vocabularies, however, to Eutropius and Æsop—which are essentially books for beginners—the origin is given of those words alone which are formed from other Latin or Greek words respectively.

Moreover, as an acquaintance with the principles of GRAMMAR, as well as with ETYMOLOGY, is necessary to the understanding of a language, such points of construction as seem to require elucidation are concisely explained under the proper articles, or a reference is simply made to that rule in the *Public Schools Latin Primer*, or in *Parry's Elementary Greek Grammar*, which meets the particular difficulty. It occasionally happens, however, that more information is needed than can be gathered from the above-named works. When such is the case, whatever is requisite is supplied, in substance, from *Jelf's Greek Grammar*, *Winer's Grammar of New Testament Greek*, or the *Latin Grammars of Zumpt and Madvig*.

LONDON: *July* 1878.

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ΞΕΝΟΦΩΝΤΟΣ

ΚΥΡΟΥ ΑΝΑΒΑΣΕΩΣ Β΄

BOOK II.

CHAPTER I.

The Greeks are informed by Procles and Glus of the death of Cyrus and the flight of Ariæus.—Clearchus sends them to Ariæus with an offer of the Persian throne.—The King summons the Greeks to surrender their arms.—Their refusal.—The King hereupon offers them a truce if they remain where they are, but threatens to attack them if they depart.

1. Ὡς μὲν οὖν ἠθροίσθη Κύρῳ τὸ Ἑλληνικὸν, ὁπότε ἐπὶ τὸν ἀδελφὸν Ἀρταξέρξην ἐστρατεύετο, καὶ ὅσα ἐν τῇ ἀνόδῳ ἐπράχθη, καὶ ὡς ἡ μάχη ἐγένετο, καὶ ὡς Κῦρος ἐτελεύτησε, καὶ ὡς ἐπὶ τὸ στρατόπεδον ἐλθόντες οἱ Ἕλληνες ἐκοιμήθησαν, οἰόμενοι τὰ πάντα νικᾶν, καὶ Κῦρον ζῆν, ἐν τῷ ἔμπροσθεν λόγῳ δεδήλωται. 2. Ἅμα δὲ τῇ ἡμέρᾳ συνελθόντες οἱ στρατηγοὶ ἐθαύμαζον, ὅτι Κῦρος οὔτε ἄλλον

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πέμποι σημανοῦντα, ὅ τι χρὴ ποιεῖν, οὔτ' αὐτὸς φαίνοιτο. Ἔδοξεν οὖν αὐτοῖς συσκευασαμένοις ἃ εἶχον, καὶ ἐξοπλισαμένοις, προϊέναι εἰς τὸ πρόσθεν, ἕως Κύρῳ συμμίξειαν. 3. Ἤδη δὲ ἐν ὁρμῇ ὄντων, ἅμ' ἡλίῳ ἀνίσχοντι ἦλθε Προκλῆς, ὁ Τευθρανίας ἄρχων, γεγονὼς ἀπὸ Δαμαράτου τοῦ Λάκωνος, καὶ Γλοῦς ὁ Ταμώ. Οὗτοι ἔλεγον, ὅτι Κῦρος μὲν τέθνηκεν, Ἀριαῖος δὲ πεφευγὼς ἐν τῷ σταθμῷ εἴη μετὰ τῶν ἄλλων βαρβάρων, ὅθεν τῇ προτεραίᾳ ὡρμῶντο· καὶ λέγοι, ὅτι ταύτην μὲν τὴν ἡμέραν περιμείνειεν ἂν αὐτούς, εἰ μέλλοιεν ἥκειν· τῇ δὲ ἄλλῃ ἀπιέναι φαίη ἐπὶ Ἰωνίας, ὅθενπερ ἦλθε. 4. Ταῦτα ἀκούσαντες οἱ στρατηγοὶ καὶ οἱ ἄλλοι Ἕλληνες βαρέως ἔφερον. Κλέαρχος δὲ τάδε εἶπεν· "Ἀλλ' ὤφελε μὲν Κῦρος ζῆν· ἐπεὶ δὲ τετελεύτηκεν, ἀπαγγέλλετε Ἀριαίῳ, ὅτι ἡμεῖς γε νικῶμεν βασιλέα, καὶ, ὡς ὁρᾶτε, οὐδεὶς ἡμῖν ἔτι μάχεται· καὶ εἰ μὴ ὑμεῖς ἤλθετε, ἐπορευόμεθα ἂν ἐπὶ βασιλέα. Ἐπαγγελλόμεθα δὲ Ἀριαίῳ, ἐὰν ἐνθάδε ἔλθῃ, εἰς τὸν θρόνον τὸν βασίλειον αὐτὸν καθιεῖν· τῶν γὰρ τὴν μάχην νικώντων καὶ τὸ ἄρχειν ἐστί." 5. Ταῦτ' εἰπὼν ἀποστέλλει τοὺς ἀγγέλους, καὶ σὺν αὐτοῖς Χειρίσοφον τὸν Λάκωνα, καὶ

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Μένωνα τὸν Θετταλόν· καὶ γὰρ αὐτὸς Μένων ἐβούλετο· ἦν γὰρ φίλος καὶ ξένος Ἀριαίου. 6. Οἱ μὲν ᾤχοντο, Κλέαρχος δὲ περιέμεινε. Τὸ δὲ στράτευμα ἐπορίζετο σῖτον, ὅπως ἐδύνατο, ἐκ τῶν ὑποζυγίων, κόπτοντες τοὺς βοῦς καὶ ὄνους· ξύλοις δ' ἐχρῶντο, μικρὸν προϊόντες ἀπὸ τῆς φάλαγγος, οὗ ἡ μάχη ἐγένετο, τοῖς τε ὀϊστοῖς, πολλοῖς οὖσιν, (οὓς ἠνάγκαζον οἱ Ἕλληνες ἐκβάλλειν τοὺς αὐτομολοῦντας παρὰ βασιλέως,) καὶ τοῖς γέρροις, καὶ ταῖς ξυλίναις ἀσπίσι ταῖς Αἰγυπτίαις· πολλαὶ δὲ καὶ πέλται, καὶ ἄμαξαι ἦσαν ἔρημοι· οἷς πᾶσι χρώμενοι, κρέα ἕψοντες ἤσθιον ἐκείνην τὴν ἡμέραν.

7. Καὶ ἤδη τε ἦν περὶ πλήθουσαν ἀγοράν, καὶ ἔρχονται παρὰ βασιλέως καὶ Τισσαφέρνους κήρυκες, οἱ μὲν ἄλλοι βάρβαροι· ἦν δὲ αὐτῶν Φαλῖνος εἷς Ἕλλην, ὃς ἐτύγχανε παρὰ Τισσαφέρνει ὢν, καὶ ἐντίμως ἔχων· καὶ γὰρ προσεποιεῖτο ἐπιστήμων εἶναι τῶν περὶ τὰς τάξεις τε καὶ ὁπλομαχίαν. 8. Οὗτοι δὲ προσελθόντες τε, καὶ καλέσαντες τοὺς τῶν Ἑλλήνων ἄρχοντας, λέγουσιν ὅτι βασιλεὺς κελεύει τοὺς Ἕλληνας, ἐπεὶ νικῶν τυγχάνει, καὶ Κῦρον ἀπέκτονε, παραδόντας τὰ ὅπλα, ἰόντας ἐπὶ τὰς βασιλέως θύρας, εὑρίσκεσθαι ἤν τι δύνωνται

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ἀγαθόν. 9. Ταῦτα μὲν εἶπον οἱ βασιλέως κήρυκες· οἱ δὲ Ἕλληνες βαρέως μὲν ἤκουσαν, ὅμως δὲ Κλέαρχος τοσοῦτον εἶπεν, ὅτι οὐ τῶν νικώντων εἴη τὰ ὅπλα παραδιδόναι· "Ἀλλ'," ἔφη, "ὑμεῖς μὲν, ὦ ἄνδρες στρατηγοὶ, τούτοις ἀποκρίνασθε, ὅ τι κάλλιστόν τε καὶ ἄριστον ἔχετε· ἐγὼ δὲ αὐτίκα ἥξω." Ἐκάλεσε γάρ τις αὐτὸν τῶν ὑπηρετῶν, ὅπως ἴδοι τὰ ἱερὰ ἐξῃρημένα· ἔτυχε γὰρ θυόμενος. 10. Ἔνθα δὴ ἀπεκρίνατο Κλεάνωρ μὲν ὁ Ἀρκὰς, πρεσβύτατος ὢν, ὅτι πρόσθεν ἂν ἀποθάνοιεν, ἢ τὰ ὅπλα παραδοῖεν· Πρόξενος δὲ ὁ Θηβαῖος, "Ἀλλ' ἐγὼ," ἔφη, "ὦ Φαλύνε, θαυμάζω, πότερα ὡς κρατῶν βασιλεὺς αἰτεῖ τὰ ὅπλα, ἢ ὡς διὰ φιλίαν δῶρα. Εἰ μὲν γὰρ ὡς κρατῶν, τί δεῖ αὐτὸν αἰτεῖν, καὶ οὐ λαβεῖν ἐλθόντα; εἰ δὲ πείσας βούλεται λαβεῖν, λεγέτω, τί ἔσται τοῖς στρατιώταις, ἐὰν αὐτῷ ταῦτα χαρίσωνται." 11. Πρὸς ταῦτα Φαλύνος εἶπε, "Βασιλεὺς νικᾷν ἡγεῖται, ἐπεὶ Κῦρον ἀπέκτονε. Τίς γὰρ αὐτῷ ἐστιν, ὅστις ἀρχῆς ἀντιποιεῖται; Νομίζει δὲ καὶ ὑμᾶς ἑαυτοῦ εἶναι, ἔχων ἐν μέσῃ τῇ ἑαυτοῦ χώρᾳ, καὶ ποταμῶν ἐντὸς ἀδιαβάτων· καὶ πλῆθος ἀνθρώπων ἐφ' ὑμᾶς δυνάμενος ἀγαγ-

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εἶν, ὅσον, οὐδ' εἰ παρέχοι ὑμῖν, δύναισθ' ἂν ἀποκτεῖναι."

12. Μετὰ τοῦτον Θεόπομπος Ἀθηναῖος εἶπε· "Ὦ Φαλύνε, νῦν, ὡς σὺ ὁρᾷς, ἡμῖν οὐδὲν ἄλλο ἐστὶν ἀγαθὸν εἰ μὴ ὅπλα καὶ ἀρετή. Καὶ ὅπλα μὲν οὖν ἔχοντες, οἰόμεθα ἂν καὶ τῇ ἀρετῇ χρῆσθαι· παραδόντες δ' ἂν ταῦτα, καὶ τῶν σωμάτων στερηθῆναι. Μὴ οὖν οἷου, τὰ μόνα ἡμῖν ἀγαθὰ ὄντα ὑμῖν παραδώσειν· ἀλλὰ σὺν τούτοις καὶ περὶ τῶν ὑμετέρων ἀγαθῶν μαχούμεθα." 13. Ἀκούσας δὲ ταῦτα ὁ Φαλύνος ἐγέλασε, καὶ εἶπεν· "Ἀλλὰ φιλοσόφῳ μὲν ἔοικας, ὦ νεανίσκε, καὶ λέγεις οὐκ ἀχάριστα· ἴσθι μέντοι ἀνόητος ὤν, εἰ οἴει ἂν τὴν ὑμετέραν ἀρετὴν περιγενέσθαι τῆς βασιλέως δυνάμεως." 14. Ἄλλους δέ τινας ἔφασαν λέγειν ὑπομαλακιζομένους, ὡς καὶ Κύρῳ πιστοὶ ἐγένοντο, καὶ βασιλεῖ γ' ἂν πολλοῦ ἄξιοι γένοιντο, εἰ βούλοιτο φίλος γενέσθαι· καὶ εἴτε ἄλλο τι θέλοι χρῆσθαι, εἴτ' ἐπ' Αἴγυπτον στρατεύειν, συγκαταστρέψαιντ' ἂν αὐτῷ. 15. Ἐν τούτῳ καὶ Κλέαρχος ἦκε, καὶ ἠρώτησεν, εἰ ἤδη ἀποκεκριμένοι εἶεν. Φαλύνος δ' ὑπολαβὼν εἶπεν· "Οὗτοι μὲν, ὦ Κλέαρχε, ἄλλος ἄλλο λέγει· σὺ

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δ' ἡμῖν εἰπὲ, τί λέγεις." 16. Ὁ δ' εἶπεν· "Ἐγώ σε, ὦ Φαλύνε, ἄσμενος ἑώρακα, οἶμαι δὲ καὶ οἱ ἄλλοι πάντες οὗτοι· σύ τε γὰρ Ἕλλην εἶ, καὶ ἡμεῖς, τοσοῦτοι ὄντες, ὅσους σὺ ὁρᾷς· ἐν τοιούτοις δὲ ὄντες πράγμασι συμβουλευόμεθά σοι, τί χρὴ ποιεῖν, περὶ ὧν λέγεις. 17. Σὺ οὖν, πρὸς Θεῶν, συμβούλευσον ἡμῖν, ὅ τι σοι δοκεῖ κάλλιστον καὶ ἄριστον εἶναι, καὶ ὅ σοι τιμὴν οἴσει εἰς τὸν ἔπειτα χρόνον ἀναλεγόμενον, ὅτι Φαλύνος ποτὲ πεμφθεὶς παρὰ βασιλέως, κελεύσων τοὺς Ἕλληνας τὰ ὅπλα παραδοῦναι, συμβουλευομένοις συνεβούλευσεν αὐτοῖς τάδε. Οἶσθα δὲ, ὅτι ἀνάγκη λέγεσθαι ἐν τῇ Ἑλλάδι, ὃ ἂν συμβουλεύσῃς." 18. Ὁ δὲ Κλέαρχος ταῦτα ὑπήγετο, βουλόμενος καὶ αὐτὸν τὸν παρὰ βασιλέως πρεσβεύοντα συμβουλεῦσαι, μὴ παραδοῦναι τὰ ὅπλα, ὅπως εὐέλπιδες μᾶλλον οἱ Ἕλληνες εἶεν. Φαλύνος δ' ὑποστρέψας, παρὰ τὴν δόξαν αὐτοῦ εἶπεν ὧδε.

19. "Ἐγὼ, εἰ μὲν τῶν μυρίων ἐλπίδων μία τις ὑμῖν ἐστι σωθῆναι πολεμοῦντας βασιλεῖ, συμβουλεύω μὴ παραδιδόναι τὰ ὅπλα· εἰ δέ τοι μηδεμία σωτηρίας ἐστὶν ἐλπὶς ἄκοντος βασιλέως, συμβουλεύω σώζεσθαι ὑμῖν ὅπη δυνατόν." 20. Κλέαρχος δὲ πρὸς ταῦτα εἶπεν·

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"Ἀλλὰ ταῦτα μὲν δὴ σὺ λέγεις· παρ' ἡμῶν δὲ ἀπάγγελλε ταῦτα, ὅτι ἡμεῖς οἰόμεθα, εἰ μὲν δέοι βασιλεῖ φίλους εἶναι, πλείονος ἂν ἄξιοι εἶναι φίλοι, ἔχοντες τὰ ὅπλα, ἢ παραδόντες ἄλλῳ· εἰ δὲ δέοι πολεμεῖν, ἄμεινον ἂν πολεμεῖν, ἔχοντες τὰ ὅπλα, ἢ ἄλλῳ παραδόντες." 21. Ὁ δὲ Φαλύνος εἶπε· "Ταῦτα μὲν δὴ ἀπαγγελοῦμεν· ἀλλὰ καὶ τάδε ὑμῖν ἐκέλευσεν εἰπεῖν βασιλεύς, ὅτι μένουσι μὲν ὑμῖν αὐτοῦ σπονδαὶ εἴησαν, προϊοῦσι δὲ καὶ ἀπιοῦσι πόλεμος. Εἴπατε οὖν καὶ περὶ τούτου, πότερα μενεῖτε καὶ σπονδαί εἰσιν, ἢ ὡς πολέμου ὄντος παρ' ὑμῶν ἀπαγγελῶ." 22. Κλέαρχος δ' ἔλεξεν· "Ἀπάγγελλε τοίνυν καὶ περὶ τούτων, ὅτι καὶ ἡμῖν ταὐτὰ δοκεῖ, ἅπερ καὶ βασιλεῖ." "Τί οὖν ταῦτ' ἐστίν;" ἔφη ὁ Φαλύνος. Ἀπεκρίνατο Κλέαρχος· "Ἢν μὲν μένωμεν, σπονδαί· ἀπιοῦσι δὲ καὶ προϊοῦσι, πόλεμος." 23. Ὁ δὲ πάλιν ἠρώτησε· "Σπονδὰς ἢ πόλεμον ἀπαγγελῶ;" Κλέαρχος δὲ ταὐτὰ πάλιν ἀπεκρίνατο· "Σπονδαὶ μὲν μένουσιν, ἀπιοῦσι δὲ ἢ προϊοῦσι πόλεμος." Ὅ τι δὲ ποιήσοι, οὐ διεσήμηνε.

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CHAPTER II.

Ariæus refuses the offer of the Persian throne.—Clearchus, invested with command by tacit consent, orders a retreat.—Miltocythes deserts with 300 Thracians.—Treaty between Ariæus and the Greeks.—The two armies march and encamp together.—A body of the enemy's cavalry appears in sight.—It is ascertained that the King is encamped in the neighbourhood.—The Greeks and their allies arrive at some villages which the King had plundered.—In the course of the night a panic seizes the Greeks, which is quieted by a device of Clearchus.

1. ΦΑΛΤΝΟΣ μὲν δὴ ᾤχετο, καὶ οἱ σὺν αὐτῷ. Οἱ δὲ παρὰ Ἀριαίου ἦκον, Προκλῆς καὶ Χειρίσοφος· (Μένων δὲ αὐτοῦ ἔμενε παρὰ Ἀριαίῳ·) οὗτοι δ' ἔλεγον, ὅτι πολλοὺς φαίη Ἀριαῖος εἶναι Πέρσας, ἑαυτοῦ βελτίους, οὓς οὐκ ἂν ἀνασχέσθαι αὐτοῦ βασιλεύοντος· "ἀλλ' εἰ βούλεσθε συναπιέναι, ἥκειν ἤδη κελεύει τῆς νυκτός· εἰ δὲ μή, αὐτὸς πρωΐ ἀπιέναι φησίν." 2. Ὁ δὲ Κλέαρχος εἶπεν· "Ἀλλ' οὕτω χρὴ ποιεῖν, ἐὰν μὲν ἥκωμεν, ὥσπερ λέγετε· εἰ δὲ μή, πράττετε, ὁποῖον ἄν τι ὑμῖν οἴεσθε μάλιστα συμφέρειν." Ὅ τι δὲ ποιήσοι, οὐδὲ τούτοις εἶπε. 3. Μετὰ δὲ ταῦτα, ἤδη ἡλίου δύνοντος, συγκαλέσας τοὺς στρατηγοὺς καὶ λοχαγοὺς, ἔλεξε τοιάδε. "Ἐμοὶ, ὦ ἄνδρες, θυομένῳ ἰέναι ἐπὶ βασιλέα, οὐκ ἐγίγνετο τὰ ἱερά. Καὶ εἰκό-

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τως ἄρα οὐκ ἐγίγνετο. Ὡς γὰρ ἐγὼ νῦν πυνθάνομαι, ἐν μέσῳ ἡμῶν καὶ βασιλέως ὁ Τίγρης ποταμός ἐστι ναυσίπορος, ὃν οὐκ ἂν δυναίμεθα ἄνευ πλοίων διαβῆναι· πλοῖα δ' ἡμεῖς οὐκ ἔχομεν. Οὐ μὲν δὴ αὐτοῦ γε μένειν οἷόν τε· τὰ γὰρ ἐπιτήδεια οὐκ ἔστιν ἔχειν· ἰέναι δὲ παρὰ τοὺς Κύρου φίλους, πάνυ καλὰ ἡμῖν τὰ ἱερὰ ἦν. 4. Ὧδε οὖν χρὴ ποιεῖν· ἀπιόντας δειπνεῖν, ὅ τι τις ἔχει· ἐπειδὰν δὲ σημήνῃ τῷ κέρατι, ὡς ἀναπαύεσθαι, συσκευάζεσθε· ἐπειδὰν δὲ τὸ δεύτερον, ἀνατίθεσθε ἐπὶ τὰ ὑποζύγια· ἐπὶ δὲ τῷ τρίτῳ, ἕπεσθε τῷ ἡγουμένῳ, τὰ μὲν ὑποζύγια ἔχοντες πρὸς τοῦ ποταμοῦ, τὰ δὲ ὅπλα ἔξω." 5. Ταῦτα ἀκούσαντες οἱ στρατηγοὶ καὶ οἱ λοχαγοὶ ἀπῆλθον, καὶ ἐποίουν οὕτω· καὶ τὸ λοιπὸν ὁ μὲν ἦρχεν, οἱ δ' ἐπείθοντο, οὐχ ἑλόμενοι, ἀλλ' ὁρῶντες, ὅτι μόνος ἐφρόνει, οἷα δεῖ τὸν ἄρχοντα, οἱ δὲ ἄλλοι ἄπειροι ἦσαν. 6. Ἀριθμὸς δὲ τῆς ὁδοῦ, ἣν ἦλθον ἐξ Ἐφέσου τῆς Ἰωνίας μέχρι τῆς μάχης, σταθμοὶ τρεῖς καὶ ἐννενήκοντα, παρασάγγαι πέντε καὶ τριάκοντα καὶ πεντακόσιοι, στάδιοι πεντήκοντα καὶ ἑξακισχίλιοι καὶ μύριοι· ἀπὸ δὲ τῆς μάχης ἐλέγοντο εἶναι εἰς Βαβυλῶνα στάδιοι ἑξήκοντα καὶ τριακόσιοι.

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7. Ἐντεῦθεν δὴ, ἐπεὶ σκότος ἐγένετο, Μιλτοκύθης μὲν ὁ Θρᾷξ, ἔχων τοὺς τε ἱππέας τοὺς μεθ' ἑαυτοῦ εἰς τεσσαράκοντα, καὶ τῶν πεζῶν Θρακῶν ὡς τριακοσίους, ἠυτομόλησε πρὸς βασιλέα. 8. Κλέαρχος δὲ τοῖς ἄλλοις ἡγεῖτο κατὰ τὰ παρηγγελμένα, οἱ δ' εἵποντο· καὶ ἀφικνοῦνται εἰς τὸν πρῶτον σταθμὸν παρὰ Ἀριαῖον καὶ τὴν ἐκείνου στρατιὰν, ἀμφὶ μέσας νύκτας· καὶ ἐν τάξει θέμενοι τὰ ὅπλα, συνῆλθον οἱ στρατηγοὶ καὶ οἱ λοχαγοὶ τῶν Ἑλλήνων παρὰ Ἀριαῖον· καὶ ὤμοσαν οἵ τε Ἕλληνες καὶ ὁ Ἀριαῖος, καὶ τῶν σὺν αὐτῷ οἱ κράτιστοι, μήτε προδώσειν ἀλλήλους, σύμμαχοί τε ἔσεσθαι· οἱ δὲ βάρβαροι προσώμοσαν καὶ ἡγήσεσθαι ἀδόλως. 9. Ταῦτα δ' ὤμοσαν, σφάξαντες κάπρον, καὶ ταῦρον, καὶ λύκον, καὶ κριὸν, εἰς ἀσπίδα βάπτοντες οἱ μὲν Ἕλληνες ξίφος, οἱ δὲ βάρβαροι λόγχην. 10. Ἐπεὶ δὲ τὰ πιστὰ ἐγένετο, εἶπεν ὁ Κλέαρχος· "Ἄγε δὴ, ὦ Ἀριαῖε, ἐπείπερ ὁ αὐτὸς ἡμῖν στόλος ἐστὶ καὶ ὑμῖν, εἰπὲ, τίνα γνώμην ἔχεις περὶ τῆς πορείας· πότερον ἄπιμεν, ἥνπερ ἤλθομεν, ἢ ἄλλην τινα ἐννενοηκέναι δοκεῖς ὁδὸν κρείττω;" 11. Ὁ δ' εἶπεν· "Ἦν μὲν ἤλθομεν, ἀπιόντες πάντες ἂν ὑπὸ λιμοῦ ἀπολοίμεθα· ὑπάρχει

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γὰρ νῦν ἡμῖν οὐδὲν τῶν ἐπιτηδείων. Ἑπτακαίδεκα γὰρ σταθμῶν τῶν ἐγγυτάτω οὐδὲ δεῦρο ἰόντες ἐκ τῆς χώρας οὐδὲν εἴχομεν λαμβάνειν· ἔνθα δ' εἴ τι ἦν, ἡμεῖς διαπορευόμενοι κατεδαπανήσαμεν. Νῦν δ' ἐπινοοῦμεν πορεύεσθαι μακροτέραν μὲν, τῶν δ' ἐπιτηδείων οὐκ ἀπορήσομεν. 12. Πορευτέον δ' ἡμῖν τοὺς πρώτους σταθμοὺς ὡς ἂν δυνώμεθα μακροτάτους, ἵνα ὡς πλεῖστον ἀποσπασθῶμεν τοῦ βασιλικοῦ στρατεύματος· ἢν γὰρ ἅπαξ δυοῖν ἢ τριῶν ἡμερῶν ὁδὸν ἀπόσχωμεν, οὐκέτι μὴ δυνήσεται βασιλεὺς ἡμᾶς καταλαβεῖν. Ὀλίγῳ μὲν γὰρ στρατεύματι οὐ τολμήσει ἐφέπεσθαι· πολὺν δ' ἔχων στόλον, οὐ δυνήσεται ταχὺ πορεύεσθαι· ἴσως δὲ καὶ τῶν ἐπιτηδείων σπανιεῖ. Ταύτην," ἔφη, " γνώμην ἔχω ἔγωγε."

13. Ἦν δ' αὕτη ἡ στρατηγία οὐδὲν ἄλλο δυναμένη, ἢ ἀποδρᾶναι ἢ ἀποφυγεῖν· ἡ δὲ τύχη ἐστρατήγησε κάλλιον. Ἐπεὶ γὰρ ἡμέρα ἐγένετο, ἐπορεύοντο, ἐν δεξιᾷ ἔχοντες τὸν ἥλιον, λογιζόμενοι ἥξειν ἅμα ἡλίῳ δύνοντι εἰς κώμας τῆς Βαβυλωνίας χώρας· καὶ τοῦτο μὲν οὐκ ἐψεύσθησαν. 14. Ἔτι δὲ ἀμφὶ δείλην ἔδοξαν πολεμίους ὁρᾶν ἱππέας· καὶ τῶν τε Ἑλλήνων οἳ μὴ ἔτυχον ἐν ταῖς τάξεσιν ὄντες, εἰς τὰς

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τάξεις ἔθεον, καὶ Ἀριαῖος (ἐτύγχανε γὰρ ἐφ ἁμάξης πορευόμενος, διότι ἐτέτρωτο) καταβὰς ἐθωρακίζετο, καὶ οἱ σὺν αὐτῷ. 15. Ἐν ᾧ δὲ ὡπλίζοντο, ἦκον λέγοντες οἱ προπεμφθέντες σκοποὶ, ὅτι οὐχ ἱππεῖς εἰσιν, ἀλλὰ ὑποζύγια νέμοιτο. Καὶ εὐθὺς ἔγνωσαν πάντες, ὅτι ἐγγύς που ἐστρατοπεδεύετο βασιλεύς· καὶ γὰρ καὶ καπνὸς ἐφαίνετο ἐν κώμαις οὐ πρόσω. 16. Κλέαρχος δὲ ἐπὶ μὲν τοὺς πολεμίους οὐκ ἦγεν· (ᾔδει γὰρ καὶ ἀπειρηκότας τοὺς στρατιώτας, καὶ ἀσίτους ὄντας· ἤδη δὲ καὶ ὀψὲ ἦν·) οὐ μέντοι οὐδ' ἀπέκλινε, φυλαττόμενος, μὴ δοκοίη φεύγειν· ἀλλ' εὐθύωρον ἄγων, ἅμα τῷ ἡλίῳ δυομένῳ εἰς τὰς ἐγγυτάτω κώμας τοὺς πρώτους ἔχων κατεσκήνωσεν, ἐξ ὧν διήρπαστο ὑπὸ τοῦ βασιλικοῦ στρατεύματος καὶ αὐτὰ τὰ ἀπὸ τῶν οἰκιῶν ξύλα. 17. Οἱ μὲν οὖν πρῶτοι ὅμως τρόπῳ τινὶ ἐστρατοπεδεύοντο, οἱ δ' ὕστεροι σκοταῖοι προσιόντες, ὡς ἐτύγχανον ἕκαστοι, ηὐλίζοντο, καὶ κραυγὴν πολλὴν ἐποίουν καλοῦντες ἀλλήλους, ὥστε καὶ τοὺς πολεμίους ἀκούειν· ὥστε οἱ μὲν ἐγγύτατα τῶν πολεμίων καὶ ἔφυγον ἐκ τῶν σκηνωμάτων. 18. Δῆλον δὲ τοῦτο τῇ ὑστεραίᾳ ἐγένετο· οὔτε γὰρ ὑποζύγιον ἔτι οὐδὲν ἐφάνη, οὔτε στρατό-

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πεδον, οὔτε καπνὸς οὐδαμοῦ πλησίον. Ἐξεπλάγη δὲ, ὡς ἔοικε, καὶ βασιλεὺς τῇ ἐφόδῳ τοῦ στρατεύματος· ἐδήλωσε δὲ τοῦτο οἷς τῇ ὑστεραίᾳ ἔπραττε. 19. Προϊούσης μέντοι τῆς νυκτὸς ταύτης, καὶ τοῖς Ἕλλησι φόβος ἐμπίπτει, καὶ θόρυβος καὶ δοῦπος ἦν, οἷον εἰκὸς φόβου ἐμπεσόντος γίγνεσθαι. 20. Κλέαρχος δὲ Τολμίδην Ἠλεῖον, ὃν ἐτύγχανεν ἔχων παρ' ἑαυτῷ κήρυκα ἄριστον τῶν τότε, τοῦτον ἀνειπεῖν ἐκέλευσε, σιγὴν κατακηρύξαντα, ὅτι προαγορεύουσιν οἱ ἄρχοντες, ὃς ἂν τὸν ἀφέντα τὸν ὄνον εἰς τὰ ὅπλα μηνύσῃ, ὅτι λήψεται μισθὸν τάλαντον ἀργυρίου. 21. Ἐπεὶ δὲ ταῦτα ἐκηρύχθη, ἔγνωσαν οἱ στρατιῶται, ὅτι κενὸς ὁ φόβος εἴη, καὶ οἱ ἄρχοντες σῶοι. Ἅμα δὲ ὄρθρῳ παρήγγειλε Κλέαρχος εἰς τάξιν τὰ ὅπλα τίθεσθαι τοὺς Ἕλληνας, ᾗπερ εἶχον, ὅτε ἦν ἡ μάχη.

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CHAPTER III.

The King attempts to negotiate a truce.—The Greeks, demanding supplies before they treat with him, are conducted to certain villages.—After three days Tissaphernes comes to inquire why they had taken arms against the King.—Clearchus replies in the name of the Greeks.—Tissaphernes departs with his answer; and, returning after three days, enters into a treaty, by which the Persians bind themselves to conduct the Greeks through their territory with all good faith; while the Greeks engage to purchase their supplies; or, if a market be not provided, to take what is necessary without violence.

1. Ὁ ΔΕ᾽ δὴ ἔγραψα, ὅτι βασιλεὺς ἐξεπλάγη τῇ ἐφόδῳ τῇδε, δῆλον ἦν· τῇ μὲν γὰρ πρόσθεν ἡμέρᾳ πέμπων τὰ ὅπλα παραδιδόναι ἐκέλευε, τότε δὲ ἅμα ἡλίῳ ἀνατέλλοντι κήρυκας ἔπεμψε περὶ σπονδῶν. 2. Οἱ δ᾽ ἐπεὶ ἦλθον πρὸς τοὺς προφύλακας, ἐζήτουν τοὺς ἄρχοντας. Ἐπεὶ δ᾽ ἀπήγγειλαν οἱ προφύλακες, Κλέαρχος, τυχὼν τότε τὰς τάξεις ἐπισκοπῶν, εἶπε τοῖς προφύλαξι κελεύειν τοὺς κήρυκας περιμένειν, ἄχρι ἂν σχολάσῃ. 3. Ἐπεὶ δὲ κατέστησε τὸ στράτευμα, ὥστε καλῶς ἔχειν ὁρᾶσθαι πάντη φάλαγγα πυκνὴν, τῶν δὲ ὅπλων μηδένα καταφανῆ εἶναι, ἐκάλεσε τοὺς ἀγγέλους, καὶ αὐτός τε προῆλθε, τούς τε εὐοπλοτάτους ἔχων καὶ εὐειδεστάτους τῶν αὐτοῦ στρατιωτῶν, καὶ τοῖς

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ἄλλοις στρατηγοῖς ταὐτὰ ἔφρασεν. 4. Ἐπεὶ δὲ ἦν πρὸς τοῖς ἀγγέλοις, ἀνηρώτα, τί βούλοιντο. Οἱ δ' ἔλεγον, ὅτι περὶ σπονδῶν ἥκοιεν ἄνδρες, οἵτινες ἱκανοὶ ἔσονται τά τε παρὰ βασιλέως τοῖς Ἕλλησιν ἀπαγγεῖλαι, καὶ τὰ παρὰ τῶν Ἑλλήνων βασιλεῖ. 5. Ὁ δὲ ἀπεκρίνατο· "Ἀπαγγέλλετε τοίνυν αὐτῷ, ὅτι μάχης δεῖ πρῶτον, ἄριστον γὰρ οὐκ ἔστιν, οὐδὲ ὁ τολμήσων περὶ σπονδῶν λέγειν τοῖς Ἕλλησι, μὴ πορίσας ἄριστον." 6. Ταῦτα ἀκούσαντες οἱ ἄγγελοι ἀπήλαυνον, καὶ ἦκον ταχύ· (ᾧ καὶ δῆλον ἦν, ὅτι ἐγγύς που ἦν βασιλεὺς ἢ ἄλλος τις, ᾧ ἐπετέτακτο ταῦτα πράττειν·) ἔλεγον δὲ, ὅτι εἰκότα δοκοῖεν λέγειν βασιλεῖ, καὶ ἥκοιεν ἡγεμόνας ἔχοντες, οἳ αὐτοὺς, ἐὰν αἱ σπονδαὶ γένωνται, ἄξουσιν, ἔνθεν ἔξουσι τὰ ἐπιτήδεια. 7. Ὁ δ' ἠρώτα, εἰ αὐτοῖς τοῖς ἀνδράσι σπένδοιτο ἰοῦσι καὶ ἀπιοῦσιν, ἢ καὶ τοῖς ἄλλοις ἔσοιντο σπονδαί. Οἱ δὲ, πᾶσιν, ἔφασαν, μέχρις ἂν βασιλεῖ τὰ πὰρ' ὑμῶν διαγγελθῇ. 8. Ἐπεὶ δὲ ταῦτα εἶπον, μεταστησάμενος αὐτοὺς ὁ Κλέαρχος ἐβουλεύετο· καὶ ἐδόκει τὰς σπονδὰς ποιεῖσθαι, καὶ ταχὺ καὶ καθ' ἡσυχίαν ἐλθεῖν τε ἐπὶ τὰ ἐπιτήδεια καὶ λαβεῖν. 9. Ὁ δὲ Κλέαρχος εἶπε· "Δοκεῖ μὲν καὶ ἐμοὶ ταῦτα· οὐ

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μέντοι ταχύ γε ἀπαγγελῶ, ἀλλὰ διατρίψω, ἔστ' ἂν ὀκνήσωσιν οἱ ἄγγελοι, μὴ ἀποδόξῃ ἡμῖν τὰς σπονδὰς ποιήσασθαι· οἶμαί γε μέντοι," ἔφη, "καὶ τοῖς ἡμετέροις στρατιώταις τὸν αὐτὸν φόβον παρέσεσθαι." Ἐπεὶ δὲ ἐδόκει καιρὸς εἶναι, ἀπήγγελλεν, ὅτι σπένδοιτο, καὶ εὐθὺς ἡγεῖσθαι ἐκέλευε πρὸς τὰ ἐπιτήδεια.

10. Καὶ οἱ μὲν ἡγοῦντο, Κλέαρχος μέντοι ἐπορεύετο, τὰς μὲν σπονδὰς ποιησόμενος, τὸ δὲ στράτευμα ἔχων ἐν τάξει· καὶ αὐτὸς δὲ ὠπισθοφυλάκει. Καὶ ἐνετύγχανον τάφροις καὶ αὐλῶσι πλήρεσιν ὕδατος, ὡς μὴ δύνασθαι διαβαίνειν ἄνευ γεφυρῶν· ἀλλ' ἐποιοῦντο διαβάσεις ἐκ τῶν φοινίκων, οἳ ἦσαν ἐκπεπτωκότες, τοὺς δὲ καὶ ἐξέκοπτον. 11. Καὶ ἐνταῦθα ἦν Κλέαρχον καταμαθεῖν ὡς ἐπεστάτει, ἐν μὲν τῇ ἀριστερᾷ χειρὶ τὸ δορὺ ἔχων, ἐν δὲ τῇ δεξιᾷ βακτηρίαν· καὶ εἴ τις αὐτῷ δοκοίη τῶν πρὸς τοῦτο τεταγμένων βλακεύειν, ἐκλεγόμενος τὸν ἐπιτήδειον ἔπαισεν ἂν, καὶ ἅμα αὐτὸς προσελάμβανεν, εἰς τὸν πηλὸν ἐμβαίνων· ὥστε πᾶσιν αἰσχύνην εἶναι, μὴ οὐ συσπουδάζειν. 12. Καὶ ἐτάχθησαν μὲν πρὸς αὐτοῦ οἱ τριάκοντα ἔτη γεγονότες· ἐπεὶ δὲ καὶ Κλέαρχον ἑώρων σπουδάζοντα, προσελάμβανον καὶ οἱ

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πρεσβύτεροι. 13. Πολὺ δὲ μᾶλλον ὁ Κλέαρχος ἔσπευδεν, ὑποπτεύων μὴ αἰεὶ οὕτω πλήρεις εἶναι τὰς τάφρους ὕδατος· (οὐ γὰρ ἦν ὥρα οἷα τὸ πεδίον ἄρδειν·) ἀλλ', ἵνα ἤδη πολλὰ προφαίνοιτο τοῖς Ἕλλησι δεινὰ εἰς τὴν πορείαν, τούτου ἕνεκα βασιλέα ὑπώπτευεν ἐπὶ τὸ πεδίον τὸ ὕδωρ ἀφεικέναι.

14. Πορευόμενοι δὲ ἀφίκοντο εἰς κώμας, ὅθεν ἀπέδειξαν οἱ ἡγεμόνες λαμβάνειν τὰ ἐπιτήδεια. Ἐνῆν δὲ σῖτος πολὺς, καὶ οἶνος φοινίκων, καὶ ὄξος ἐψητὸν ἀπὸ τῶν αὐτῶν. 15. Αὗται δὲ αἱ βάλανοι τῶν φοινίκων, οἷας μὲν ἐν τοῖς Ἕλλησιν ἔστιν ἰδεῖν, τοῖς οἰκέταις ἀπέκειντο· αἱ δὲ τοῖς δεσπόταις ἀποκείμεναι ἦσαν ἀπόλεκτοι, θαυμάσιοι τὸ κάλλος καὶ τὸ μέγεθος· ἡ δὲ ὄψις ἠλέκτρου οὐδὲν διέφερε· τὰς δέ τινες ξηραίνοντες τραγήματα ἀπετίθεσαν. Καὶ ἦν καὶ παρὰ πότον ἡδὺ μὲν, κεφαλαλγὲς δέ. 16. Ἐνταῦθα καὶ τὸν ἐγκέφαλον τοῦ φοίνικος πρῶτον ἔφαγον οἱ στρατιῶται, καὶ οἱ πολλοὶ ἐθαύμαζον τό τε εἶδος, καὶ τὴν ἰδιότητα τῆς ἡδονῆς. Ἦν δὲ σφόδρα καὶ τοῦτο κεφαλαλγές. Ὁ δὲ φοίνιξ, ὅθεν ἐξῃρεθείη ὁ ἐγκέφαλος, ὅλος ἐξηυαίνετο.

17. Ἐνταῦθα [δὲ] ἔμειναν ἡμέρας τρεῖς·

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καὶ παρὰ μεγάλου βασιλέως ἦκε Τισσαφέρνης, καὶ ὁ τῆς βασιλέως γυναικὸς ἀδελφὸς, καὶ ἄλλοι Πέρσαι τρεῖς· δοῦλοι δὲ πολλοὶ εἵποντο. Ἐπεὶ δὲ ἀπήντησαν αὐτοῖς οἱ τῶν Ἑλλήνων στρατηγοὶ, ἔλεγε πρῶτον Τισσαφέρνης δι' ἑρμηνέως τοιάδε·

18. "Ἐγὼ, ὦ ἄνδρες Ἕλληνες, γείτων οἰκῶ τῇ Ἑλλάδι· καὶ ἐπεὶ ὑμᾶς εἶδον εἰς πολλὰ [κακὰ] κἀμήχανα πεπτωκότας, εὕρημα ἐποιησάμην, εἴ πως δυναίμην παρὰ βασιλέως αἰτήσασθαι, δοῦναί μοι ἀποσῶσαι ὑμᾶς εἰς τὴν Ἑλλάδα. Οἶμαι γὰρ, οὐκ ἂν ἀχαρίστως μοι ἔχειν, οὔτε πρὸς ὑμῶν οὔτε πρὸς τῆς Ἑλλάδος ἁπάσης. 19. Ταῦτα δὲ γνοὺς, ᾠτούμην βασιλέα, λέγων αὐτῷ, ὅτι δικαίως ἂν μοι χαρίζοιτο, ὅτι αὐτῷ Κῦρόν τε ἐπιστρατεύοντα πρῶτος ἤγγειλα, καὶ βοήθειαν ἔχων ἅμα τῇ ἀγγελίᾳ ἀφικόμην· καὶ μόνος τῶν κατὰ τοὺς Ἕλληνας τεταγμένων οὐκ ἔφυγον, ἀλλὰ διήλασα, καὶ συνέμιξα βασιλεῖ ἐν τῷ ὑμετέρῳ στρατοπέδῳ, ἔνθα βασιλεὺς ἀφίκετο, ἐπεὶ Κῦρον ἀπέκτεινε. Καὶ τοὺς σὺν Κύρῳ βαρβάρους ἐδίωξα σὺν τοῖσδε τοῖς παροῦσι νῦν μετ' ἐμοῦ, οἵπερ αὐτῷ εἰσι πιστότατοι. 20. Καὶ περὶ μὲν τούτων ὑπέσνετό μοι βουλεύσασθαι· ἔρεσθαι δέ με ὑμᾶς

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ἐκέλευσεν ἐλθόντα, τίνος ἕνεκα ἐστρατεύσατε ἐπ' αὐτόν. Καὶ συμβουλεύω ὑμῖν, μετρίως ἀποκρίνασθαι, ἵνα μοι εὐπρακτότερον ᾖ, ἐάν τι δύνωμαι ἀγαθὸν ὑμῖν παρ' αὐτοῦ διαπράξασθαι."

21. Πρὸς ταῦτα μεταστάντες οἱ Ἕλληνες ἐβουλεύοντο, καὶ ἀπεκρίναντο· (Κλέαρχος δ' ἔλεγεν·) "Ἡμεῖς οὔτε συνήλθομεν, ὡς βασιλεῖ πολεμήσοντες, οὔτ' ἐπορευόμεθα ἐπὶ βασιλέα· ἀλλὰ πολλὰς προφάσεις Κῦρος εὗρισκεν, (ὡς καὶ σὺ εὖ οἶσθα,) ἵνα ὑμᾶς τε ἀπαρασκευάστους λάβοι, καὶ ἡμᾶς ἐνθάδε ἀναγάγοι. 22. Ἐπεὶ μέντοι ἤδη ἐωρῶμεν αὐτὸν ἐν δεινῷ ὄντα, ἠσχύνθημεν καὶ θεοὺς καὶ ἀνθρώπους προδοῦναι αὐτὸν, ἐν τῷ πρόσθεν χρόνῳ παρέχοντες ἡμᾶς αὐτοὺς εὖ ποιεῖν. 23. Ἐπεὶ δὲ Κῦρος τέθνηκεν, οὔτε ἀντιποιούμεθα βασιλεῖ τῆς ἀρχῆς, οὔτ' ἔστιν, ὅτου ἕνεκ' ἂν βουλοίμεθα τὴν βασιλέως χώραν κακῶς ποιεῖν· οὐδ' αὐτὸν ἀποκτεῖναι ἂν ἐθέλοιμεν, πορευοίμεθα δ' ἂν οἴκαδε, εἴ τις ἡμᾶς μὴ λυποίη· ἀδικοῦντα μέντοι πειρασόμεθα σὺν τοῖς θεοῖς ἀμύνασθαι· ἐὰν μέντοι τις ἡμᾶς καὶ εὖ ποιῶν ὑπάρχῃ, καὶ τούτου, εἴς γε δύναμιν, οὐχ ἥττησόμεθα εὖ ποιοῦντες." Ὁ μὲν οὕτως εἶπεν.

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24. Ἀκουσας δὲ ὁ Τισσαφέρνης ἔφη· "Ταῦτα ἐγὼ ἀπαγγελῶ βασιλεῖ, καὶ ὑμῖν πάλιν τὰ παρ' ἐκείνου· μέχρι δ' ἂν ἐγὼ ἥκω, αἱ σπονδαὶ μενόντων· ἀγορὰν δὲ ἡμεῖς παρέξομεν." 25. Καὶ εἰς μὲν τὴν ὑστεραίαν οὐχ ἥκεν· ὥσθ' οἱ Ἕλληνες ἐφρόντιζον· τῇ δὲ τρίτῃ ἥκων ἔλεγεν, ὅτι διαπεπραγμένος ἥκοι παρὰ βασιλέως, δοθῆναι αὐτῷ σώζειν τοὺς Ἕλληνας· καίπερ πάνυ πολλῶν ἀντιλεγόντων, ὡς οὐκ ἄξιον εἴη βασιλεῖ ἀφεῖναι τοὺς ἐφ' ἑαυτὸν στρατευσαμένους. 26. Τέλος δ' εἶπε· "Καὶ νῦν ἔξεστιν ὑμῖν πιστὰ λαβεῖν παρ' ἡμῶν, ἢ μὴν φιλίαν ὑμῖν παρέξειν τὴν χώραν, καὶ ἀδόλως ἀπάξειν εἰς τὴν Ἑλλάδα, ἀγορὰν παρέχοντας. Ὅπου δ' ἂν μὴ παρέχωμεν ἀγοράν, λαμβάνειν ὑμᾶς ἐκ τῆς χώρας ἐάσομεν τὰ ἐπιτήδεια. 27. Τμᾶς δ' αὖ ἡμῖν δεήσει ὁμόσαι, ἢ μὴν πορεύσεσθαι ὡς διὰ φιλίας ἀσινῶς, σῖτα καὶ ποτὰ λαμβάνοντας, ὁπόταν μὴ παρέχωμε· ἀγοράν· ἐὰν δὲ παρέχωμεν ἀγοράν, ὠνουμένους ἔξειν τὰ ἐπιτήδεια." 28. Ταῦτα ἔδοξε· καὶ ὤμοσαν, καὶ δεξιὰς ἔδοσαν Τισσαφέρνης, καὶ ὁ τῆς βασιλέως γυναικὸς ἀδελφὸς, τοῖς τῶν Ἑλλήνων στρατηγοῖς καὶ λοχαγοῖς, καὶ ἔλαβον παρὰ τῶν Ἑλλήνων. 29. Μετὰ δὲ ταῦτα Τισσα-

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φέρνης εἶπε· "Νῦν μὲν δὴ ἄπειμι ὡς βασιλέα· ἐπειδὰν δὲ διαπράξωμαι, ἃ δέομαι, ἥξω συσκευασάμενος, ὡς ἀπάξων ὑμᾶς εἰς τὴν Ἑλλάδα, καὶ αὐτὸς ἀπιὼν ἐπὶ τὴν ἐμαυτοῦ ἀρχήν."

CHAPTER IV.

Attempt on the King's part to withdraw Ariæus from the Greeks.—Ariæus falls under their suspicion.—A majority is anxious for immediate departure.—This step, however, is opposed by Clearchus.—Tissaphernes arrives accompanied by Orontes.—Ariæus separates himself from the Greeks, and encamps with Tissaphernes.—Mutual mistrust and animosity of the Greeks and Asiatics.—An unsuccessful attempt to terrify the Greeks.—An illegitimate brother of the King falls in with them, and is greatly alarmed.—Tissaphernes allows some villages belonging to Parysatis to be plundered.

1. ΜΕΤΑ' ταῦτα περιέμενον Τισσαφέρνην οἵ τε Ἕλληνες καὶ Ἀριαῖος, ἐγγὺς ἀλλήλων ἑστρατοπεδευμένοι, ἡμέρας πλείους, ἢ εἴκοσιν. Ἐν δὲ ταύταις ἀφικνοῦνται πρὸς Ἀριαῖον καὶ οἱ ἀδελφοὶ καὶ οἱ ἄλλοι ἀναγκαῖοι, καὶ πρὸς τοὺς σὺν ἐκείνῳ Περσῶν τινες, παραθαῤῥύνοντές τε, καὶ δεξιὰς ἔνιοι παρὰ βασιλέως φέροντες, μὴ μνησικακήσειν βασιλέα αὐτοῖς τῆς σὺν Κύρῳ ἐπιστρατείας, μηδὲ ἄλλου μηδενὸς τῶν παροιχομένων. 2. Τούτων δὲ γιγνομένων, ἔνδηλοι ἦσαν οἱ περὶ τὸν Ἀριαῖον ἧττον τοῖς

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Ἕλλησι προσέχοντες τὸν νοῦν· ὥστε καὶ τοῦτο τοῖς μὲν πολλοῖς τῶν Ἑλλήνων οὐκ ἤρεσκεν, ἀλλὰ προσιόντες τῷ Κλεάρχῳ ἔλεγον καὶ τοῖς ἄλλοις στρατηγοῖς· 3. "Τί μένομεν; ἢ οὐκ ἐπιστάμεθα, ὅτι βασιλεὺς ἡμᾶς ἀπολέσαι περὶ παντὸς ἂν ποιήσαιτο, ἵνα καὶ τοῖς ἄλλοις Ἕλλησι φόβος ᾖ ἐπὶ βασιλέα στρατεύειν; Καὶ νῦν μὲν ἡμᾶς ὑπάγεται μένειν, διὰ τὸ διεσπάρθαι αὐτῷ τὸ στράτευμα· ἐπειδὰν δὲ πάλιν ἁλισθῇ αὐτῷ ἡ στρατιά, οὐκ ἔστιν ὅπως οὐκ ἐπιθήσεται ἡμῖν. 4. Ἴσως δέ που ἢ ἀποσκάπτει τι ἢ ἀποτειχίζει, ὡς ἄπορος ᾖ ἡ ὁδός. Οὐ γάρ ποτε ἑκών γε βουλήσεται, ἡμᾶς ἐλθόντας εἰς τὴν Ἑλλάδα ἀπαγγεῖλαι, ὡς ἡμεῖς, τοσοίδε ὄντες, ἐνικῶμεν τὴν βασιλέως δύναμιν ἐπὶ ταῖς θύραις αὐτοῦ, καὶ καταγελάσαντες ἀπήλθομεν."

5. Κλέαρχος δὲ ἀπεκρίνατο τοῖς ταῦτα λέγουσιν· "Ἐγὼ ἐνθυμοῦμαι μὲν καὶ ταῦτα πάντα· ἐννοῶ δὲ, ὅτι, εἰ νῦν ἄπιμεν, δόξομεν ἐπὶ πολέμῳ ἀπιέναι, καὶ παρὰ τὰς σπονδὰς ποιεῖν. Ἔπειτα, πρῶτον μὲν ἀγορὰν οὐδεὶς ἡμῖν παρέξει, οὐδ' ὁπόθεν ἐπισιτιούμεθα· αὖθις δὲ ὁ ἡγησόμενος οὐδεὶς ἔσται· καὶ ἅμα ταῦτα ποιούντων ἡμῶν εὐθὺς Ἀριαῖος ἀφεστήξει·

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ὥστε φίλος ἡμῖν οὐδεὶς λελείψεται, ἀλλὰ, καὶ οἱ πρόσθεν ὄντες, πολέμιοι ἡμῖν ἐσονται. 6. Ποταμὸς δὲ εἰ μέν τις καὶ ἄλλος ἄρα ἡμῖν ἐστι διαβατέος, οὐκ οἶδα· τὸν δ' οὖν Εὐφράτην ἴσμεν ὅτι ἀδύνατον διαβῆναι, κωλυόντων πολεμίων. Οὔ μὲν δὴ, ἂν μάχεσθαι δέῃ, ἱππεῖς εἰσὶν ἡμῖν σύμμαχοι· τῶν δὲ πολεμίων ἱππεῖς εἰσιν οἱ πλεῖστοι καὶ πλείστου ἄξιοι· ὥστε νικῶντες μὲν, τίνα ἂν ἀποκτείναιμεν; ἡττωμένων δὲ μὴν οὐδένα οἷόν τε σωθῆναι. 7. Ἐγὼ μὲν οὖν βασιλέα, ᾧ πολλὰ οὕτως ἐστὶ τὰ σύμμαχα, εἴπερ προθυμεῖται ἡμᾶς ἀπολέσαι, οὐκ οἶδα, ὅ τι δεῖ αὐτὸν ὀμόσαι, καὶ δεξιὰν δοῦναι, καὶ θεοὺς ἐπιορκῆσαι, καὶ τὰ ἑαυτοῦ πιστὰ ἄπιστα ποιῆσαι Ἕλλησι καὶ βαρβάροις." Τοιαῦτα ἔλεγε πολλά.

8. Ἐν δὲ τούτῳ Τισσαφέρνης ἧκεν, ἔχων τὴν ἑαυτοῦ δύναμιν, ὡς εἰς οἶκον ἀπιὼν, καὶ Ὀρόντας τὴν ἑαυτοῦ δύναμιν· ἦγε δὲ καὶ τὴν θυγατέρα τοῦ βασιλέως ἐπὶ γάμῳ. 9. Ἐντεῦθεν δὲ ἤδη Τισσαφέρνους ἡγουμένου, καὶ ἀγορὰν παρέχοντος, ἐπορεύοντο· ἐπορεύετο δὲ καὶ Ἀριαῖος, ἔχων τὸ Κύρου βαρβαρικὸν στράτευμα, ἅμα Τισσαφέρνει καὶ Ὀρόντᾳ, καὶ συνεστρατοπεδεύετο σὺν ἐκείνοις. 10. Οἱ δὲ

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Ἕλληνες, ὑφορῶντες τούτους, αὐτοὶ ἐφ' ἑαυτῶν ἐχώρουν, ἡγεμόνας ἔχοντες. Ἐστρατοπεδεύοντο δὲ ἑκάστοτε ἀπέχοντες ἀλλήλων παρασάγγην, καὶ μεῖον· ἐφυλάττοντο δὲ οἱ ἀμφότεροι ὥσπερ πολεμίους ἀλλήλους, καὶ εὐθὺς τοῦτο ὑποψίαν παρεῖχεν. 11. Ἐνίοτε δὲ καὶ ξυλιζόμενοι ἐκ τοῦ αὐτοῦ, καὶ χόρτον καὶ ἄλλα τοιαῦτα συλλέγοντες, πληγὰς ἐνέτειναν ἀλλήλοις· ὥστε καὶ τοῦτο ἔχθραν παρεῖχε.

12. Διελθόντες δὲ τρεῖς σταθμοὺς, ἀφίκοντο πρὸς τὸ Μηδίας καλούμενον τεῖχος, καὶ παρῆλθον αὐτοῦ εἴσω· ἦν δὲ ᾠκοδομημένον πλίνθοις ὀπταῖς, ἐν ἀσφάλτῳ κειμέναις, εὖρος εἴκοσι ποδῶν, ὕψος δὲ ἑκατόν· μῆκος δὲ ἐλέγετο εἶναι εἴκοσι παρασαγγῶν· ἀπεῖχε δὲ Βαβυλῶνος οὐ πολύ. 13. Ἐντεῦθεν δ' ἐπορεύθησαν σταθμοὺς δύο, παρασάγγας ὀκτώ· καὶ διέβησαν διώρυχας δύο, τὴν μὲν ἐπὶ γεφύρας, τὴν δ' ἐζευγμένην πλοίοις ἑπτά· (αὗται δὲ ἦσαν ἀπὸ τοῦ Τίγρητος ποταμοῦ· κατετέτμηντο δὲ ἐξ αὐτῶν καὶ τάφροι ἐπὶ τὴν χώραν, αἱ μὲν πρῶται, μεγάλαι, ἔπειτα δ' ἐλάσσους· τέλος δὲ καὶ μικροὶ ὀχετοὶ, ὥσπερ ἐν τῇ Ἑλλάδι ἐπὶ τὰς μελίνας·) καὶ ἀφικνοῦνται ἐπὶ τὸν Τίγρητα ποταμόν· πρὸς ᾧ πόλις ἦν

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μεγάλη καὶ πολυάνθρωπος, ἣ ὄνομα Σιτάκη, ἀπέχουσα τοῦ ποταμοῦ σταδίους πεντεκαίδεκα. 14. Οἱ μὲν οὖν Ἕλληνες παρ' αὐτὴν ἐσκήνωσαν, ἐγγὺς παραδείσου καλοῦ καὶ μεγάλου καὶ δασέος παντοίων δένδρων· οἱ δὲ βάρβαροι, διαβεβηκότες τὸν Τίγρητα, οὐ μέντοιγε καταφανεῖς ἦσαν. 15. Μετὰ δὲ τὸ δεῖπνον ἔτυχον ἐν περιπάτῳ ὄντες πρὸ τῶν ὅπλων Πρόξενος καὶ Ξενοφῶν, καὶ προσελθὼν ἠρώτησεν ἄνθρωπός τις τοὺς προφύλακας, ποῦ ἂν ἴδοι Πρόξενον ἢ Κλέαρχον. Μένωνα δὲ οὐκ ἐζήτει, καὶ ταῦτα παρὰ Ἀριαίου ὢν, τοῦ Μένωνος ξένου. 16. Ἐπεὶ δὲ Πρόξενος εἶπεν, ὅτι αὐτός εἰμι, ὃν ζητεῖς, εἶπεν ὁ ἄνθρωπος τάδε· "Ἐπεμψέ με Ἀριαῖος καὶ Ἀρτάοζος, πιστοὶ ὄντες Κύρῳ καὶ ὑμῖν εὖνοι, καὶ κελεύουσι φυλάττεσθαι, μὴ ὑμῖν ἐπιθῶνται τῆς νυκτὸς οἱ βάρβαροι· ἔστι δὲ στράτευμα πολὺ ἐν τῷ πλησίον παραδείσῳ. 17. Καὶ ἐπὶ τὴν γέφυραν τοῦ Τίγρητος ποταμοῦ πέμψαι κελεύουσι φυλακὴν, ὡς διανοεῖται λῦσαι αὐτὴν Τισσαφέρνης τῆς νυκτὸς, ἥνπερ δύνηται, ὡς μὴ διαβῆτε, ἀλλ' ἐν μέσῳ ἀποληφθῆτε τοῦ ποταμοῦ καὶ τῆς διώρυχος." 18. Ἀκούσαντες ταῦτα ἄγουσιν αὐτὸν παρὰ τὸν Κλέαρχον, καὶ φράζουσιν,

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ἃ λέγει. Ὁ δὲ Κλέαρχος ἀκούσας ἐταράχθη, καὶ ἐφοβεῖτο σφόδρα. 19. Νεανίσκος δέ τις τῶν παρόντων ἐννοήσας εἶπεν, ὡς οὐκ ἀκόλουθα εἴη τὸ ἐπιθέσθαι καὶ λῦσαι τὴν γέφυραν. "Δῆλον γὰρ, ὅτι ἐπιτιθεμένους ἡ νικᾷν δεήσει αὐτοὺς, ἢ ἡττᾶσθαι. Ἐὰν μὲν οὖν νικῶσι, τί δεῖ αὐτοῦς λύειν τὴν γέφυραν; οὐδὲ γὰρ, ἂν πολλαὶ γέφυραι ὦσιν, ἔχοιμεν ἄν, ὅποι φυγόντες ἡμεῖς σωθῶμεν. 20. Ἂν δ' αὖ ἡμεῖς νικῶμεν, λελυμένης τῆς γεφύρας, οὐχ ἕξουσιν ἐκεῖνοι, ὅποι ἂν φύγωσιν· οὐδὲ μὴν βοηθῆσαι, πολλῶν ὄντων πέραν, οὐδεὶς αὐτοῖς δυνήσεται, λελυμένης τῆς γεφύρας."

21. Ἀκούσας δὲ ταῦτα ὁ Κλέαρχος ἤρετο τὸν ἄγγελον, πόση τις εἴη χώρα ἡ ἐν μέσῳ τοῦ Τίγρητος καὶ τῆς διώρυχος. Ὁ δὲ εἶπεν, ὅτι πολλὴ, καὶ κῶμαι ἔνεισι καὶ πόλεις πολλαὶ καὶ μεγάλαι. 22. Τότε δὴ καὶ ἐγνώσθη, ὅτι οἱ βάρβαροι τὸν ἄνθρωπον ὑποπέμψαιεν, ὀκνοῦντες, μὴ οἱ Ἕλληνες, οὐ διελθόντες τὴν γέφυραν, μένοιεν ἐν τῇ νήσῳ, ἐρύματα ἔχοντες, ἔνθεν μὲν τὸν Τίγρητα ποταμὸν, ἔνθεν δὲ τὴν διώρυχα· τὰ δ' ἐπιτήδεια ἔχοιεν ἐκ τῆς ἐν μέσῳ χώρας, πολλῆς καὶ ἀγαθῆς οὔσης, καὶ τῶν ἐργασομένων ἐνόντων· εἶτα δὲ καὶ ἀποστροφὴ

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γένοιτο, εἴ τις βούλοιτο βασιλέα κακῶς ποιεῖν. 23. Μετὰ δὲ ταῦτα ἀνεπαύοντο· ἐπὶ μέντοι τὴν γέφυραν ὅμως φυλακὴν ἔπεμψαν· καὶ οὔτε ἐπέθετο οὐδεὶς οὐδαμόθεν, οὔτε πρὸς τὴν γέφυραν οὐδεὶς ἦλθε τῶν πολεμίων, ὡς οἱ φυλάττοντες ἀπήγγελλον. 24. Ἐπειδὴ δὲ ἕως ἐγένετο, διέβαινον τὴν γέφυραν, ἐζευγμένην πλοίοις τριάκοντα καὶ ἑπτά, ὡς οἷόν τε μάλιστα πεφυλαγμένως· ἐξήγγελλον γάρ τινες τῶν παρὰ Τισσαφέρνους Ἑλλήνων, ὡς, διαβαινόντων, μέλλοιεν ἐπιτίθεσθαι· ἀλλὰ ταῦτα μὲν ψευδῆ ἦν· διαβαινόντων μέντοι, ὁ Γλοῦς αὐτοῖς ἔπεφάνη μετ' ἄλλων, σκοπῶν, εἰ διαβαίνοιεν τὸν ποταμόν· ἐπεὶ δὲ εἶδεν, ᾤχετο ἀπελαύνων.

25. Ἀπὸ δὲ τοῦ Τίγρητος ἐπορεύθησαν σταθμοὺς τέτταρας, παρασάγγας εἴκοσιν, ἐπὶ τὸν Φύσκον ποταμὸν, τὸ εὖρος πλέθρου· ἐπῆν δὲ γέφυρα. Καὶ ἐνταῦθα ᾠκεῖτο πόλις μεγάλη, ᾗ ὄνομα Ὦπις· πρὸς ἣν ἀπήντησε τοῖς Ἕλλησιν ὁ Κύρου καὶ Ἀρταξέρξου νόθος ἀδελφὸς, ἀπὸ Σούσων καὶ Ἐκβατάνων στρατιὰν πολλὴν ἄγων, ὡς βοηθήσων βασιλεῖ· καὶ ἐπιστήσας τὸ ἑαυτοῦ στράτευμα, παρερχομένους ἐθεώρει τοὺς Ἕλληνας. 26. Ὁ δὲ Κλέαρχος ἡγεῖτο

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μὲν εἰς δύο, ἐπορεύετο δὲ ἄλλοτε καὶ ἄλλοτε ἐφιστάμενος·—ὅσον δ' ἂν χρόνον τὸ ἡγούμενον τοῦ στρατεύματος ἐπιστῇ, τοσοῦτον ἦν ἀνάγκη χρόνον δι' ὅλου τοῦ στρατεύματος γίγνεσθαι τὴν ἐπίστασιν·—ὥστε τὸ στράτευμα καὶ αὐτοῖς τοῖς Ἕλλησι δόξαι πάμπολυ εἶναι, καὶ τὸν Πέρσην ἐκπεπλῆχθαι θεωροῦντα. 27. Ἐντεῦθεν δὲ ἐπορεύθησαν διὰ τῆς Μηδίας σταθμοὺς ἐρήμους ἓξ, παρασάγγας τριάκοντα, εἰς τὰς Παρυσάτιδος κώμας, τῆς Κύρου καὶ βασιλέως μητρός. Ταύτας Τισσαφέρνης, Κύρῳ ἐπεγγελῶν, διαρπάσαι τοῖς Ἕλλησιν ἐπέτρεψε, πλὴν ἀνδραπόδων. Ἐνῆν δὲ σῖτος πολὺς, καὶ πρόβατα, καὶ ἄλλα χρήματα. 28. Ἐντεῦθεν δ' ἐπορεύθησαν σταθμοὺς ἐρήμους πέντε, παρασάγγας εἴκοσι, τὸν Τίγρητα ποταμὸν ἐν ἀριστερᾷ ἔχοντες. Ἐν δὲ τῷ πρώτῳ σταθμῷ πέραν τοῦ ποταμοῦ πόλις ᾠκεῖτο μεγάλη καὶ εὐδαίμων, ὄνομα Καιναὶ, ἐξ ἧς οἱ βάρβαροι διῆγον ἐπὶ σχεδίαις διφθερίναις ἄρτους, τυροὺς, οἶνον.

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CHAPTER V.

Clearchus, annoyed at the existence of mutual jealousies and suspicions, endeavours to put a stop to them.—His interview with Tissaphernes.—Tissaphernes, pretending great kind feeling toward the Greeks, deceives Clearchus.—Clearchus returns to the camp, and prevails upon five generals and twenty captains to accompany him to the camp of Tissaphernes.—Two hundred soldiers also go.—The generals are admitted into the tent of Tissaphernes.—The rest remain outside.—At a given signal, the former are made prisoners, and the latter cut down.—Escape of Nicharchus.—Alarm in the Greek camp.—Ariæus summons the Greeks to surrender.—Cleanor's indignant reply.

1. ΜΕΤΑ᾽ ταῦτα ἀφικνοῦνται ἐπὶ τὸν Ζάβατον ποταμὸν, τὸ εὖρος τεττάρων πλέθρων. Καὶ ἐνταῦθα ἔμειναν ἡμέρας τρεῖς· ἐν δὲ ταύταις ὑποψίαι μὲν ἦσαν, φανερὰ δ᾽ οὐδεμία ἐφαίνετο ἐπιβουλή. 2. Ἔδοξεν οὖν τῷ Κλεάρχῳ συγγενέσθαι Τισσαφέρνει, καὶ, εἴ πως δύναιτο, παῦσαι τὰς ὑποψίας, πρὶν ἐξ αὐτῶν πόλεμον γενέσθαι· καὶ ἔπεμψέ τινα ἐροῦντα, ὅτι συγγενέσθαι αὐτῷ χρῄζοι. Ὁ δὲ ἑτοίμως ἐκέλευσεν ἥκειν. 3. Ἐπειδὴ δὲ συνῆλθον, λέγει ὁ Κλέαρχος τάδε· "Ἐγὼ, ὦ Τισσαφέρνη, οἶδα μὲν ἡμῖν ὅρκους γεγενημένους, καὶ δεξιὰς δεδομένας, μὴ ἀδικήσειν ἀλλήλους· φυλαττόμενον δέ σε ὁρῶ ὡς πολεμίους ἡμᾶς· καὶ ἡμεῖς, ὁρῶντες ταῦτα, ἀντιφυλαττόμεθα.

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4. Ἐπεὶ δὲ σκοπῶν οὐδὲν δύναμαι οὔτε σὲ αἰσθέσθαι πειρώμενον ἡμᾶς κακῶς ποιεῖν, ἐγώ τε σαφῶς οἶδα, ὅτι ἡμεῖς γε οὐδ' ἐπινοοῦμεν οὐδὲν τοιοῦτον, ἔδοξέ μοι εἰς λόγους σοι ἐλθεῖν, ὅπως, εἰ δυναίμεθα, ἐξέλοιμεν ἀλλήλων τὴν ἀπιστίαν. 5. Καὶ γὰρ οἶδα ἤδη ἀνθρώπους, τοὺς μὲν ἐκ διαβολῆς τοὺς δὲ καὶ ἐξ ὑποψίας, οἳ φοβηθέντες ἀλλήλους, φθάσαι βουλόμενοι πρὶν παθεῖν, ἐποίησαν ἀνήκεστα κακὰ τοὺς οὔτε μέλλοντας οὔτε αὖ βουλομένους τοιοῦτον οὐδέν. 6. Τὰς οὖν τοιαύτας ἀγνωμοσύνας νομίζων συνουσίαις μάλιστα ἂν παύεσθαι, ἥκω, καὶ διδάσκειν σε βούλομαι, ὡς σὺ ἡμῖν οὐκ ὀρθῶς ἀπιστεῖς. 7. Πρῶτον μὲν γὰρ καὶ μέγιστον, οἱ θεῶν ὅρκοι ἡμᾶς κωλύουσι πολεμίους εἶναι ἀλλήλοις· ὅστις δὲ τούτων σύνοιδεν αὑτῷ παρημεληκὼς, τοῦτον ἐγὼ οὔποτ' ἂν εὐδαιμονίσαιμι. Τὸν γὰρ θεῶν πόλεμον οὐκ οἶδα οὔτ' ἀπὸ ποίου ἂν τάχους οὔτε ὅποι ἄν τις φεύγων ἀποφύγοι, οὔτ' εἰς ποῖον ἂν σκότος ἀποδραίη, οὔθ' ὅπως ἂν εἰς ἐχυρὸν χωρίον ἀποσταίη. Πάντη γὰρ πάντα τοῖς θεοῖς ὕποχα, καὶ πανταχῇ πάντων ἴσον οἱ θεοὶ κρατοῦσι. 8. Περὶ μὲν δὴ τῶν θεῶν τε καὶ τῶν ὅρκων οὕτω γιγνώσκω, παρ' οἷς ἡμεῖς τὴν

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φιλίαν συνθέμενοι κατεθέμεθα· τῶν δὲ ἀνθρωπίνων σὲ ἔγωγε ἐν τῷ παρόντι νομίζω μέγιστον ἡμῖν εἶναι ἀγαθόν. 9. Σὺν μὲν γάρ σοι πᾶσα μὲν ἡμῖν ὁδὸς εὔπορος, πᾶς δὲ ποταμὸς διαβατὸς, τῶν δ' ἐπιτηδείων οὐκ ἀπορία· ἄνευ δέ σου πᾶσα μὲν ἡ ὁδὸς διὰ σκότους, (οὐδὲν γὰρ αὐτῆς ἐπιστάμεθα,) πᾶς δὲ ποταμὸς δύσπορος, πᾶς δ' ὄχλος φοβερός· φοβερώτατον δ' ἐρημία· μεστὴ γὰρ πολλῆς ἀπορίας ἐστίν. 10. Εἰ δὲ δὴ καὶ μανέντες σὲ κατακτείναιμεν, ἄλλο τι ἂν, ἢ, τὸν εὐεργέτην κατακτείναντες, πρὸς βασιλέα τὸν μέγιστον ἔφεδρον ἀγωνιζοίμεθα; Ὅσων δὲ δὴ καὶ οἵων ἐλπίδων ἐμαυτὸν ἂν στερήσαιμι, εἴ σέ τι κακὸν ἐπιχειρήσαιμι ποιεῖν, ταῦτα λέξω. 11. Ἐγὼ γὰρ Κῦρον ἐπεθύμησά μοι φίλον γενέσθαι, νομίζων τῶν τότε ἱκανώτατον εἶναι εὖ ποιεῖν, ὃν ἂν βούλοιτο. Σὲ δὲ νῦν ὁρῶ τήν τε Κύρου δύναμιν καὶ χώραν ἔχοντα, καὶ τὴν σεαυτοῦ ἀρχὴν σώζοντα, τὴν δὲ βασιλέως δύναμιν, ᾗ Κῦρος πολεμίᾳ ἐχρῆτο, σοὶ ταύτην σύμμαχον οὖσαν. 12. Τούτων δὲ τοιούτων ὄντων, τίς οὕτω μαίνεται, ὅστις οὐ σοὶ βούλεται φίλος εἶναι; Ἀλλὰ μὴν, (ἐρῶ γὰρ καὶ ταῦτα, ἐξ ὧν ἔχω ἐλπίδας, καί σε βουλήσεσθαι φίλον ἡμῖν εἶναι·) 13. οἶδα μὲν γὰρ

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ὑμῖν Μυσοὺς λυπηροὺς ὄντας, οὓς ἐλπίζω ἂν σὺν τῇ παρούσῃ δυνάμει ταπεινοὺς ὑμῖν παρασχεῖν· οἶδα δὲ καὶ Πισίδας· ἀκούω δὲ καὶ ἄλλα ἔθνη πολλὰ τοιαῦτα εἶναι, ἃ οἶμαι ἂν παῦσαι ἐνοχλοῦντα ἀεὶ τῇ ὑμετέρᾳ εὐδαιμονίᾳ. Αἰγυπτίους δὲ, οἷς μάλιστα ὑμᾶς νῦν γιγνώσκω τεθυμωμένους, οὐχ ὁρῶ, ποίᾳ δυνάμει συμμάχῳ χρησάμενοι μᾶλλον ἂν κολάσαισθε τῆς νῦν σὺν ἐμοὶ οὔσης. 14. Ἀλλὰ μὴν ἔν γε τοῖς πέριξ οἰκοῦσι σὺ, εἰ μὲν βούλοιό τῳ φίλος εἶναι, ὡς μέγιστος ἂν εἴης· εἰ δέ τις σὲ λυποίη, ὡς δεσπότης ἀναστρέφοιο, ἔχων ἡμᾶς ὑπηρέτας, οἵ σοι οὐκ ἂν τοῦ μισθοῦ ἕνεκα μόνον ὑπηρετοῖμεν, ἀλλὰ καὶ τῆς χάριτος, ἧς σωθέντες ὑπὸ σοῦ σοὶ ἂν ἔχοιμεν δικαίως. 15. Ἐμοὶ μὲν ταῦτα πάντα ἐνθυμουμένῳ οὕτω δοκεῖ θαυμαστὸν εἶναι τὸ σὲ ἡμῖν ἀπιστεῖν, ὥστε καὶ ἥδιστ' ἂν ἀκούσαιμι τοὔνομα, τίς ἐστιν οὕτω δεινὸς λέγειν, ὥστε σὲ πεῖσαι λέγων, ὡς ἡμεῖς σοι ἐπιβουλεύομεν." Κλέαρχος μὲν οὖν τοσαῦτα εἶπε· Τισσαφέρνης δὲ ὧδε ἀπημείφθη.

16. "Ἀλλ' ἥδομαι μὲν, ὦ Κλέαρχε, ἀκούων σου φρονίμους λόγους· ταῦτα γὰρ γιγνώσκων, εἴ τι ἐμοὶ κακὸν βουλεύοις, ἅμα ἂν μοι δοκεῖς

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καὶ σεαυτῷ κακόνους εἶναι. Ὡς δ' ἂν μάθῃς ὅτι οὐδ' ἂν ὑμεῖς δικαίως οὔτε βασιλεῖ οὔτ' ἐμοὶ ἀπιστοίητε, ἀντάκουσον. 17. Εἰ γὰρ ὑμᾶς ἐβουλόμεθα ἀπολέσαι, πότερά σοι δοκοῦμεν ἱππέων πλήθους ἀπορεῖν, ἢ πεζῶν, ἢ ὁπλίσεως, ἐν ᾗ ὑμᾶς μὲν βλάπτειν ἱκανοὶ εἴημεν ἄν, ἀντιπάσχειν δὲ οὐδεὶς κίνδυνος; 18. Ἀλλὰ χωρίων ἐπιτηδείων ὑμῖν ἐπιτίθεσθαι ἀπορεῖν ἄν σοι δοκοῦμεν, Οὐ τοσαῦτα μὲν πεδία ἡμῖν φίλια ὄντα σὺν πολλῷ πόνῳ διαπορεύεσθε, τοσαῦτα δὲ ὄρη ὑμῖν ὁράτε ὄντα πορευτέα, ἃ ἡμῖν ἔξεστι προκαταλαβοῦσιν ἄπορα ὑμῖν παρέχειν; τοσοῦτοι δέ εἰσι ποταμοί, ἐφ' ὧν ἔξεστιν ἡμῖν ταμιεύεσθαι, ὁπόσοις ἂν ὑμῶν βουλοίμεθα μάχεσθαι; Εἰσὶ δ' αὐτῶν, οὓς οὐδ' ἂν παντάπασι διαβαίητε, εἰ μὴ ἡμεῖς ὑμᾶς διαπορεύοιμεν. 19. Εἰ δὲ ἐν πᾶσι τούτοις ἡττώμεθα, ἀλλὰ τό γε πῦρ τοῦ καρποῦ κρεῖττόν ἐστιν· ὃν ἡμεῖς δυναίμεθ' ἂν κατακαύσαντες λιμὸν ὑμῖν ἀντιτάξαι, ᾧ ὑμεῖς, οὐδ' εἰ πάνυ ἀγαθοὶ εἴητε, μάχεσθαι ἂν δύναισθε. 20. Πῶς οὖν ἂν, ἔχοντες τοσούτους πόρους πρὸς τὸ ὑμῖν πολεμεῖν, καὶ τούτων μηδένα ἡμῖν ἐπικίνδυνον, ἔπειτα ἐκ τούτων πάντων τοῦτον ἂν τὸν τρόπον ἐξελοίμεθα, ὃς μόνος μὲν

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πρὸς θεῶν ἀσεβὴς, μόνος δὲ πρὸς ἀνθρώπων αἰσχρός; 21. Παντάπασι δὲ ἀπόρων ἐστὶ καὶ ἀμηχάνων καὶ ἀνάγκῃ ἐχομένων, καὶ τούτων πονηρῶν, οἵτινες ἐθέλουσι δι' ἐπιορκίας τε πρὸς θεοὺς, καὶ ἀπιστίας πρὸς ἀνθρώπους, πράττειν τι. Οὐχ οὕτως ἡμεῖς, ὦ Κλέαρχε, οὔτε ἠλίθιοι, οὔτε ἀλόγιστοι ἐσμέν. 22. Ἀλλὰ τί δὴ, ὑμᾶς ἑξὸν ἀπολέσαι, οὐκ ἐπὶ τοῦτο ἤλθομεν; Εὖ ἴσθι, ὅτι ὁ ἐμὸς ἔρως τούτου αἴτιος, τὸ τοῖς Ἕλλησιν ἐμὲ πιστὸν γενέσθαι, καὶ ᾧ Κῦρος ἀνέβη ξενικῷ διὰ μισθοδοσίαν πιστεύων, τούτῳ ἐμὲ καταβῆναι δι' εὐεργεσίας ἰσχυρόν. 23. Ὅσα δέ μοι ὑμεῖς χρήσιμοι ἔσεσθε, τὰ μὲν καὶ σὺ εἶπες, τὸ δὲ μέγιστον ἐγὼ οἶδα· τὴν μὲν γὰρ ἐπὶ τῇ κεφαλῇ τιάραν βασιλεῖ μόνῳ ἔξεστιν ὀρθὴν ἔχειν, τὴν δ' ἐπὶ τῇ καρδίᾳ ἴσως ἂν, ὑμῶν παρόντων, καὶ ἕτερος εὐπετῶς ἔχοι."

24. Ταῦτα εἰπὼν ἔδοξε τῷ Κλέαρχῳ ἀληθῆ λέγειν· καὶ εἶπεν· "Οὔκουν," ἔφη, "οἵτινες, τοιούτων ἡμῖν εἰς φιλίαν ὑπαρχόντων, πειρῶνται διαβάλλοντες πολεμίους ποιῆσαι ἡμᾶς, ἄξιοί εἰσι τὰ ἔσχατα παθεῖν;" 25. "Καὶ ἐγὼ μὲν," ἔφη ὁ Τισσαφέρνης, "εἰ βούλεσθέ μοι οἵ τε στρατηγοὶ καὶ οἱ λοχαγοὶ ἐν τῷ

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ἐμφανεῖ. ἐλθεῖν, λέξω τοὺς πρὸς ἐμὲ λέγοντας, ὡς σὺ ἐπιβουλεύεις ἐμοί τε καὶ τῇ σὺν ἐμοὶ στρατιᾷ." 26. "Ἐγὼ δ'," ἔφη ὁ Κλέαρχος, "ἄξω πάντας· καὶ σοὶ αὖ ἐγὼ δηλώσω, ὅτου ἐγὼ περί σου ἀκούω." 27. Ἐκ τούτων δὴ τῶν λόγων ὁ Τισσαφέρνης φιλοφρονούμενος τότε μὲν μένειν τε αὐτὸν ἐκέλευσε καὶ σύνδειπνον ἐποιήσατο· τῇ δ' ὑστεραίᾳ Κλέαρχος, ἐλθὼν ἐπὶ τὸ στρατόπεδον, δῆλός τε ἦν πάνυ φιλικῶς οἰόμενος διακεῖσθαι τὸν Τισσαφέρνην, καὶ ἔλεγεν, ἃ ἐκεῖνος ἀπήγγελλεν· ἔφη τε χρῆναι ἰέναι παρὰ Τισσαφέρνην, οὗς ἐκέλευσε, καὶ οἳ ἂν ἐξελεγχθῶσι διαβάλλοντες τῶν Ἑλλήνων, ὡς προδότας αὐτοὺς καὶ κακόνους τοῖς Ἕλλησιν ὄντας τιμωρηθῆναι. 28. Ὑπώπτευε δὴ εἶναι τὸν διαβάλλοντα Μένωνα· εἰδὼς αὐτὸν καὶ συγγεγενημένον Τισσαφέρνει μετὰ Ἀριαίου, καὶ στασιάζοντα αὐτῷ καὶ ἐπιβουλεύοντα [αὐτῷ,] ὅπως, τὸ στράτευμα ἅπαν πρὸς ἑαυτὸν λαβὼν, φίλος ᾖ Τισσαφέρνει. 29. Ἐβούλετο δὲ καὶ ὁ Κλέαρχος ἅπαν τὸ στράτευμα πρὸς ἑαυτὸν ἔχειν τὴν γνώμην, καὶ τοὺς παραλυποῦντας ἐκποδὼν εἶναι. Τῶν δὲ στρατιωτῶν ἀντέλεγόν τινες αὐτῷ, μὴ ἰέναι πάντας τοὺς λοχαγοὺς καὶ στρατηγοὺς, μηδὲ

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πιστεύειν Τισσαφέρνει. 30. Ὁ δὲ Κλέαρχος ἰσχυρῶς κατέτεινεν, ἕστε διεπράξατο, πέντε μὲν στρατηγοὺς ἰέναι, εἴκοσι δὲ λοχαγούς· συνηκολούθησαν δὲ, ὡς εἰς ἀγοράν, καὶ τῶν ἄλλων στρατιωτῶν ὡς διακόσιοι.

31. Ἐπεὶ δ' ἦσαν ἐπὶ ταῖς θύραις Τισσαφέρνους, οἱ μὲν στρατηγοὶ παρεκλήθησαν εἴσω, Πρόξενος Βοιώτιος, Μένων Θετταλὸς, Ἀγίας Ἀρκὰς, Κλέαρχος Λάκων, Σωκράτης Ἀχαιός· οἱ δὲ λοχαγοὶ ἐπὶ θύραις ἔμενον. 32. Οὐ πολλῷ δ' ὕστερον ἀπὸ τοῦ αὐτοῦ σημείου οἵ τε ἔνδον συνελαμβάνοντο, καὶ οἱ ἔξω κατεκόπησαν. Μετὰ δὲ ταῦτα τῶν βαρβάρων τινὲς ἱππέων, διὰ τοῦ πεδίου ἐλαύνοντες, ᾧτινι ἐντυγχάνοιεν Ἕλληνι ἢ δούλῳ ἢ ἐλευθέρῳ, πάντας ἔκτεινον. 33. Οἱ δὲ Ἕλληνες τήν τε ἱππασίαν αὐτῶν ἐθαύμαζον, ἐκ τοῦ στρατοπέδου ὁρῶντες, καὶ, ὅ τι ἐποίουν, ἠμφιγνόουν, πρὶν Νίκαρχος Ἀρκὰς ἦκε φεύγων, τετρωμένος εἰς τὴν γαστέρα, καὶ τὰ ἔντερα ἐν ταῖς χερσὶν ἔχων, καὶ εἶπε πάντα τὰ γεγενημένα. 34. Ἐκ τούτου δὴ οἱ Ἕλληνες ἔθεον ἐπὶ τὰ ὅπλα πάντες ἐκπεπληγμένοι, καὶ νομίζοντες, αὐτίκα ἥξειν αὐτοὺς ἐπὶ τὸ στρατόπεδον. 35. Οἱ δὲ πάντες μὲν οὐκ ἦλθον, Ἀριαῖος δὲ καὶ Ἀρτάοζος καὶ Μιθρι-

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δάτης, οἳ ἦσαν Κύρῳ πιστότατοι· ὁ δὲ τῶν Ἑλλήνων ἑρμηνεὺς ἔφη καὶ τὸν Τισσαφέρνους ἀδελφὸν σὺν αὐτοῖς ὁρᾷν καὶ γιγνώσκειν· συνηκολούθουν δὲ καὶ ἄλλοι Περσῶν τεθωρακισμένοι εἰς τριακοσίους. 36. Οὗτοι, ἐπεὶ ἐγγὺς ἦσαν, προσελθεῖν ἐκέλευον, εἴ τις εἴη τῶν Ἑλλήνων ἢ στρατηγὸς, ἢ λοχαγὸς, ἵνα ἀπαγγείλωσι τὰ παρὰ βασιλέως. 37. Μετὰ ταῦτα ἐξῆλθον τῶν Ἑλλήνων φυλαττόμενοι στρατηγοὶ μὲν, Κλεάνωρ Ὀρχομένιος καὶ Σοφαίνετος Στυμφάλιος, σὺν αὐτοῖς δὲ Ξενοφῶν Ἀθηναῖος, ὅπως μάθῃ τὰ περὶ Προξένου. (Χειρίσοφος δ' ἐτύγχανεν ἀπὼν ἐν κώμῃ τινὶ σὺν ἄλλοις, ἐπισιτιζόμενος.) 38. Ἐπεὶ δ' ἔστησαν εἰς ἐπήκοον, λέγει Ἀριαῖος· "Κλέαρχος μὲν, ὦ ἄνδρες Ἕλληνες, ἐπεὶ ἐπιορκῶν τε ἐφάνη καὶ τὰς σπονδὰς λύων, ἔχει τὴν δίκην καὶ τέθνηκε· Πρόξενος δὲ καὶ Μένων, ὅτι κατήγγειλαν αὐτοὺ τὴν ἐπιβουλὴν, ἐν μεγάλῃ τιμῇ εἰσιν· ὑμᾶς δὲ ὁ βασιλεὺς τὰ ὅπλα ἀπαιτεῖ· ἑαυτοῦ γὰρ εἶναι φησὶν, ἐπείπερ Κύρου ἦσαν τοῦ ἐκείνου δούλου."

39. Πρὸς ταῦτα ἀπεκρίναντο οἱ Ἕλληνες, (ἔλεγε δὲ Κλεάνωρ ὁ Ὀρχομένιος,) "Ὦ κάκιστε ἀνθρώπων, Ἀριαῖε, καὶ οἱ ἄλλοι, ὅσοι ἦτε

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Κύρου φίλοι, οὐκ αἰσχύνεσθε οὔτε θεοὺς οὔτε ἀνθρώπους, οἵτινες, ὀμόσαντες ἡμῖν τοὺς αὐτοὺς φίλους καὶ ἐχθροὺς νομιεῖν, προδόντες ἡμᾶς σὺν Τισσαφέρνει, τῷ ἀθεωτάτῳ τε καὶ πανουργοτάτῳ, τούς τε ἄνδρας αὐτοὺς, οἷς ὤμνυτε, [ὡς] ἀπολωλέκατε, καὶ, τοὺς ἄλλους ἡμᾶς προδεδωκότες, σὺν τοῖς πολεμίοις ἔρχεσθε ἐφ' ἡμᾶς;" 40. Ὁ δὲ Ἀριαῖος εἶπε· "Κλέαρχος γὰρ πρόσθεν ἐπιβουλεύων φανερὸς ἐγένετο Τισσαφέρνει τε καὶ Ὀρόντᾳ, καὶ πᾶσιν ἡμῖν τοῖς σὺν τούτοις." 41. Ἐπὶ τούτοις δὲ Ξενοφῶν τάδε εἶπε· "Κλέαρχος μὲν τοίνυν, εἰ παρὰ τοὺς ὅρκους ἔλυε τὰς σπονδὰς, τὴν δίκην ἔχει· (δίκαιον γὰρ, ἀπόλλυσθαι τοὺς ἐπιορκοῦντας). Πρόξενος δὲ καὶ Μένων ἐπείπερ εἰσὶν ὑμέτεροι μὲν εὐεργέται, ἡμέτεροι δὲ στρατηγοὶ, πέμψατε αὐτοὺς δεῦρο· δῆλον γὰρ, ὅτι, φίλοι γε ὄντες ἀμφοτέροις, πειράσονται καὶ ὑμῖν καὶ ἡμῖν τὰ βέλτιστα συμβουλεύειν." 42. Πρὸς ταῦτα οἱ βάρβαροι, πολὺν χρόνον διαλεχθέντες ἀλλήλοις, ἀπῆλθον οὐδὲν ἀποκρινάμενοι.

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CHAPTER VI.

The respective characters of Clearchus, Proxenus, and Menon.—A slight mention of Agias and Socrates.

1. Οἱ μὲν δὴ στρατηγοὶ, οὕτω ληφθέντες, ἀνήχθησαν ὡς βασιλέα, καὶ ἀποτμηθέντες τὰς κεφαλὰς ἐτελεύτησαν· εἷς μὲν αὐτῶν Κλέαρχος, ὁμολογουμένως ἐκ πάντων, τῶν ἐμπείρως αὐτοῦ ἐχόντων, δόξας γενέσθαι ἀνὴρ καὶ πολεμικὸς καὶ φιλοπόλεμος ἐσχάτως. 2. Καὶ γὰρ δὴ, ἕως μὲν πόλεμος ἦν τοῖς Λακεδαιμονίοις πρὸς τοὺς Ἀθηναίους, παρέμεινεν· ἐπεὶ δ' εἰρήνη ἐγένετο, πείσας τὴν αὐτοῦ πόλιν, ὡς οἱ Θρᾷκες ἀδικοῦσι τοὺς Ἕλληνας, καὶ διαπραξάμενος ὡς ἐδύνατο παρὰ τῶν Ἐφόρων, ἐξέπλει, ὡς πολεμήσων τοῖς ὑπὲρ Χερρονήσου καὶ Περίνθου Θραξίν. 3. Ἐπεὶ δὲ μεταγνόντες πως οἱ Ἔφοροι, ἤδη ἔξω ὄντος αὐτοῦ, ἀποστρέφειν αὐτὸν ἐπειρῶντο ἐξ Ἰσθμοῦ, ἐνταῦθα οὐκέτι πείθεται, ἀλλ' ᾤχετο πλέων εἰς Ἑλλήσποντον. 4. Ἐκ τούτου καὶ ἐθανατώθη ὑπὸ τῶν ἐν τῇ Σπάρτῃ τελῶν, ὡς ἀπειθῶν. Ἤδη δὲ φυγὰς ὢν, ἔρχεται πρὸς Κῦρον, καὶ ὁποίοις μὲν λόγοις ἔπεισε Κῦρον, ἀλλαχῇ γέγραπται·

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ὑμῖν Μυσοὺς λυπηροὺς ὄντας, οὓς ἐλπίζω ἂν σὺν τῇ παρούσῃ δυνάμει ταπεινοὺς ὑμῖν παρασχεῖν· οἶδα δὲ καὶ Πισίδας· ἀκούω δὲ καὶ ἄλλα ἔθνη πολλὰ τοιαῦτα εἶναι, ἃ οἶμαι ἂν παῦσαι ἐνοχλοῦντα ἀεὶ τῇ ὑμετέρᾳ εὐδαιμονίᾳ. Αἰγυπτίους δὲ, οἷς μάλιστα ὑμᾶς νῦν γιγνώσκω τεθυμωμένους, οὐχ ὁρῶ, ποίᾳ δυνάμει συμμάχῳ χρησάμενοι μᾶλλον ἂν κολάσαισθε τῆς νῦν σὺν ἐμοὶ οὔσης. 14. Ἀλλὰ μὴν ἔν γε τοῖς πέριξ οἰκοῦσι σὺ, εἰ μὲν βούλοιό τῳ φίλος εἶναι, ὡς μέγιστος ἂν εἴης· εἰ δέ τις σὲ λυποίη, ὡς δεσπότης ἀναστρέφοιο, ἔχων ἡμᾶς ὑπηρέτας, οἵ σοι οὐκ ἂν τοῦ μισθοῦ ἕνεκα μόνου ὑπηρετοῖμεν, ἀλλὰ καὶ τῆς χάριτος, ἧς σωθέντες ὑπὸ σοῦ σοὶ ἂν ἔχοιμεν δικαίως. 15. Ἐμοὶ μὲν ταῦτα πάντα ἐνθυμουμένῳ οὕτω δοκεῖ θαυμαστὸν εἶναι τὸ σὲ ἡμῖν ἀπιστεῖν, ὥστε καὶ ἥδιστ' ἂν ἀκούσαιμι τοὔνομα, τίς ἐστιν οὕτω δεινὸς λέγειν, ὥστε σὲ πεῖσαι λέγων, ὡς ἡμεῖς σοι ἐπιβουλεύομεν." Κλέαρχος μὲν οὖν τοσαῦτα εἶπε· Τισσαφέρνης δὲ ὧδε ἀπημείφθη.

16. "Ἀλλ' ἥδομαι μὲν, ὦ Κλέαρχε, ἀκούων σου φρονίμους λόγους· ταῦτα γὰρ γιγνώσκων, εἴ τι ἐμοὶ κακὸν βουλεύοις, ἅμα ἂν μοι δοκεῖς

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καὶ σεαυτῷ κακόνους εἶναι. Ὡς δ' ἂν μάθῃς ὅτι οὐδ' ἂν ὑμεῖς δικαίως οὔτε βασιλεῖ οὔτ' ἐμοὶ ἀπιστοίητε, ἀντάκουσον. 17. Εἰ γὰρ ὑμᾶς ἐβουλόμεθα ἀπολέσαι, πότερά σοι δοκοῦμεν ἱππέων πλήθους ἀπορεῖν, ἢ πεζῶν, ἢ ὁπλίσεως, ἐν ᾗ ὑμᾶς μὲν βλάπτειν ἱκανοὶ εἴημεν ἂν, ἀντιπάσχειν δὲ οὐδεὶς κίνδυνος; 18. Ἀλλὰ χωρίων ἐπιτηδείων ὑμῖν ἐπιτίθεσθαι ἀπορεῖν ἄν σοι δοκοῦμεν, Οὐ τοσαῦτα μὲν πεδία ἡμῖν φίλια ὄντα σὺν πολλῷ πόνῳ διαπορεύεσθε, τοσαῦτα δὲ ὄρη ὑμῖν ὁράτε ὄντα πορευτέα, ἃ ἡμῖν ἔξεστι προκαταλαβοῦσιν ἄπορα ὑμῖν παρέχειν; τοσοῦτοι δέ εἰσι ποταμοὶ, ἐφ' ὧν ἔξεστιν ἡμῖν ταμιεύεσθαι, ὁπόσοις ἂν ὑμῶν βουλοίμεθα μάχεσθαι; Εἰσὶ δ' αὐτῶν, οὓς οὐδ' ἂν παντάπασι διαβαίητε, εἰ μὴ ἡμεῖς ὑμᾶς διαπορεύοιμεν. 19. Εἰ δὲ ἐν πᾶσι τούτοις ἡττῴμεθα, ἀλλὰ τό γε πῦρ τοῦ καρποῦ κρεῖττόν ἐστιν· ὃν ἡμεῖς δυναίμεθ' ἂν κατακαύσαντες λιμὸν ὑμῖν ἀντιτάξαι, ᾧ ὑμεῖς, οὐδ' εἰ πάνυ ἀγαθοὶ εἴητε, μάχεσθαι ἂν δύναισθε. 20. Πῶς οὖν ἂν, ἔχοντες τοσούτους πόρους πρὸς τὸ ὑμῖν πολεμεῖν, καὶ τούτων μηδένα ἡμῖν ἐπικίνδυνον, ἔπειτα ἐκ τούτων πάντων τοῦτον ἂν τὸν τρόπον ἐξελοίμεθα, ὃς μόνος μὲν

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πρὸς θεῶν ἀσεβὴς, μόνος δὲ πρὸς ἀνθρώπων αἰσχρός; 21. Παντάπασι δὲ ἀπόρων ἐστὶ καὶ ἀμηχάνων καὶ ἀνάγκῃ ἐχομένων, καὶ τούτων πονηρῶν, οἵτινες ἐθέλουσι δι' ἐπιορκίας τε πρὸς θεοὺς, καὶ ἀπιστίας πρὸς ἀνθρώπους, πράττειν τι. Οὐχ οὕτως ἡμεῖς, ὦ Κλέαρχε, οὔτε ἠλίθιοι, οὔτε ἀλόγιστοι ἐσμέν. 22. Ἀλλὰ τί δὴ, ὑμᾶς ἐξὸν ἀπολέσαι, οὐκ ἐπὶ τοῦτο ἤλθομεν; Εὖ ἴσθι, ὅτι ὁ ἐμὸς ἔρως τούτου αἴτιος, τὸ τοῖς Ἕλλησιν ἐμὲ πιστὸν γενέσθαι, καὶ ᾧ Κῦρος ἀνέβη ξενικῷ διὰ μισθοδοσίαν πιστεύων, τούτῳ ἐμὲ καταβῆναι δι' εὐεργεσίας ἰσχυρόν. 23. Ὅσα δέ μοι ὑμεῖς χρήσιμοι ἔσεσθε, τὰ μὲν καὶ σὺ εἶπες, τὸ δὲ μέγιστον ἐγὼ οἶδα· τὴν μὲν γὰρ ἐπὶ τῇ κεφαλῇ τιάραν βασιλεῖ μόνῳ ἔξεστιν ὀρθὴν ἔχειν, τὴν δ' ἐπὶ τῇ καρδίᾳ ἴσως ἄν, ὑμῶν παρόντων, καὶ ἕτερος εὐπετῶς ἔχοι."

24. Ταῦτα εἰπὼν ἔδοξε τῷ Κλέαρχῳ ἀληθῆ λέγειν· καὶ εἶπεν· "Οὔκουν," ἔφη, "οἵτινες, τοιούτων ἡμῖν εἰς φιλίαν ὑπαρχόντων, πειρῶνται διαβάλλοντες πολεμίους ποιῆσαι ἡμᾶς, ἄξιοί εἰσι τὰ ἔσχατα παθεῖν;" 25. "Καὶ ἐγὼ μὲν," ἔφη ὁ Τισσαφέρνης, "εἰ βούλεσθέ μοι οἵ τε στρατηγοὶ καὶ οἱ λοχαγοὶ ἐν τῷ

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ἐμφανεῖ. ἐλθεῖν, λέξω τοὺς πρὸς ἐμὲ λέγοντας, ὡς σὺ ἐπιβουλεύεις ἐμοί τε καὶ τῇ σὺν ἐμοὶ στρατιᾷ." 26. "Ἐγὼ δ'," ἔφη ὁ Κλέαρχος, "ἄξω πάντας· καὶ σοὶ αὖ ἐγὼ δηλώσω, ὅθεν ἐγὼ περί σου ἀκούω." 27. Ἐκ τούτων δὴ τῶν λόγων ὁ Τισσαφέρνης φιλοφρονούμενος τότε μὲν μένειν τε αὐτὸν ἐκέλευσε καὶ σύνδειπνον ἐποιήσατο· τῇ δ' ὑστεραίᾳ Κλέαρχος, ἐλθὼν ἐπὶ τὸ στρατόπεδον, δῆλός τε ἦν πάνυ φιλικῶς οἰόμενος διακεῖσθαι τὸν Τισσαφέρνην, καὶ ἔλεγεν, ἃ ἐκεῖνος ἀπήγγελλεν· ἔφη τε χρῆναι ἰέναι παρὰ Τισσαφέρνην, οὗ ἐκέλευσε, καὶ οἳ ἂν ἐξελεγχθῶσι διαβάλλοντες τῶν Ἑλλήνων, ὡς προδότας αὐτοὺς καὶ κακόνους τοῖς Ἕλλησιν ὄντας τιμωρηθῆναι. 28. Ὑπώπτευε δὴ εἶναι τὸν διαβάλλοντα Μένωνα· εἰδὼς αὐτὸν καὶ συγγεγενημένον Τισσαφέρνει μετὰ Ἀριαίου, καὶ στασιάζοντα αὐτῷ καὶ ἐπιβουλεύοντα [αὐτῷ,] ὅπως, τὸ στράτευμα ἅπαν πρὸς ἑαυτὸν λαβών, φίλος ᾖ Τισσαφέρνει. 29. Ἐβούλετο δὲ καὶ ὁ Κλέαρχος ἅπαν τὸ στράτευμα πρὸς ἑαυτὸν ἔχειν τὴν γνώμην, καὶ τοὺς παραλυποῦντας ἐκποδὼν εἶναι. Τῶν δὲ στρατιωτῶν ἀντέλεγόν τινες αὐτῷ, μὴ ἰέναι πάντας τοὺς λοχαγοὺς καὶ στρατηγούς, μηδὲ

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πιστεύειν Τισσαφέρνει. 30. Ὁ δὲ Κλέαρχος ἰσχυρῶς κατέτεινεν, ἔστε διεπράξατο, πέντε μὲν στρατηγοὺς ἰέναι, εἴκοσι δὲ λοχαγούς· συνηκολούθησαν δὲ, ὡς εἰς ἀγοράν, καὶ τῶν ἄλλων στρατιωτῶν ὡς διακόσιοι.

31. Ἐπεὶ δ' ἦσαν ἐπὶ ταῖς θύραις Τισσαφέρνους, οἱ μὲν στρατηγοὶ παρεκλήθησαν εἴσω, Πρόξενος Βοιώτιος, Μένων Θετταλὸς, Ἀγίας Ἀρκὰς, Κλέαρχος Λάκων, Σωκράτης Ἀχαιός· οἱ δὲ λοχαγοὶ ἐπὶ θύραις ἔμενον. 32. Οὐ πολλῷ δ' ὕστερον ἀπὸ τοῦ αὐτοῦ σημείου οἵ τε ἔνδον συνελαμβάνοντο, καὶ οἱ ἔξω κατεκόπησαν. Μετὰ δὲ ταῦτα τῶν βαρβάρων τινὲς ἱππέων, διὰ τοῦ πεδίου ἐλαύνοντες, ᾧτινι ἐντυγχάνοιεν Ἕλληνι ἢ δούλῳ ἢ ἐλευθέρῳ, πάντας ἔκτεινον. 33. Οἱ δὲ Ἕλληνες τήν τε ἱππασίαν αὐτῶν ἐθαύμαζον, ἐκ τοῦ στρατοπέδου ὁρῶντες, καὶ, ὅ τι ἐποίουν, ἠμφιγνόουν, πρὶν Νίκαρχος Ἀρκὰς ἦκε φεύγων, τετρωμένος εἰς τὴν γαστέρα, καὶ τὰ ἔντερα ἐν ταῖς χερσὶν ἔχων, καὶ εἶπε πάντα τὰ γεγενημένα. 34. Ἐκ τούτου δὴ οἱ Ἕλληνες ἔθεον ἐπὶ τὰ ὅπλα πάντες ἐκπεπληγμένοι, καὶ νομίζοντες, αὐτίκα ἥξειν αὐτοὺς ἐπὶ τὸ στρατόπεδον. 35. Οἱ δὲ πάντες μὲν οὐκ ἦλθον, Ἀριαῖος δὲ καὶ Ἀρτάοζος καὶ Μιθρι-

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δάτης, οἳ ἦσαν Κύρῳ πιστότατοι· ὁ δὲ τῶν Ἑλλήνων ἑρμηνεὺς ἔφη καὶ τὸν Τισσαφέρνους ἀδελφὸν σὺν αὐτοῖς ὁρᾷν καὶ γιγνώσκειν· συνηκολούθουν δὲ καὶ ἄλλοι Περσῶν τεθωρακισμένοι εἰς τριακοσίους. 36. Οὗτοι, ἐπεὶ ἐγγὺς ἦσαν, προσελθεῖν ἐκέλευον, εἴ τις εἴη τῶν Ἑλλήνων ἢ στρατηγὸς, ἢ λοχαγὸς, ἵνα ἀπαγγείλωσι τὰ παρὰ βασιλέως. 37. Μετὰ ταῦτα ἐξῆλθον τῶν Ἑλλήνων φυλαττόμενοι στρατηγοὶ μὲν, Κλεάνωρ Ὀρχομένιος καὶ Σοφαίνετος Στυμφάλιος, σὺν αὐτοῖς δὲ Ξενοφῶν Ἀθηναῖος, ὅπως μάθῃ τὰ περὶ Προξένου. (Χειρίσοφος δ' ἐτύγχανεν ἀπὼν ἐν κώμῃ τινὶ σὺν ἄλλοις, ἐπισιτιζόμενος.) 38. Ἐπεὶ δ' ἔστησαν εἰς ἐπήκοον, λέγει Ἀριαῖος· "Κλέαρχος μὲν, ὦ ἄνδρες Ἕλληνες, ἐπεὶ ἐπιορκῶν τε ἐφάνη καὶ τὰς σπονδὰς λύων, ἔχει τὴν δίκην καὶ τέθνηκε· Πρόξενος δὲ καὶ Μένων, ὅτι κατήγγειλαν αὐτοὺ τὴν ἐπιβουλὴν, ἐν μεγάλῃ τιμῇ εἰσιν· ὑμᾶς δὲ ὁ βασιλεὺς τὰ ὅπλα ἀπαιτεῖ· ἑαυτοῦ γὰρ εἶναι φησὶν, ἐπείπερ Κύρου ἦσαν τοῦ ἐκείνου δούλου."

39. Πρὸς ταῦτα ἀπεκρίναντο οἱ Ἕλληνες, (ἔλεγε δὲ Κλεάνωρ ὁ Ὀρχομένιος,) "Ὦ κάκιστε ἀνθρώπων, Ἀριαῖε, καὶ οἱ ἄλλοι, ὅσοι ἦτε

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Κύρου φίλοι, οὐκ αἰσχύνεσθε οὔτε θεοὺς οὔτε ἀνθρώπους, οἵτινες, ὀμόσαντες ἡμῖν τοὺς αὐτοὺς φίλους καὶ ἐχθροὺς νομιεῖν, προδόντες ἡμᾶς σὺν Τισσαφέρνει, τῷ ἀθεωτάτῳ τε καὶ πανουργοτάτῳ, τούς τε ἄνδρας αὐτοὺς, οἷς ὤμνυτε, [ὡς] ἀπολωλέκατε, καὶ, τοὺς ἄλλους ἡμᾶς προδεδωκότες, σὺν τοῖς πολεμίοις ἔρχεσθε ἐφ' ἡμᾶς;" 40. Ὁ δὲ Ἀριαῖος εἶπε· "Κλέαρχος γὰρ πρόσθεν ἐπιβουλεύων φανερὸς ἐγένετο Τισσαφέρνει τε καὶ Ὀρόντᾳ, καὶ πᾶσιν ἡμῖν τοῖς σὺν τούτοις." 41. Ἐπὶ τούτοις δὲ Ξενοφῶν τάδε εἶπε· "Κλέαρχος μὲν τοίνυν, εἰ παρὰ τοὺς ὅρκους ἔλυε τὰς σπονδὰς, τὴν δίκην ἔχει· (δίκαιον γὰρ, ἀπόλλυσθαι τοὺς ἐπιορκοῦντας). Πρόξενος δὲ καὶ Μένων ἐπείπερ εἰσὶν ὑμέτεροι μὲν εὐεργέται, ἡμέτεροι δὲ στρατηγοὶ, πέμψατε αὐτοὺς δεῦρο· δῆλον γὰρ, ὅτι, φίλοι γε ὄντες ἀμφοτέροις, πειράσονται καὶ ὑμῖν καὶ ἡμῖν τὰ βέλτιστα συμβουλεύειν." 42. Πρὸς ταῦτα οἱ βάρβαροι, πολὺν χρόνον διαλεχθέντες ἀλλήλοις, ἀπῆλθον οὐδὲν ἀποκρινάμενοι.

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CHAPTER VI.

The respective characters of Clearchus, Proxenus, and Menon.—A slight mention of Agias and Socrates.

1. Οἱ μὲν δὴ στρατηγοὶ, οὕτω ληφθέντες, ἀνήχθησαν ὡς βασιλέα, καὶ ἀποτμηθέντες τὰς κεφαλὰς ἐτελεύτησαν· εἷς μὲν αὐτῶν Κλέαρχος, ὁμολογουμένως ἐκ πάντων, τῶν ἐμπείρως αὐτοῦ ἐχόντων, δόξας γενέσθαι ἀνὴρ καὶ πολεμικὸς καὶ φιλοπόλεμος ἐσχάτως. 2. Καὶ γὰρ δὴ, ἕως μὲν πόλεμος ἦν τοῖς Λακεδαιμονίοις πρὸς τοὺς Ἀθηναίους, παρέμεινεν· ἐπεὶ δ' εἰρήνη ἐγένετο, πείσας τὴν αὑτοῦ πόλιν, ὡς οἱ Θρᾷκες ἀδικοῦσι τοὺς Ἕλληνας, καὶ διαπραξάμενος ὡς ἐδύνατο παρὰ τῶν Ἐφόρων, ἐξέπλει, ὡς πολεμήσων τοῖς ὑπὲρ Χερρονήσου καὶ Περίνθου Θραξίν. 3. Ἐπεὶ δὲ μεταγνόντες πως οἱ Ἔφοροι, ἤδη ἔξω ὄντος αὐτοῦ, ἀποστρέφειν αὐτὸν ἐπειρῶντο ἐξ Ἰσθμοῦ, ἐνταῦθα οὐκέτι πείθεται, ἀλλ' ᾤχετο πλέων εἰς Ἑλλήσποντον. 4. Ἐκ τούτου καὶ ἐθανατώθη ὑπὸ τῶν ἐν τῇ Σπάρτῃ τελῶν, ὡς ἀπειθῶν. Ἤδη δὲ φυγὰς ὢν, ἔρχεται πρὸς Κῦρον, καὶ ὁποίοις μὲν λόγοις ἔπεισε Κῦρον, ἀλλαχῆ γέγραπται·

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δίδωσι δ' αὐτῷ Κῦρος μυρίους δαρεικούς 5. ὁ δὲ λαβὼν, οὐκ ἐπὶ ῥᾳθυμίαν ἐτράπετο, ἀλλ' ἀπὸ τούτων τῶν χρημάτων συλλέξας στράτευμα, ἐπολέμει τοῖς Θραξί· καὶ μάχῃ τε ἐνίκησε, καὶ ἀπὸ τούτου ἔφερε καὶ ἦγεν αὐτούς· καὶ πολεμῶν διεγένετο, μέχρις οὗ Κῦρος ἐδεήθη τοῦ στρατεύματος· τότε δ' ἀπῆλθεν, ὡς σὺν ἐκείνῳ αὖ πολεμήσων.

6. Ταῦτα οὖν φιλοπολέμου δοκεῖ ἀνδρὸς ἔργα εἶναι, ὅστις, ἐξὸν μὲν εἰρήνην ἄγειν ἄνευ αἰσχύνης καὶ βλάβης, αἱρεῖται πολεμεῖν· ἐξὸν δε ῥᾳθυμεῖν, βούλεται πονεῖν, ὥστε πολεμεῖν· ἐξὸν δὲ χρήματα ἔχειν ἀκινδύνως, αἱρεῖται πολεμῶν μείονα ταῦτα ποιεῖν. Ἐκεῖνος δὲ, ὥσπερ εἰς παιδικὰ ἢ εἰς ἄλλην τινὰ ἡδονὴν, ἤθελε δαπανᾷν εἰς πόλεμον· οὕτω μὲν οὖν φιλοπόλεμος ἦν. 7. Πολεμικὸς δὲ αὖ ταύτῃ εἶναι ἐδόκει, ὅτι φιλοκίνδυνός τε ἦν, καὶ ἡμέρας καὶ νυκτὸς ἄγων ἐπὶ τοὺς πολεμίους, καὶ ἐν τοῖς δεινοῖς φρόνιμος, ὡς οἱ παρόντες πανταχοῦ πάντες ὡμολόγουν. 8. Καὶ ἀρχικὸς δὲ ἐλέγετο εἶναι, ὡς δυνατὸν ἐκ τοῦ τοιούτου τρόπου, οἷον καὶ ἐκεῖνος εἶχεν. Ἱκανὸς μὲν γὰρ, ὥς τις καὶ ἄλλος, φροντίζειν ἦν, ὅπως ἕξει ἡ στρατιὰ αὐτοῖ τὰ ἐπιτήδεια, καὶ παρασκευάζειν ταῦτα·

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ἱκανὸς δὲ καὶ ἐμποιῆσαι τοῖς παροῦσιν, ὡς πειστέον εἴη Κλεάρχῳ. 9. Τοῦτο δὲ ἐποίει ἐκ τοῦ χαλεπὸς εἶναι. Καὶ γὰρ ὁρᾶν στυγνὸς ἦν, καὶ τῇ φωνῇ τραχύς· ἐκόλαζέ τε αἰεὶ ἰσχυρῶς, καὶ ὀργῇ ἐνίοτε, ὥστε καὶ αὐτῷ μεταμέλειν ἔσθ' ὅτε. Καὶ γνώμῃ δὲ ἐκόλαζεν. ἀκολάστου γὰρ στρατεύματος οὐδὲν ἡγεῖτο ὄφελος εἶναι. 10. Ἀλλὰ καὶ λέγειν αὐτὸν ἔφασαν, ὡς δέοι τὸν στρατιώτην φοβεῖσθαι μᾶλλον τὸν ἄρχοντα, ἢ τοὺς πολεμίους, εἰ μέλλοι ἢ φυλακὰς φυλάξειν, ἢ φίλων ἀφέξεσθαι, ἢ ἀπροφασίστως ἰέναι πρὸς τοὺς πολεμίους. 11. Ἐν μὲν οὖν τοῖς δεινοῖς ἤθελον αὐτοῦ ἀκούειν σφόδρα, καὶ οὐκ ἄλλον ᾤροῦντο οἱ στρατιῶται. Καὶ γὰρ τὸ στυγνὸν τότε φαιδρὸν αὐτοῦ ἐν τοῖς προσώποις ἔφασαν φαίνεσθαι, καὶ τὸ χαλεπὸν ἐῤῥωμένον πρὸς τοὺς πολεμίους ἐδόκει εἶναι· ὥστε σωτήριον καὶ οὐκέτι χαλεπὸν ἐφαίνετο. 12. Ὅτε δ' ἔξω τοῦ δεινοῦ γένοιντο, καὶ ἐξείη πρὸς ἄλλους ἀρχομένους ἀπιέναι, πολλοὶ αὐτὸν ἀπέλειπον· τὸ γὰρ ἐπίχαρι οὐκ εἶχεν, ἀλλὰ ἀεὶ χαλεπὸς καὶ ὠμὸς ἦν· ὥστε διέκειντο πρὸς αὐτὸν οἱ στρατιῶται, ὥσπερ παῖδες πρὸς διδάσκαλον. 13. Καὶ γὰο οὖν φιλίᾳ μὲν καὶ εὐνοίᾳ ἐπο-

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μένους οὐδέποτ' εἶχεν· οἵτινες δὲ, ἢ ὑπὸ πόλεως τεταγμένοι, ἢ ὑπὸ τοῦ δεῖσθαι, ἢ ἄλλῃ τινὶ ἀνάγκῃ κατεχόμενοι, παρείησαν αὐτῷ, σφόδρα πειθομένοις ἐχρῆτο. 14. Ἐπειδὴ δὲ καὶ ἤρξαντο νικᾶν σὺν αὐτῷ τοὺς πολεμίους, μεγάλα ἤδη ἦν τὰ χρησίμους ποιοῦντα εἶναι τοὺς σὺν αὐτῷ στρατιώτας· τό τε γὰρ πρὸς τοὺς πολεμίους θαῤῥαλέως ἔχειν παρῆν, καὶ τὸ τὴν παρ' ἐκείνου τιμωρίαν φοβεῖσθαι αὐτοὺς εὐτάκτους ἐποίει. 15. Τοιοῦτος μὲν δὴ ἄρχων ἦν· ἄρχεσθαι δ' ὑπὸ ἄλλων οὐ μάλα ἐθέλειν ἐλέγετο. Ἦν δὲ, ὅτε ἐτελεύτα, ἀμφὶ τὰ πεντήκοντα ἔτη.

16. Πρόξενος δὲ ὁ Βοιώτιος, εὐθὺς μὲν μειράκιον ὤν, ἐπεθύμει γενέσθαι ἀνὴρ τὰ μεγάλα πράττειν ἱκανός· καὶ διὰ ταύτην τὴν ἐπιθυμίαν ἔδωκε Γοργίᾳ ἀργύριον τῷ Λεοντίνῳ. 17. Ἐπεὶ δὲ συνεγένετο ἐκείνῳ, ἱκανὸς ἤδη νομίσας εἶναι καὶ ἄρχειν, καὶ, φίλος ὢν τοῖς πρώτοις, μὴ ἡττᾶσθαι εὐεργετῶν, ἦλθεν εἰς ταύτας τὰς σὺν Κύρῳ πράξεις· καὶ ᾤετο κτήσεσθαι ἐκ τούτων ὄνομα μέγα, καὶ δύναμιν μεγάλην, καὶ χρήματα πολλά· 18. τούτων δ' ἐπιθυμῶν, σφόδρα ἔνδηλον αὖ καὶ τοῦτο εἶχεν, ὅτι τούτων οὐδὲν ἂν θέλοι κτᾶσθαι μετὰ ἀδικίας, ἀλλὰ σὺν τῷ δικαίῳ καὶ καλῷ ᾤετο δεῖν τούτων τυγχάνειν,

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ἄνευ δὲ τούτων μή. 19. Ἄρχειν δὲ καλῶν μὲν καὶ ἀγαθῶν δυνατὸς ἦν· οὐ μέντοι οὔτ' αἰδῶ τοῖς στρατιώταις ἑαυτοῦ, οὔτε φόβον, ἱκανὸς ἐμποιῆσαι, ἀλλὰ καὶ ᾐσχύνετο μᾶλλον τοὺς στρατιώτας, ἢ οἱ ἀρχόμενοι ἐκεῖνον· καὶ φοβούμενος μᾶλλον ἦν φανερὸς τὸ ἀπεχθάνεσθαι τοῖς στρατιώταις, ἢ οἱ στρατιῶται τὸ ἀπιστεῖν ἐκείνῳ. 20. Ὤετο δὲ ἀρκεῖν πρὸς τὸ ἀρχικὸν εἶναι καὶ δοκεῖν, τὸν μὲν καλῶς ποιοῦντα ἐπαινεῖν, τὸν δὲ ἀδικοῦντα μὴ ἐπαινεῖν. Τοιγαροῦν αὐτῷ οἱ μὲν καλοὶ κἀγαθοὶ τῶν συνόντων εὔνοι ἦσαν, οἱ δ' ἄδικοι ἐπεβούλευον, ὡς εὐμεταχειρίστῳ ὄντι. Ὅτε δὲ ἀπέθνησκεν, ἦν ἐτῶν ὡς τριάκοντα.

21. Μένων δὲ ὁ Θετταλὸς δῆλος ἦν ἐπιθυμῶν μὲν πλουτεῖν ἰσχυρῶς, ἐπιθυμῶν δὲ ἄρχειν, ὅπως πλείω λαμβάνοι· ἐπιθυμῶν δὲ τιμᾶσθαι, ἵνα πλείω κερδαίνοι· φίλος τ' ἐβούλετο εἶναι τοῖς μέγιστον δυναμένοις, ἵνα ἀδικῶν μὴ διδοίη δίκην. 22. Ἐπὶ δὲ τὸ κατεργάζεσθαι, ὧν ἐπιθυμοίη, συντομωτάτην ὁδὸν ᾤετο εἶναι διὰ τοῦ ἐπιορκεῖν τε καὶ ψεύδεσθαι καὶ ἐξαπατᾶν· τὸ δὲ ἁπλοῦν τε καὶ ἀληθὲς ἐνόμιζε τὸ αὐτὸ τῷ ἠλιθίῳ εἶναι. 23. Στέργων δὲ φανερὸς μὲν ἦν οὐδένα, ὅτῳ δὲ φαίη φίλος

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εἶναι, τούτῳ ἔνδηλος ἐγίγνετο ἐπιβουλεύων. Καὶ πολεμίου μὲν οὐδενὸς κατεγέλα, τῶν δὲ συνόντων πάντων ὡς καταγελῶν ἀεὶ διελέγετο. 24. Καὶ τοῖς μὲν τῶν πολεμίων κτήμασιν οὐκ ἐπεβούλευε· (χαλεπὸν γὰρ ἦετο εἶναι, τὰ τῶν φυλαττομένων λαμβάνειν·) τὰ δὲ τῶν φίλων μόνος ἦετο εἰδέναι ὅτι ῥᾷστον ἀφύλακτα λαμβάνειν. 25. Καὶ ὅσους μὲν ἂν αἰσθάνοιτο ἐπιόρκους καὶ ἀδίκους, ὡς εὖ ὡπλισμένους ἐφοβεῖτο· τοῖς δ' ὁσίοις καὶ ἀληθειαν ἀσκοῦσιν ὡς ἀνάνδροις ἐπειρᾶτο χρῆσθαι. 26. Ὥσπερ δέ τις ἀγάλλεται ἐπὶ θεοσεβείᾳ, καὶ ἀληθείᾳ, καὶ δικαιότητι, οὕτω Μένων ἠγάλλετο τῷ ἐξαπατᾶν δύνασθαι, τῷ πλάσασθαι ψευδῆ, τῷ φίλους διαγελᾶν· τὸν δὲ μὴ πανοῦργον τῶν ἀπαιδεύτων ἐνόμιζεν εἶναι. Καὶ παρ' οἷς μὲν ἐπεχείρει πρωτεύειν φιλίᾳ, διαβάλλων τοὺς πρώτους, τούτους ἦετο δεῖν κτήσασθαι. 27. Τὸ δὲ πειθομένους τοὺς στρατιώτας παρέχεσθαι ἐκ τοῦ συναδικεῖν αὐτοῖς ἐμηχανᾶτο. Τιμᾶσθαι δὲ καὶ θεραπεύεσθαι ἠξίου, ἐπιδεικνύμενος, ὅτι πλεῖστα δύναιτο καὶ ἐθέλοι ἂν ἀδικεῖν. Εὐεργεσίαν δὲ κατέλεγεν, ὁπότε τις αὐτοῦ ἀφίσταιτο, ὅτι χρώμενος αὐτῷ οὐκ ἀπώλεσεν αὐτόν. 28. Καὶ τὰ μὲν δὴ ἀφανῆ

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ἔξεστι περὶ αὐτοῦ ψεύδεσθαι· ἃ δὲ πάντες ἴσασι, τάδ' ἐστί. Παρὰ Ἀριστίππῳ μὲν, ἔτι ὡραῖος ὢν, στρατηγεῖν διεπράξατο τῶν ξένων· Ἀριαίῳ δὲ, βαρβάρῳ ὄντι, ὅτι μειρακίοις καλοῖς ἥδετο, οἰκειότατος, ἔτι ὡραῖος ὢν, ἐγένετο· αὐτὸς δὲ παιδικὰ εἶχε Θαρύπαν, ἀγένειος ὢν γενειῶντα. 29. Ἀποθνησκόντων δὲ τῶν συστρατηγῶν, ὅτι ἐστράτευσαν ἐπὶ βασιλέα σὺν Κύρῳ, τὰ αὐτὰ πεποιηκὼς οὐκ ἀπέθανε· μετὰ δὲ τὸν τῶν ἄλλων θάνατον στρατηγῶν, τιμωρηθεὶς ὑπὸ βασιλέως ἀπέθανεν, οὐχ ὥσπερ Κλέαρχος καὶ οἱ ἄλλοι στρατηγοὶ ἀποτμηθέντες τὰς κεφαλάς· (ὅσπερ τάχιστος θάνατος δοκεῖ εἶναι·) ἀλλὰ ζῶν αἰκισθεὶς ἐνιαυτὸν, ὡς πονηρὸς, λέγεται τῆς τελευτῆς τυχεῖν.

30. Ἀγίας δὲ ὁ Ἀρκὰς καὶ Σωκράτης ὁ Ἀχαιὸς, καὶ τούτω ἀπεθανέτην· τούτων δὲ οὐδεὶς οὔθ' ὡς ἐν πολέμῳ κακῶν κατεγέλα, οὔτ' ἐς φιλίαν αὐτοὺς ἐμέμφετο· ἤστην τε ἄμφω ἀμφὶ τετταράκοντα ἔτη ἀπὸ γενεᾶς.

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ABBREVIATIONS

acc.	accusative.
act.	active.
adj.	adjective.
adv.	adverb.
aor.	aorist.
art.	article.
cf.	confer, *i.e.* compare.
comp.	comparative
conj.	conjunction; conjunctive mood.
contr.	contracted
dat.	dative.
dem. *or* demonstr.	demonstrative.
Eng.	English.
et al.	et aliter.
etym.	etymology.
f. (with subst., adj. *or* pron.)	feminine.
f. (with verb) *or* fut.	future.
folld.	followed.
fr.	from.
gen.	genitive.
gen. omn.	of all genders.
Germ.	German.
ib.	ibidem (at the same place).
imperat.	imperative.
imperf. *or* imp.	imperfect.
inf.	infinitive.
irreg.	irregular.
Lat.	Latin.
m. *or* masc.	masculine.
mid.	middle.
milit.	military.
n. *or* neut.	neuter.
neg.	negative.
nom.	nominative.
opp.	opposite *or* opposed to.
opt.	optative.
P. *or* part.	participle.
p. *or* perf.	perfect.
pass.	passive.
paulo-post fut.	*or* future perf. pass. for brevity 3. fut. (pass.).
pluperf.	pluperfect.
plur.	plural.
poss.	possessive.
prcs.	present.
Primer	Public School Latin Primer.
prob.	probably.
pron.	pronoun.
prps.	perhaps.
rel.	relative.
Sans.	Sanscrit.
sing.	singular.
sts., s.	sometimes.
subj.	subjunctive.
subst.	substantive.
substt.	substantives.
sup.	superlative.
t. t.	technical term,
v. a.	verb active.
v. mid.	verb middle.
v. n.	verb neuter.
voc.	vocative.
=	equal to.
§	paragraph.
[§]	paragraph in Parry's Elementary Greek Grammar.

N.B. Where the etymology is not given, the word is of very uncertain or unknown origin.

In the Verbs such tenses alone are given as are known to exist, the authorities chiefly followed being "Veitch's Irregular and Defective Greek Verbs," and "Liddell and Scott's Greek Lexicon."

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VOCABULARY.

N.B. Figures referring to any passage denote the chapter and paragraph; *e.g.* 6, 5 = chapter 6, paragraph 5.

ἀγαγεῖν, 2. aor. inf. of *ἄγω*.

ἀγᾰθόν, οῦ, n.; see *ἀγαθός*.

ἀ-γᾰθ-ός, ή, όν, adj.: 1. *Good* or *excellent* of the kind; —for *καλοί, κἀγαθοί*, see *καλός*. —As Subst.: ἀγᾰθ-όν, οῦ, n. *A good thing; a benefit, advantage.* —2. Of persons: *Brave.* —3. Of land: *Fertile.* ☞ Irreg. Comp.: *ἀμείνων, κρείσσων, βελτίων*; Sup.: *ἄριστος, βέλτιστος* [γαθ, like Germ. "gut," Eng. "good," akin to Sans. part. *khyât-a*, fr. root KHYÂ, in original force of "to shine"; *ἀ* is an inseparable prefix].

ἀγ-άλλω, f. -ᾰλῶ, 1. aor. (ἠγ)-ηλα, v. a. *To make glorious, adorn.* —Mid. only in pres. and imperf. in good writers: **ἀγ-άλλομαι**, imperf. (ἠγ)-αλλόμην, ("To make one's self glorious," *etc.*; hence) *To glory, exult, rejoice, take delight* [akin to Sans. root AṄJ, "to cause to shine"].

ἀγγελ-ία, ίας, f. [ἄγγελ-ος, "a messenger"] ("The thing pertaining to an ἄγγελος"; hence) *A message, tidings, news.*

ἀγ-γέλ-λω, f. -ῶ, p. (ἤγγελ)-κα, 1. aor. (ἤγγειλ)-α, v. a. With personal Object: *To bring news or tidings of* or *about* [usually considered akin to *ἄγω*; —but rather for *ἀνα-γέλνω*; fr. *ἀνά*, in augmentative force; **γελ**, akin to Sans. root GṚI, "to call"; and so, "to call out"].

ἄγγελ-ος, ου, m. [*ἀγγέλ-λω*, "to carry a message"] ("One who carries a message"; hence) 1. *A messenger.* —2. *An envoy.*

ἄγε, adv. [imperat. of *ἄγω*, used adverbially, like Lat. "age"] *Come! well!*

ἀ-γένει-ος, ον, adj. [ἀ, "not", *γένει-ον*, "a beard"] *Not having a beard, beardless.*

Ἀγίας, ου, m. *Agias;* one of the five Greek generals treacherously seized by Tissaphernes.

ἀγνωμο-σύνη, σύνης, f. [for *ἀγνωμον-σύνη*; fr. *ἀγνώμων, ἀγνώμον-ος*, "senseless," "unkind"] ("The quality *or* condition of the *ἀγνώμων*"; hence) 1. *Unkindness.* —2. Plur.: *Misunderstandings.*

ἀγορ-ά, ᾶς, f. [for *ἀγερ-ά*; fr. *ἀγείρω*, "to collect, assemble," through verbal root **αγερ**] ("An assembling"; hence, "an assembly"; hence, "a place of assembly"; hence) 1. *A market-place, market:* —*ἀγορὰ πλήθουσα, full market*, i.e. the time of day when the market-place is filled, from nine to twelve o'clock. —2. *Things sold in the market, provisions, a market:* —*ἀγορὰν παρέ-*

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χειν, *to supply* or *hold a market*.

ἄγ-ω, imperf. ἦγον, f. ἄξω, p. ἦχα later ἀγήοχα, 2. aor. ἤγαγον, v. a. Of persons: *To lead, conduct, bring.*—In the phrase ἄγειν καὶ φέρειν, (*to lead and carry off*, i.e.) *to carry off the spoil, to spoil*, ἄγειν refers to living objects, φέρειν to things; see δ, δ [akin to Sans. root AJ, "to drive"].

ἄγων, ουσα, ον, P. pres. of ἄγω.

ἀγων-ίζομαι, f. ἰσομαι, Attic οῦμαι, 1. aor. (ἠγων)-ισάμην, v. mid. [ἀγών, "a contest"] *To contend*;—with πρός, *to contend with*, δ, 10.

ἀ-δελφ-ός, οῦ, m. ("One of the same womb"; hence) *A brother* [inseparable prefix ἀ, akin to Sans. *sa* (in first part of compound words), "same"; δελφ-ύς, "a womb," akin to Sans. *garbh-a*].

ἀ-διάβᾰ-τος, τον, adj. [ἀ, "not"; διαβα, verbal root of διαβα-ίνω, "to go over, to cross"] *Not to be crossed, impassable.*

ἀδῑκ-έω (-ω), f. -ήσω, p. (ἠδῑκ)-ηκα, v. n. and a. [ἄδῑκ-ος, "unjust, doing wrong"] 1. Neut.: *To be unjust; to do wrong, act wrongfully.*—2. Act.: *To be unjust towards; to do wrong to; to wrong, or injure.*

ἀδῑκ-ία, ίας, f. [ἄδῑκ-ος, "unjust"] ("The quality of the ἄδῑκος"; hence) 1. *Injustice.*—2. *A wrong, injury.*

ἄ-δῑκ-ος, ον, adj. [ἀ, "not"; δίκ-η, "justice"] ("Not having, or without, δίκη"; hence) *Unjust, doing wrong.*—As Subst.: ἄδῑκος, ου, m. *An unjust person, a wrong-doer.*

ἀδῑκῶν, οὖσα, οὖν, contr. P. pres. of ἀδῑκέω.

ἀδόλ-ως, adv. [ἄδολ-ος, "without deceit"] ("After the manner of the ἄδολος"; hence) *Without deceit or fraud.*

ἀ-δύνᾰτος, δύνατον, adj. [ἀ, "not"; δύνατος, "possible"] *Not possible, impossible, unable to be done.*

ἀεί (αἰεί), adv. *Always, continually, for ever* [akin to Sans. *áyus*, "life"].

ἄ-θεος, θεον, adj. [ἀ, "not"; θεός, "a god"] ("Not having, or without, a god"; hence) *Wicked, impious.* (Comp.: ἀθεώτερος); Sup.: ἀθεώτατος.

Ἀθηναῖ-ος, ου, m. [Ἀθηναῖος, "of, or belonging to, Athens"] *A man of Athens; an Athenian.*

ἀθρο-ίζω (trisyll.), f. -ίσω, 1. aor. (ἤθρο)-ισα, v. a. [ἄθροος, "collected together"] 1. *To collect together, assemble.*—2. Of troops: *To muster.*—Pass.: ἀθρο-ίζομαι (quadrisyll.), p. (ἤθρο)-ισμαι, 1. aor. (ἠθρο)-ίσθην; —at 1, 1 follid. by Dat. of "advantage" or "recipient" [§ 104]; cf. Primer, § 107.

Αἰγύπτῐος, α, ον; see Αἴγυπτος.

Αἴγυπτος, ου, f. *Egypt*;—Egypt had revolted from the Persian sway, and at the time of the Anabasis was under the rule of Psammitichus.—Hence, **Αἰγύπτ-ῐος**, ᾱ, ον, adj. *Of, or belonging to, Egypt; Egyptian.*—As Subst.: **Αἰγύπτῐος**, ου, m. *An Egyptian.*

αἰδῶ, acc. sing. of αἰδώς.

αἰδώς, όος οῦς, f. ("A sense of shame"; hence) *Respect, reverence.*

αἰεί; see ἀεί.

αἰκ-ίζω (only in pres. in act. voice), v. a. [αἰκ-ής, "unseemly"] ("To treat in an unseemly manner"; hence) *To torment, torture*, etc.—Pass.: αἰκ-ίζομαι, p. (ἤκ)-ισμαι, 1. aor. (ἠκ)-ίσθην.

αἰκισθείς, είσα, έν, P. 1. aor. pass. of αἰκίζω.

αἱρέω (-ω), f. αἱρήσω, p.

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ᾑρηκα, v. a.: 1. Act.: *To take, grasp, seize.*—2. Mid.: αἱρέομαι (-οῦμαι), f. αἱρήσομαι, 2. aor. εἱλόμην: ("To take to one's self"; hence, "to choose"; hence) a. *To choose by vote, elect.*—b. *To take by preference, prefer.*

αἰσθανοίμην, pres. opt. of αἰσθάνομαι.

αἰσθάνομαι, f. αἰσθήσομαι, p. ᾔσθημαι, 2. aor. ᾐσθόμην, v. mid. *To perceive.*

αἰσθεσθαι, 2. aor. inf. of αἰσθάνομαι.

αἰσχ-ρός, ρά, ρόν, adj. [αἰσχ-ος, "shame"] ("Having shame"; hence) *Shameful, base, disgraceful.*

αἰσχύν-η, ης, f. [αἰσχύν-ω, "to shame"] In pass. force: *A being ashamed, a sense* or *feeling of shame; shame.*

αἰσχ-ῡ́νω, f. -ῡ́νῶ, p. (ᾔσχ)-υγκα, 1. aor. -σχῦνα, v. a. [αἰσχ-ος, "shame"] 1. Act.: *To shame, disgrace, dishonour.* — 2. Pass.: αἰσχ-ύνομαι, p. (ᾔσχ)-υμμαι, 1. aor. (ᾐσχ)-ύνθην, 1. fut. -υνθήσομαι: a. *To be ashamed, to feel shame.*—b. With Acc. of person (Acc. of "Respect"): *To feel shame* or *reverence before,* or *with regard to; to respect, regard.*

αἰτέω (-ῶ), f. αἰτήσω, p. ᾔτηκα, 1. aor. ᾔτησα, v. a.: 1. Act.: With Acc. of thing: *To ask for, demand.*—2. Mid.: αἰτέομαι (-οῦμαι), f. -ήσομαι, 1. aor. (ᾐτ)-ησάμην: a. *To prefer a request one's self; to ask* as one's own special act.—b. *To ask for one's self, to claim.*

αἰτήσασθαι, 1. aor. inf. mid. of αἰτεω.

αἰτί-ος, α, ον (rarely ος, ον), adj. [αἰτί-α, "a cause"] ("Pertaining to αἰτία"; hence) With Gen.: *Causing, occasioning, productive of:*—τούτου αἴτιος, *productive of,* or *the cause of, this*; δ, 22.

ἀκινδύν-ως, adv. [ἀκίνδῦν-ος, "without danger"] ("After the manner of the ἀκίνδῦνος"; hence) *Without danger* or *peril, with safety, safely.*

ἀ-κόλαστ-ος, τον, adj. [for ἀ-κόλαδ-τος; fr. ἀ, "not"; κολάζω (=κολάδ-σω), "to punish"] ("Unpunished, unchastised"; hence) Of an army: *Undisciplined.*

ἀ-κόλουθ-ος, ον, adj. [for ἀ-κέλευθ-ος; fr. ἀ, inseparable particle in "copulative" force; κέλευθ-ος, "a way"] ("Having the way together"; hence) *Following:*—οὐκ ἀκόλουθος, (*not following,* i.e.) *inconsistent* with each other.

ἀκούσαιμι, 1. aor. opt. of ἀκούω.

ἀκούσας, ᾶσα, αν, P. 1. aor. of ἀκούω.

ἀκούω, f. ἀκούσομαι (later ἀκούσω), p. ἀκήκοα (later ἠκουκα), pluperf. ἀκηκόειν, 1. aor. ἤκουσα, v. a.: 1. *To hear*; with Acc. or clause as Object; — at 3, 24 et al. without nearer Object.—2. With Gen. of person: *To listen to, give ear to, obey* [prob. to be divided ἀ-κο-ύω; fr. ἀ, inseparable prefix; κο, root found in κο-έω, "to hear, perceive"].

ἄκων, ἄκουσα, ἄκον, adj. [contr. fr. ἀ-έκων; fr. ἀ, "not"; ἑκών, "willing"] *Unwilling;*—ἄκοντος βασιλέως, Gen. Abs. 1, 19.

ἀλήθ-εια, είας, f. [ἀληθ-ής, "true"] ("The quality of the ἀληθής") *Truthfulness, truth.*

ἀ-ληθ-ής, ές, adj. [ἀ, "not"; λήθ-ω, "to lie hid"] ("Not lying hid," "unconcealed"; hence, Morally) *True.*—As Subst.: a. Sing.: with neut. art.: τὸ ἀληθές, ("the true," i.e.) *Truth.* —b. Plur.: ἀληθῆ, ῶν, n. *True things, true words.*

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ἁλ-ίζω, 1. aor. (ἡλ)-ἵσα, v. a. [ἀλ-ής, "crowded together"] ("To crowd together"; hence) *To gather together, collect, assemble.* — Pass.: p. (ἡλ)-ισμαι, 1. aor. (ἡλ)-ίσθην, f. -ισθήσομαι.

ἁλισθῇ, 3. pers. sing. 1. aor. pass. subj. of ἁλίζω.

1. ἄλλ-ά, conj. [originally neut. plur. of ἄλλ-ος, "another," with the accent changed] ("In another way," "otherwise"; hence) 1. *But.* — 2. In quick answers, *etc.*: *Nay but, well but, well.*

2. ἄλλα, neut. nom. and acc. plur. of ἄλλος.

ἀλλ-ἀχῆ, adv. [ἄλλ-ος, "another"] *In another place, elsewhere.*

ἀλλήλοις, αις, οις; ἀλλήλους, ας, α; see ἀλλήλων.

ἀλλ-ήλ-ων (Dat. οις, αις, οις; Acc. ους, ας, α), pron. plur. without Nom. [ἄλλ-ος "reduplicated"] *Of,* etc., *one another.*

ἄλλ-ος, η, ο, pron. adj.: 1. Sing.: a. *Another, other.*—As Subst.: (a) ἄλλος, ου, m. *Another person, another:*—for ἄλλος ἄλλο, see below, no. b.—(b) ἄλλο, ου, n. *Another thing.*—b. Repeated whether as adj. or subst., and whether in the same or different case: *One . . . another:*—ἄλλος ἄλλο λέγει, *one says one thing, another another;* i.e. *each says a different thing;* 1, 15. —c. With Art.: Of time: *The next* or *following:*—τῇ ἄλλῃ (supply ἡμέρᾳ), *on the following day,* or *the morrow;* 1, 13; Dat. of Time [§ 106, (5)]; cf. Primer, §120.—d. *Else, besides:*—ἄλλο τι, *in anything else;* 1, 14: οὐδὲν ἄλλο, *nothing else, no other thing;* 1, 12, *etc.*—2. Plur.: *Other;*—at 5, 35, with Gen. of "thing distributed" [§ 112].—With Art.: οἱ ἄλλοι, *The other, the rest of.*—As Subst.: *The others, the rest* [akin to Sans. *any-á,* "other"].

ἄλλ-οτε, adv. [ἄλλ-ος, "another"] *At another time:*—ἄλλοτε καὶ ἄλλοτε, *(at another time and at another time;* i.e.) *now and then, from time to time;* 4, 26.

ἀ-λόγισ-τος, τον, adj. [for ἀ-λόγιδ-τος; fr. ά, neg.; λογίζομαι (= λογίδ-σομαι), "to consider, take into account"] ("Not considering"; hence) *Unreasoning, thoughtless, rash.*

ἅμα, adv. and prep.: 1. Adv.: *At the same time, at once.* — 2. Prep. gov. dat.: *At the same time with, together with* [akin to Sans. *sama,* "same"].

ἅμαξα, ης, f. *A carriage,* or *car,* as opposed to a war-chariot; *a waggon,* etc. [acc. to some, fr. ἀμ-ά, "together," ἄγω, "to carry," and so represents ἄμ-αγ-σα;—acc. to others, the last portion of the word is akin to Sans. *akshа,* "a car"; and so, to be divided ἄμ-αξ-α].

ἄμεινον, adv. [adverbial neut. of ἀμείνων; see ἀγαθός] *In a better way, better.*

ἀ-μήχἄν-ος, ον, adj. [ἀ, neg.; μηχαν-ή, "a machine"; hence, "means" of any kind] 1. *Without means* or *resources; helpless.* — 2. Of circumstances: *Without remedy, hard, difficult.*—As Subst.: ἀμήχανα, ων, n. plur. *Hard* or *difficult circumstances.*

ἀμύνασθαι, 1. aor. inf. mid. of ἀμῦνω.

ἀμῦνω, f. ἀμῦνῶ, 1. aor. ἤμῦνα, v. a.: 1. Act.: *To ward off.*—2. Mid.: ἀμύνομαι, f. ἀμῦνοῦμαι, 1. aor. ἠμῦνάμην: a. *To ward off from one's self, repel.* —b. *To avenge one's self on, punish,* a person;—at 3, 23 without Acc. of nearer Object.

ἀμφί, prep. *About;* i.e.: a. With Gen.: (a) *Around, round*

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about.—(b) *For, for the sake of*.—(c) *Concerning, respecting*.—b. With Dat.: (a) *Around*.—(b) *On both sides of*.—c. With Acc.: (a) *Around, on, at*.—(b) Of time: *Near, near upon* [akin to Sans. *abhi*, "about"].

ἀμφι-γνο-έω (-ῶ), f. late, -ήσω, 1. aor. (ἠμφ-εγνό)-ησα, v. a. [ἀμφ-ί, "on both sides"; γνο = νο in νο-έω, "to think of"] ("To think of on both sides"; hence) *To be in doubt*, or *hesitation, about*.

ἀμφ-ότερος, ότερα, ότερον, adj. [ἄμφ-ω, "both"] ("Belonging to ἄμφω"; hence) *Both*.—As Subst.: ἀμφότεροι, ων, m. plur. *Both sides* or *parties, both*.

ἄμφω, adj. gen. omn. *Both* of two [akin to Sans. *ubh-a* (originally *ambh-a*), "both"].

1. ἄν (ἔαν, ἤν), conj. *If*; joined to the Subjunctive mood.

2. ἄν, conditional particle, modifying the power of the word to which it belongs: 1. With Verbs of all moods except the Imperative: a. With Imperf. and 1. Aor. Indic.: (a) Condition not fulfilled: *Would, should; would have, should have*.—(b) Condition fulfilled: To denote *frequently*; cf. ἔπαισεν ἄν, 3, 11.—b. With Opt.: (a) Condition being, or not being, fulfilled: *Would*.—(b) Condition not fulfilled: *Would, would have*.—(c) Condition fulfilled: *Will, I think*.—c. In Interrogations imparts great indefiniteness:—τίνα ἂν ἀκοκτείναιμεν, *whom in the world could we slay?* 4, 6.—d. With Subj., the force of ἄν is thrown on some preceding conjunction, or some relative word, *etc.*; see below, no. 2.—e. With Inf. of Pres. or 1. Aor.: *Will, shall*:—ἄμεινον ἂν πολεμεῖν, *that we shall wage war on better terms* or *more advantageously*; 1, 25: ἂν παῦσαι, *that we shall cause to cease*, or *stop, from*; 5, 13.—2. With Relative pronouns, adverbs, *etc.*: ὃς ἄν, *whoever*; ὅπου ἄν, *wherever*; ἄχρι ἄν, μέχρις ἄν, *until whatever time*, etc.

ἀνα-βαίνω, -βήσομαι, p. -βέβηκα, 2. aor. (ἀν)-έβην, v. n. [ἀνά, "up, upwards"; βαίνω, "to go"] *To go up* or *upwards*, e.g. from the coast to the interior of a country; 5, 22.

Ἀνάβᾰ-σις, σεως, f. [ἀναβαίνω, "to go up"] 1. *A going up*, e.g. from the coast to the interior of a country.—2. *The Anabasis*, the title of Xenophon's work which treats of the expedition of Cyrus, from his satrapy in Lydia, against his brother, King Artaxerxes, at Babylon. It records also the proceedings of his Greek auxiliaries after his death till they were embodied with other Greek troops under Thimbron, who carried on a war against Tissaphernes and Pharnabasus.

ἀναγάγοιμι, 2. aor. subj. of ἀνάγω.

ἀναγκ-άζω, f. -άσω, p. (ἠνάγκ)-ακα, v. a. [ἀνάγκ-η, "necessity"] ("To make" something "a necessity"; hence) *To force, compel, constrain*.

ἀναγκ-αῖος, αία, αῖον, adj. [id.] ("Pertaining to ἀνάγκη"; hence) 1. *Necessary*.—2. *Connected by the necessary ties of blood*.—As Subst.: ἀναγκαῖοι, ων, m. plur. *Relations, relatives*; cf. Lat. *necessarii*.

ἀνάγκη, ης, f.: 1. *Need, necessity*.—2. *Force, constraint, inevitable circumstances*, etc.

ἀν-άγω, f. -άξω, 2. aor. -ήγαγον, v. a. *To lead* or *convey up*, e.g. from the coast to the interior.—Pass.: 1. aor. ἀν-ήχθην.

ἀναλεγόμενος, η, ον, P. pres. pass. of ἀναλέγω.

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ἀνα-λέγω, f. -λέξω, v. a. [ἀνά, in "strengthening force"; λέγω, "to recount," *etc.*] *To recount, tell over, relate,* etc. — Pass. (rare): ἀνα-λέγομαι.

ἄν-ανδρ-ος, ον, adj. [ἄν, neg.; ἀνήρ, ἀνδρ-ός, "a man"] ("Not belonging to a man"; hence) *Unmanly, cowardly.*

ἀνα-παύω, f. -παύσω, p. -πέπαυκα, v. a. [ἀνά, in "strengthening force"; παύω, "to make to cease"] 1. Act.: *To make another to cease* or *desist.* — 2. Mid.: ἀνα-παύομαι, ("To make one's self to cease," *etc.*; hence) With reference to daily toils, *etc.*: *To take one's rest, sleep, pass the night,* etc.

ἀνα-στρέφω, f. -στρέψω, p. (ἀν)-ἔστροφα, v. a. [ἀνά, "about"; στρέφω, "to turn"] 1. Act.: *To turn about.* — 2. Mid.: ἀνα-στρέφομαι, ("To turn one's self about"; hence) *To behave, conduct one's self, act.*

ἀναστρεφοίμην, pres. opt. mid. of *ἀναστρέφω.*

ἀνασχέσθαι, 2. aor. inf. mid. of *ἀνέχω.*

ἀνα-τέλλω, f. -τελῶ, p. -τέταλκα, v. n. [ἀνά, in "strengthening force"; τέλλω (v. n.), "to rise"] Of the heavenly bodies: *To rise: — ἀμὰ ἠλίῳ ἀνατέλλοντι, together with the rising sun,* i.e. *at sun-rise*; 3, 1.

ἀνατίθεσθε, 2. pers. plur. pres. imperat. mid. of *ἀνατίθημι.*

ἀνα-τίθημι, f. -θήσω, 1. aor. (ἀν)-έθηκα, v. a. [ἀνά, "up"; τίθημι, "to put"] 1. Act.: *To put up.* — 2. Mid.: ἀνα-τίθεμαι, f. -θήσομαι, 2. aor. (ἀν)-εθέμην, *To put up* by one's own self, i.e. as one's own act.

ἄνδρα, acc. sing. of *ἀνήρ.*

ἀνδρ-ά-ποδ-ον, ου, n. [usually referred to *ἀνήρ, ἀνδρ-ός,* "a man," and πούς, ποδ-ός, "a foot"; by some the second portion is referred to *ἀποδόσθαι,* "to sell"; but more probably for ἀνδρ-ά-πεδ-ον, from *ἀνήρ, ἀνδρ-ός,* "a man"; (*a*) πεδ-άω, "to fetter," "bind with fetters"; and so, "The man-fettered thing *or* property"] *A slave.*

ἀνδράσι, dat. plur. of *ἀνήρ.*

ἄνδρες, nom. and voc. plur. of *ἀνήρ.*

ἀνέβην, 2. aor. ind. of *ἀναβαίνω.*

ἀνειπεῖν, inf. of *ἀνεῖπον.*

ἀν-εῖπ-ον, inf. -εῖν, 2. aor. without other tenses, v. a. [ἀν-ά, in "intensive force"; εἶπ-εῖν, "to say"] *To say aloud; to proclaim, announce, give notice.*

ἀν-ερωτάω (-ῶ), f. -ερωτήσω, v. a. [ἀνά, in "strengthening force"; ἐρωτάω, "to ask"] *To ask* or *enquire aloud*; — at 3, 4 with dependent clause.

ἄν-ευ, adv. with Gen. *Without* [akin to Sans. *anya,* "other"].

ἀν-έχω, imperf. -εἶχον, f. -ἕξω, -ασχήσω, p. -ἔσχηκα, 2. aor. -ἔσχον, v. a. [ἀν-ά, "up"; ἔχω, "to hold"] 1. Act.: *To hold up, to lift up.* — 2. Mid.: ἀν-έχομαι, f. -ἕξομαι and (ἀνα)-σχήσομαι, 2. aor. (Attic) (ἠν)-ασχόμην, ("To hold one's self up"; hence, "to hold up against"; hence) *To endure, bear with patience, submit to*; — at 2, 1 with Gen.

ἀν-ήκ-εστος, εστον, adv. [for ἀν-άκ-εστος; fr. ἄν, neg.; ακ-έομαι, "to heal"] *Not to be healed; irremediable, incurable.*

ἀ-νήρ, Gen. ἀ-νδρός, m. *A man* [prob. akin to Sans. *nar-a,* "a man" (cf. Lat. *Ner-o*); ἀ is a prefix].

ἀνηρώτα, 3. pers. sing. imperf. ind. of *ἀνερωτάω.*

ἀνήχθην, 1. aor. ind. pass. of *ἀνάγω.*

ἀνθρώπ-ινος, ίνη, ινον, adj. [*ἄνθρωπ-ος,* "a human being"] *Of, or belonging to, a human*

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being; of, or *belonging to, man; human.*—As Subst.: ἀνθρώπινα, ων, n. plur. *Human things.*

ἄνθρωπος, ου, comm. gen. *A human being; a man, person, woman.*

ἀν-ίσχω, v. n. [another form of ἀν-έχω] Of the sun: *To rise.*

ἀνίσχων, ουσα, ον, P. pres. of ἀνίσχω.

ἄν-οδος, ὁδου, f. [ἀν-ά, "up" ; ὁδός, "a way"] *A way up*, e.g. from the coast to the interior of a country.

ἀ-νόη-τος, τον, adj. [for ἀ-νόε-τος ; fr. ἀ, neg. ; νοέ-ω, "to think"] ("Not thinking" ; hence) *Foolish, senseless, silly.*

ἀντάκουσον, 1. aor. imperat. of ἀντακούω.

ἀντ-ακούω, f. -ακούσομαι, 1. aor. -ήκουσα, v. a. [ἀντ-ί, "in return" ; ἀκούω, "to hear"] *To hear*, or *listen, in return.*

ἀντέλεγον, imperf. ind. of ἀντιλέγω.

ἀντιλεγόντων, gen. plur. masc. of ἀντιλέγων, P. pres. of ἀντιλέγω : — πολλῶν ἀντιλεγόντων, Gen. Abs. [§ 118].

ἀντι-λέγω, f. -λέξω, 1. aor. (ἀντ)-έλεξα, v. n. [ἀντί, "against" ; λέγω, "to speak"] *To speak against; to offer opposition* in words ;—at 5, 29 with Dat., and also followed by a negative particle to increase its force [§ 103].

ἀντι-πάσχω, f. -παίσομαι, p. -πέποιθα, v. n. [ἀντί, "in return" ; πάσχω, "to suffer"] *To suffer* (harm) *in return* for one's acts, *etc.*

ἀντι-ποιέομαι (-ποιοῦμαι), v. mid. [ἀντί, "in opposition" ; ποιέομαι, "to make for one's self") ("To make for one's self in opposition" to another; hence) With Dat. of person and Gen. of thing: *To dispute* or *contend* with one *about*;—at 1, 11 without Dat. of person.

ἀντιτάξαι, 1. aor. inf. of ἀντιτάσσω.

ἀντι-τάσσω (Attic -τάττω), f. -τάξω, 1. aor. (ἀντ)-έταξα, v. a. [ἀντί, "against" ; τάσσω, "to draw up"] ("To draw up against" ; hence) With Acc. of thing and Dat. of person : *To array*, or *set in array*, something *against* one ; 5, 19.

ἀντι-φυλάττω, f. -φυλάξω, v. a. [ἀντί, "in turn" ; φυλάττω, "to guard") ("To guard in turn."—Mid.) ἀντι-φυλάττομαι, *To guard one's self*, or *keep guard, in turn; 5, 3.*

ἄξιος, α, ον, adj. [for ἄγσιος ; fr. ἄγ-ω, "to weigh" so much] ("Weighing" so much ; hence) 1. With Gen.: *Worth, of like value with*:—πλείστου ἄξιοι, *worth very much*, i.e. *most highly efficient* (cavalry) ; 4, 6 : πολλοῦ ἄξιοι, *worth much*, i.e. *very valuable* ; 1, 14. — 2. With Inf. : *Worthy* or *deserving of* ; 5, 24.— 3. With Dat. : *Becoming, meet*, etc.:—οὐκ ἄξιον βασιλεῖ, *unbecoming for the king* ; 3, 25.

ἀξι-όω (-ω), f. -ώσω, p. (ἠξί)-ωκα, v. a. [ἄξι-ος, "worthy"] With Inf.: (To think "one worthy" to do, *etc.*; hence) *To require* or *expect* another to do, *etc.*; *to think one's self to have a right* to be, *etc.*

ἄξω, 1. fut. ind. of ἄγω.

ἀ-οπλ-ος, ον, adj. [ἀ, neg. ; ὅπλ-α (plur.), "arms") ("Not having ὅπλα" ; hence) *Without arms, unarmed.* — As Subst. : ὅοπλος, ου, m. *An unarmed man* or *soldier.*

ἀπαγγεῖλαι, 1. aor. inf. of ἀπαγγέλλω.

ἀπαγγείλω, 1. aor. subj. of ἀπαγγέλλω.

ἀπ-αγγέλλω, f. -αγγελῶ, 1. aor. -ήγγειλα, v. a. [ἀπ-ό, "in-

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tensive"]; ἀγγέλλω, "to carry word"] 1. Of a messenger, etc.: *To bring tidings of, carry word about; to report, announce*, etc.; —at 1, 4 folld. by ὅτι with dependent clause;—at 3, 2 and 4, 23 without nearer Object.—2. Of a speaker, etc.: *To send word, announce*;—at 3, 9 folld. by ὅτι with dependent clause; also without nearer Object after ἀπαγγελῶ.

ἀπαγγελοῦμεν, 1. pers. plur. fut. ind. of ἀπαγγέλλω.

ἀπαγγελῶ, fut. ind. of ἀπαγγέλλω.

ἀπ-άγω, f. -ἄξω, v. a. [ἀπό, "away"; ἄγω, "to lead"] *To lead away* from a place, *to lead home*;—at 3, 26 without nearer Object.

ἀ-παίδευ-τος, τον, adj. [ἀ, "not"; παιδεύ-ω, "to instruct"] *Not instructed, uninstructed, untaught, ignorant.* — As Subst.: ἀπαίδευτος, ου, m. *An uneducated* or *ignorant person.*

ἀπ-αιτέω (-ω), f. -αιτήσω, v. a. [ἀπ-ό, "from *or* of"; αἰτέω, "to ask"] With Acc. of thing and Acc. of person [§ 96]; cf. Primer, § 98: *To ask* something *from* one; *to demand* something *of* one; 5, 38.

ἀπ-αμείβομαι, f. -αμείψομαι, 1. aor. pass. in mid. force, -ημείφθην, v. mid. [ἀπ-ό, "back again"; ἀμείβομαι (mid.), "to answer"] ("To answer back again"; hence) *To say in return, to reply.*

ἀπ-αντάω (-ω), f. -αντήσω and -αντήσομαι, p. -ήντηκα, 1. aor. -ήντησα, v. n. [ἀπ-ό, in "strengthening force"; ἀντάω, "to meet"] With Dat.: *To meet.*

ἅπαξ, adv. *Once, once only.*

ἀπάξειν, fut. inf. of ἀπάγω.

ἀπάξων, ουσα, ον, P. fut. of ἄγω.

ἀ-παρασκεύασ-τος, τον, adj. [for ἀ-παρασκευάδ-τος; fr. ἀ, neg.; παρασκευάζω (=παρασκευάδ-σω), "to prepare"] *Unprepared, not having made preparation.*

ἅ-πᾶς, πᾶσα, πᾶν, adj. [ἀ, in "intensive force"; πᾶς, "all"] ("Quite all"; hence) 1. *The whole, entire.*—2. *The whole of.*

ἁπάσης, gen. sing. fem. of ἅπας.

ἀπέδειξα, 1. aor. indic. of ἀποδείκνυμι.

ἀπέθανον, 2. aor. ind. of ἀποθνήσκω.

ἀπειθ-έω (-ῶ), f. -ήσω, v. n. [ἀπειθ-ής, "disobedient"] *To be disobedient.*

ἀπειθέων (ῶν), ἑουσα (οὖσα), ἑον (οὖν), P. pres. of ἀπειθέω.

1. ἄπ-ειμι, f. -ἐσομαι, v. n. [ἀπ-ό, "from, away from"; εἰμί, "to be"] ("To be from *or* away from"; hence) *To be absent.*

2. ἄπ-ειμι, inf. ἀπιέναι, p. ἀπιών, v. n. [ἀπ-ό, "from, away"; εἶμι, "to go"] *To go away, depart*;—often used in fut. force; *e.g.* ἄπειμι, 8, 29; so, part. ἀπιών, ib.; ἀπιέναι, 2, 1.

ἀπ-εῖπον, 2. aor. without pres.; with f. -ερῶ, p. -είρηκα, v. n. [ἀπ-ό, "from"; εἶπον, "to speak"] ("To speak away from" one; hence, "to give up" a thing; hence) *To give up* or *fail* from exhaustion; *to be fatigued, wearied, worn out*, etc.

ἀπειρηκώς, νία, ός, P. perf. of ἀπεῖπον.

ἄ-πειρ-ος, ον, adj. [ἀ, neg.; πείρ-α, "trial"] ("Without trial, *or* experience," of a thing; hence) *Uninstructed, ignorant, wanting in experience.*

ἀπεκείμην, imperf. ind. of ἀπόκειμαι.

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ἀπεκρινάμην, 1. aor. mid. of *ἀποκρίνω*.

ἀπέκτεινα, 1. aor. ind. of *ἀποκτείνω*.

ἀπέκτονα, perf. ind. of *ἀποκτείνω*.

ἀπ-ελαύνω, f. *-ελάσω* (Attic *-ελῶ*), p. *-ελήλακα*, v. n. [*ἀπ-ό*, "away"; *ἐλαύνω*, "to ride"] *To ride away, ride off.*

ἀπελαύνων, *ουσα*, *ον*, P. pres. of *ἀπελαύνω*.

ἅπερ, nom. and acc. neut. plur. of *ὅσπερ*.

ἀπ-έρχομαι, f. *-ελεύσομαι*, p. *-ελήλυθα*, 2. aor. *-ῆλθον*, v. mid. [*ἀπ-ό*, "away"; *ἔρχομαι*, "to come, to go"] *To go away, depart.*

ἀπετίθεσαν, 3. pers. plur. imperf. ind. of *ἀποτίθημι*.

ἀπ-εχθ-άνομαι, f. *-ήσομαι*, p. (*ἀπῆχθ*)*-ημαι*, v. pass. [*ἀπ-ό*, in "strengthening force"; *ἔχθ-ος*, "hate, hatred"] *To be hated, to incur hatred.*

ἀπ-έχω, f. (*ἀφ*)*-ἕξω* and (*ἀπο*)*-σχήσω*, 2. aor. *-ἔσχον*, v. a. and n. [*ἀπ-ό*, "away"; *ἔχω*, "to have, "to hold"] 1. : a. Act.: *To hold* or *keep away*.—b. Neut.: (a) With Gen.: *To be away* or *distant from*;—at 4, 13 with Acc. of "Measure of Space" [§ 99]; cf. Primer, § 102, (2).—(b) Without Gen.: *To be distant, to be apart.* — 2. Mid.: **ἀπ-έχομαι**, f. (*ἀφ*)*-ἕξομαι*, *To hold one's self off*, or *refrain, from; to forbear, abstain.*

ἀπέχων, *ουσα*, *ον*, P. pres. of *ἀπέχω*.

ἀπήγγειλα, 1. aor. ind. of *ἀπαγγέλλω*.

ἀπήγγελλον, imperf. ind. of *ἀπαγγέλλω*.

ἀπήλαυνον, imperf. ind. of *ἀπελαύνω*.

ἀπῆλθον, 2. aor. ind. of *ἀπέρχομαι*.

ἀπημείφθην, 1. aor. ind. of *ἀπαμείβομαι*.

ἀπήντησα, 1. aor. ind. of *ἀπαντάω*.

ἀπιέναι, pres. inf. of 2. *ἄπειμι*.

ἅπῖμεν, 1. pers. plur. pres. ind. of 2. *ἄπειμι*.

ἀπιοῦσι, masc. dat. plur. of *ἀπιών*, part. pres. of 2. *ἄπειμι*.

ἀπιστ-έω (-ω), f. *-ήσω*, p. (*ἠπίστ*)*-ηκα* [*ἄπιστ-ος*, "faithless"] ("To be *ἄπιστος*"; hence) With Dat. [§ 102, (3)]; cf. Primer, § 106, (3).—1. *To disbelieve, mistrust, doubt.*—2. *To be disobedient to, to disobey.*

ἀπιστ-ία, *ίας*, f. [*ἄπιστ-ος*, "mistrustful"; also, "faithless"] ("The condition of the *ἄπιστ-ος*"; hence) 1. *A mistrusting, mistrust, distrust.* — 2. *Faithlessness, treachery, perfidy.*

ἀπιστοίην, Attic pres. opt. of *ἀπιστέω*.

ἄ-πιστος, *-πιστον*, adj. [*ἀ*, neg.; *πιστός*, "trustworthy"] *Not trustworthy; not to be trusted* or *believed.*

ἀπιών, *οῦσα*, *όν*, P. pres. of 2. *ἄπειμι*.

ἁ-πλό-ος, *η*, *ον* (contracted, **ἁπλοῦς**, *ῆ*, *οῦν*), adj. ("Once filled"; hence, "one-fold, single"; hence) Of persons: *Single-minded, simple, frank, open*, etc.: —*τὸ ἁπλοῦν, single-mindedness, simplicity*; 6, 22 [for *ἀ-πλέ-ος*; fr. *ἀ*, akin to Sanscrit *sa*, (originally "one" (cf. Lat. *sim* in *sim-plex, sim-plus*); *πλε=πλη* in *πίμ-πλημι*, "to fill"].

ἀπό (before an aspirated vowel **ἀφ**), prep. gov. gen.: 1. *From.*—2. Of time: *After* [akin to Sans. *apa*, "away from"].

ἀπο-βλέπω, f. *-βλέψομαι*, p. *-βέβλεφα*, v. n. [*ἀπό*, "away from"; *βλέπω*, "to look"] ("To look away from" other objects; hence) *To look*, or *gaze, steadfastly.*

ἀπο-δείκνῡμι, f. *-δείξω*, 1. aor. (*ἀπ*)*-έδειξα*, v. a. [*ἀπό*,

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" forth"; *δείκνυμι*, "to show"] ("To show forth"; hence) With Inf.: *To direct, instruct*, to do, *etc.*

ἀπο-διδράσκω, f. -*δράσομαι*, p.-*δέδρᾶκα*, 2. aor.(*ἀπ*)-*έδραν*, v.n.[*ἀπό*, "away"; *διδράσκω*, "to run"] *To run away, flee by stealth.*

ἀπο-δοκεῖ, 1. aor. (*ἀπ*)-*έδοξε*, v. impers. [*ἀπό*, neg.; *δοκεῖ*, "it seems good"] With Inf.: *It seems good not* to do, *etc.*

ἀποδοξῇ, 3. pers. sing. 1. aor. subj. of *ἀποδοκεῖ*.

ἀποδραίην, 2. aor. opt. of *ἀποδιδράσκω*.

ἀποδρᾶναι, 2. aor. inf. of *ἀποδιδράσκω*.

ἀποθανοῖεν, 3. pers. plur. 2. aor. opt. of *ἀποθνήσκω*.

ἀπο-θνήσκω, f. -*θνήξω* and -*θανοῦμαι*, 2. aor. (*ἀπ*)-*έθανον*, v. n. [*ἀπό*, in "strengthening force"; *θνήσκω*, "to die"] *To die, to come by one's death.* — In 2. aor.: *To have died, to be dead.*

ἀποθνήσκων, *ουσα*, *ον*, P. pres. of *ἀποθνήσκω*.

ἀπό-κειμαι, f. -*κείσομαι*, v. n. [*ἀπό*, "apart"; *κείμαι*, "to be laid"] *To be laid apart* or *set aside.*

ἀποκείμενος, *η*, *ον*, P. pres. of *ἀπόκειμαι*.

ἀποκεκριμένος, *η*, *ον*, P. perf. pass. of *ἀποκρίνω*.

ἀπο-κλίνω, f. -*κλινῶ*, p. -*κέκλῐκα*, 1. aor. (*ἀπ*)-*έκλῐνα*, v. n. [*ἀπό*, "away"; *κλίνω*, "to lend *or* turn"] *To turn aside* from a road, *etc.*

ἀποκρινάμενος, *η*, *ον*, P., 1. aor. mid. of *ἀποκρίνω*.

ἀποκρίνασθαι, 1. aor. inf. mid. of *ἀποκρίνω*.

ἀπο-κρίνω, f. -*κρῐνῶ*, p. -*κέκρῐκα*, 1. aor. (*ἀπ*)-*έκρῐνα*, v. a. [*ἀπό*, "from"; *κρίνω*, "to separate"] 1. Act.: *To separate* or *select from*; *to pick out from.*— 2. Mid.: *ἀπο-κρίνομαι*, f. -*κρινοῦμαι*, 1. aor. (*ἀπ*)-*εκρινάμην*, perf. pass. (in middle force) *ἀποκέκριμαι*, *To give an answer to*; *to answer, reply*;—sts. with Dat. of person [§ 102, (2)]; cf. Primer, § 106, (2); see 1, 9.— 3. Pass.: *ἀπο-κρίνομαι*, p. -*κέκριμαι*, 1. aor. (*ἀπ*)-*εκρίθην*, in middle force: *To answer, give an answer*; see 1, 15.

ἀποκτεῖναι, 1. aor. inf. of *ἀποκτείνω*.

ἀπο-κτείνω, f. -*κτενῶ*, p (*ἀπ*)-*έκτονα*, later (*ἀπ*)-*έκτᾰκα*, 1. aor. (*ἀπ*)-*έκτεινα*, 2. aor. (*ἀπ*)-*έκτᾰνον*, v. a. [*ἀπό*, in "strengthening force"; *κτείνω*, "to kill"] *To kill* or *slay.*

ἀπο-λαμβάνω, f. -*λήψομαι*, p. (*ἀπ*)-*είληφα*, 2. aor. (*ἀπ*)-*έλᾰβον*, v. a. [*ἀπό*, "from"; *λαμβάνω*, "to take"] ("To take from *or* away from" something; hence) *To cut off*, from a place; *to stop, arrest*, etc.—Pass.: *ἀπο-λαμβάνομαι*, p. (*ἀπ*)-*είλημμαι*, 1. aor. (*ἀπ*)-*ειλήφθην*.

ἀπο-λείπω, f. -*λείψω*, 2. aor. (*ἀπ*)-*έλῐπον*, v. a. [*ἀπό*, in "intensive force"; *λείπω*, "to leave"] *To leave utterly*; *to forsake, abandon.*

ἀπόλεκ-τος, *τον*, adj. [for *ἀπόλεγ-τος*; fr. *ἀπολέγ-ω*, "to choose, *or* pick, out"] *Chosen*, or *picked, out.*

ἀπολέσαι, 1. aor. inf. of *ἀπόλλυμι*.

ἀπ-όλλῡμι, f. -*ολέσω*, Attic -*ολῶ*, p. -*ὤλεκα*, Attic -*ολώλεκα*, 1. aor. -*ὤλεσα*, v. n. [*ἀπό*, in "intensive force"; *ὄλλῡμι*, "to destroy; to lose"] 1. Act.: *To destroy utterly, kill, slay.* — Mid.: *ἀπ-όλλῡμαι*, f. -*ολοῦμαι*, p. -*όλωλα*, 2. aor. -*ωλόμην*: ("To lose one's self"; hence) a. *To perish, die.*—b. *To be ruined* or *undone.*

ἀπόλλυσθαι, pres. inf. pass. of *ἀπόλλυμι*.

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ἀπολοίμην, 2. aor. mid. opt. of ἀπόλλυμι.

ἀπολώλεκα, Attic perf. ind. of ἀπόλλῡμι.

ἄπορ-έω (-ω), f. -ήσω, p. (ἠπόρ)-ηκα, 1. aor. (ἠπόρ)-ησα, v. n. [ἄπορ-ος, "without resources"; hence, "poor, needy"] With Gen. [§ 111]; cf. Primer, § 119, *b*: *To be in need* or *want of*; *to be at a loss for*.

ἄπορ-ία, ίας, *f.* [id.] ("The condition of the ἄπορος"; hence) With Gen.: *Want*, or *lack*, *of* a thing.

ἄ-πορ-ος, ον, adj. [ἀ, neg.; πόρ-ος] ("Without πόρος"; hence) 1. [πόρος, "a way"] ("Not having a way *or* road"; hence) *Impassable*.—2. [πόρος, "means, resources"] *Without means* or *resources*; *at a loss* what to do, *etc.*; *perplexed*.

ἀπο-σκάπτω, f. σκάψω, v. a. [ἀπό, "asunder"; σκάπτω, "to dig"] ("To dig asunder"; hence) *To cut off*, or *intercept*, by a trench *or* by trenches.

ἀποσπασθῶμεν, 1. pers. plur. 1. aor. pass. subj. of ἀποσπάω.

ἀπο-σπάω, f. -σπάσω, 1. aor. (ἀπ)-έσπασα, v. a. [ἀπό, "away from"; σπάω, "to draw *or* drag"] 1. Act.: *To draw*, or *drag*, *away from*; *to separate from*.—2. Pass.: 1. aor. (ἀπ)-εσπάσθην, f. ἀπο-σπασθήσομαι: *To be separated*, or *removed*, *from*; *to be distant from*;—at 2, 11 with "Gen. of Separation" [§ 107].

ἀποσταλήν, 2. aor. opt. of ἀφίστημι.

ἀπο-στέλλω, f. -στελῶ, p. (ἀπ)-έσταλκα, 1. aor. (ἀπ)-έστειλα, v. a. [ἀπό, "away"; στέλλω, "to send"] *To send away*, *dismiss*.

ἀπο-στρέφω, f. -στρέψω, v. a. [ἀπό, "back"; στρέφω, "to turn"] ("To turn back"; hence) *To recall* a person from a place, *etc.*; 6, 3.

ἀποστροφ-ή, ῆς, *f.* [for ἀποστρεφ-ή; fr. ἀποστρέφ-ω, "to escape"] ("An escaping"; hence) *An escape*, *place of refuge*, etc.

ἀπόσχω, 2. aor. subj. of ἀπέχω.

ἀπο-σώζω, f. -σώσω, 1. aor. (ἀπ)-έσωσα, v. a. [ἀπό, "from"; σώζω, "to save"] *To save from* dangers, *etc.*:—ἀποσῶσαι ὑμας εἰς τὴν Ἑλλάδα, *to save you from* present dangers and to conduct you *into Greece*, *or* restore you *to Greece*; 3, 18.

ἀποσῶσαι, 1. aor. inf. of ἀποσώζω.

ἀπο-τειχίζω, f. -τειχίσω, Attic -τειχῶ, v. a. [ἀπό, "off"; τειχίζω, "to wall"] *To wall off*; *to cut off by a wall*.

ἀπο-τέμνω, f. -τεμῶ, p. -τέτμηκα, 2. aor. (ἀπ)-έτᾰμον, v. a. [ἀπό, "off"; τέμνω, "to cut"] *To cut off*.—Pass.: ἀπο-τέμνομαι, 1. aor. (ἀπ)-ετμήθην, f. -τμηθήσομαι:—at 6, 1 with "Acc. of respect" [§ 98]; cf. Primer, § 100:—ἀποτμηθέντες τὰς κεφαλάς, (*having been cut off as to their heads*, i.e.) *having had their heads cut off*.

ἀπο-τίθημι, f. -θήσω, v. a. [ἀπό, "away"; τίθημι, "to put"] *To put away*, *lay aside*, *store up*.

ἀποτμηθείς, εῖσα, έν, P. 1. aor. pass. Cf ἀποτέμνω.

ἀπο-φεύγω, f. -φεύξομαι, 2. aor. (ἀπ)-έφυγον, v. n. [ἀπό, "away"; φεύγω, "to flee"] 1. *To flee away*.—2. *To escape*.

ἀποφῦγεῖν, 2. aor. inf. of ἀποφεύγω.

ἀποφύγοιμι, 2. aor. opt. of ἀποφεύγω.

ἀπροφασίστ-ως, adv. [ἀπροφάσιστ-ος, "without, *or*

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making no, excuse"] *Without excuse* or *evasion; readily.*

ἀπώλεσα, 1. aor. ind. of ἀπόλλυμι.

ἀπών, οὖσα, όν, P. pres. of ἄπειμι.

ἄρα, adv. *Therefore, truly, so.*

ἀργύρ-ιον, ίου, n. dim. [ἄργυρος, "silver"] ("Small silver"; hence, "a piece of silver"; hence) 1. *Silver-money:*—ἀργυρίου τάλαντον; 2, 20.—2. In collective force: *Money* in general; 6, 16.

ἄρδω, *f.* ἄρσω, 1. aor. ἦρσα, v. a. Of water-courses, *etc.*: *To water* or *irrigate* the land [prob. akin to Sans. *ard-ra*, "wet"].

ἀρέσκω, *f.* ἀρέσω, p. ἀρήρεκα, 1. aor. ἤρεσα. With Dat. of person [§ 102, (3)]; cf. Primer, § 106, (3): *To be pleasing to; to please* or *gratify:*—οὐκ ἀρέσκω, *to displease, be displeasing to;* 4, 4.

ἀρ-ετή, ετῆς, *f.* ("Excellence, goodness," of any kind; hence) *Manliness, prowess, valour* [prob. akin to ἀρ-είων, "better"; ἄρ-ιστος, "best"; fr. Sans. root VRI, in original force of "to choose"].

Ἀριαῖος, ου, m. *Ariæus:* a Persian commander in the rebel army of Cyrus. After the death of Cyrus he made common cause with the Greeks, but was soon induced to desert to the king.

ἀριθμός, οῦ, m.: 1. *Number.*—2. Of space: *Extent.*

ἀριστερός, ά, όν, adj. *Left, on the left side.*—As Subst.: **ἀριστερά** (sc. χείρ), ᾶς, f. *The left hand:*—ἐν ἀριστερᾷ, *on the left hand.*

Ἀρίστιππος, ου, m. *Aristippus;* a Thessalian, who received assistance from Cyrus for the purpose of maintaining himself against his political opponents.

1. **ἄριστον**, ου, n. *Morning meal, breakfast;* taken at sunrise.

2. **ἄριστον**, nom. and acc. neut. of ἄριστος.

ἄρ-ιστος, ίστη, ιστον, adj. irreg. superl. of ἀγαθός. *Best* of its kind; *most excellent:*—at 2, 20 with Gen. of "thing distributed" [§ 112]; cf. Primer, § 130 [prob. akin to Sans. root VRI, in original force of "to choose"; and so, "most chosen"].

Ἀρκάς, άδος, m. *An Arcadian.*

ἀρκέω (-ω), *f.* ἀρκέσω, 1. aor. ἤρκεσα, v. n. *To be sufficient, to suffice;*—at 6, 20 folld. by πρός.

Ἀρταξέρξης, ου, m. *Artaxerxes;* king of Persia, the son of Darius and Parysatis, and brother of Cyrus. He was the second of that name, and was surnamed Mnēmōn (Μνήμων) on account of his retentive memory. He died in the 94th year of his age, after a reign of 46 years, extending from B.C. 405 to B.C. 359.

Ἀρτάοζος, ου, m. *Artaozos;* a Persian nobleman, mentioned in conjunction with Ariæus at 4, 16; see also, 5, 35.

ἄρτος, ου, m. *A loaf:*—Plur.: *Loaves, bread.*

ἀρχ-ή, ῆς, f. [ἄρχω] 1. [ἄρχω, "to begin"] ("That which begins"; hence) *A beginning.*—2. [ἄρχω, "to rule"] ("That which rules"; hence) a. *Supreme power, dominion,* etc.—b. *A government, province;*—at 3, 29 applied to the satrapy of Tissaphernes.

ἀρχ-ικός, ική, ικόν, adj. [ἀρχ-ή, "rule"] ("Pertaining to ἀρχή"; hence) Of persons: *Fit to rule, skilful in governing.*

ἀρχόμενος, η, ον, P. pres. pass. of ἄρχω.—As Subst.: **ἄρχ-όμενος**, ον, m. *One ruled* or

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commanded; one under command; 6, 19; — cf. also, 6, 12, where *ἀρχομένους* is in apposition to *αὐτους* to be supplied before *ἀπείναι*.

ἄρχω, f. *ἄρξω*, p. *ἦρχα*, 1. aor. *ἦρξα*: ("To begin"; hence) 1. Act.: With Gen. [§ 102, (4), *Obs.*], at 6, 19: *To rule, command*;—at 1, 4; 2, 5; 6, 7 without Object.—2. Pass.: **ἄρχομαι**, p. *ἦργμαι*, 1. aor. *ἤρχθην*, 1. f. *ἀρχθήσομαι*, *To be ruled; to be subject, to obey.* — 3. Mid.: **ἄρχομαι**, 1. f. *ἄρξομαι*, 1. aor. *ἠρξάμην*, *To begin*; 6, 13 [prob. akin to Sans. root ARH, in force of "to be able"].

ἄρχων, *ουσα*, *ον*, P. pres. of *ἄρχω*. — As Subst.: **ἄρχων**, *οντος*, m.: a. *A ruler*.—b. *A commander, officer*, of soldiers.

ἀ-σεβ-ής, *ές*, adj. [*ἀ*, neg.; *σέβ-ομαι*, "to worship"] ("Not worshipping"; hence) *Impious, profane*, etc.

ἀσίν-ως, adv. [*ἀσίν-ης*, "not harming"] ("After the manner of the *ἀσινής*"; hence) *Without causing harm, without doing injury.*

ἄ-σῖτ-ος, *ον*, adj. [*ἀ*, neg.; *σῖτ-os*, "food"] *Without food, fasting.*

ἀσκέω (-ῶ), f. *ἀσκήσω*, p. *ἤσκηκα*, v. a. *To exercise, practise.*

ἀσκούσι(ν), dat. plur. of *ἀσκέων* (*ὤν*), P. pres. of *ἀσκέω*.

ἆσ-μενος, *μένη*, *μενον*, adj. [prob. for *ἄδ-μενος*; fr. root *ἄδ*, whence *ἀ(ν)δ-άνω*, *ἠδ-ομαι*, "to please"] In pass. force: *Pleased, delighted, glad.*

ἀσπ-ίς, *ἰδος* (Dat. plur. *ἀσπίσι*, 1, 6), f. *A shield.*

ἄσφαλτος, *ου*, f. *Asphalt, bitumen.*

αὖ, adv.: 1. *Again, anew, afresh.*—2. *On the other hand, in turn.*—3. *Further, moreover, besides.*

αὖ-θις, adv. [lengthened fr. *αὖ*; see *αὖ*, no. 3] *Further, moreover, besides.*

αὐλ-ίζομαι, f. *-ίσομαι*, Attic *-ιοῦμαι*, 1. aor. (*ηὐλ*)-*ισάμην*, 1. aor. pass. in mid. force, *ηὐλίσθην*, v. mid. [*αὐλ-ή*, "a court-yard"] ("To lie, *etc.*, in an *αὐλή*"; hence, "to live, dwell, abide" anywhere; hence) Military t. t.: *To bivouac, encamp, take up quarters*, etc.

αὐλ-ών, *ῶνος* (Dat. plur. *αὐλ-ῶσι*, 3, 10), m. [*αὖλ-os*, "a pipe"] ("The thing having an *αὖλος*"; hence) *A channel* for water; *a canal, aqueduct.*

αὗται, **αὕτη**, nom. plur. and sing. fem. of *οὗτος*.

αὐτ-ίκα, adv. [*αὐτ-ός*, "self, very"] ("At the very" time; hence) *Forthwith, immediately, instantly.*

αὐτομολ-έω (-ῶ), f. *-ήσω*, 1. aor. (*ηὐτομόλ*)-*ησα*, v. n. [*αὐτόμολ-os*, "a deserter"] *To be a deserter, to desert.*

αὐτομολέων (-ῶν), *ουσα* (*οὖσα*), *έον* (*οὖν*), P. pres. of *αὐτομολέω*. — As Subst. m. *A deserter.*

αὐ-τός, *τή*, *τό*, pron. adj.: 1. *Self, very*:—*αὐτὰ τὰ ξύλα, the timbers themselves, the very timbers*; 2, 16.—As Subst. of all persons: *I myself, you yourself, he himself*; cf. 1, 2; 3 3.—2. With article prefixed, in all genders and cases: *The same*; 2, 10:—at 4, 11 with *ἐκ τοῦ αὐτοῦ* supply *τόπου* ("place"), *from the same place* or *spot.* — As Subst.: a. **οἱ αὐτοί**, m. *The same persons*; 5, 39.—b. **ταὐτά** (=*τὰ αὐτά*), *The same things*; 1, § 22.—c. **τὸ αὐτό**, *The same thing.*—3. As simple pron. of third person: *He, she, it*; cf. 1, 2; 4, 14, *etc.*;—at 5, 18 with *εἰσὶ δ' αὐτῶν* supply *τινές* [akin to pron. *av-a*, preserved in the Zend language].

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1. **αὐτοῦ**, adv. [adverbial neut. gen. of αὐτός, "very"] ("At the very" place; hence) 1. *There.* — 2. *Here, on the spot.*

2. **αὐτοῦ**, masc. and neut. gen. sing. of αὐτός.

3. **αὑτοῦ, αὑτῷ**, Attic for ἑαυτοῦ, ἑαυτῷ; see ἑαυτοῦ.

ἀ-φᾰν-ής, ές, adj. [ἀ, "not"; φαν, root of φαίν-ω, "to show"; φαίν-ομαι, "to appear"] ("Not appearing"; hence) Of things: *Secret, unknown, private,* as opp. to what falls under the public eye.

ἀφεικέναι, perf. inf. of ἀφίημι.

ἀφεῖναι, 2. aor. inf. of ἀφίημι.

ἄφεῐς, εἶσα, ἐν, P. 2. aor. of ἀφίημι.

ἀφέξεσθαι, fut. inf. mid. of ἀπέχω

ἀφεστήξω, old Attic. fut. of ἀφίστημι; see ἀφίστημι at end.

ἀφ-ίημι, f. -ήσω, p. -εἶκα, 1. aor. -ἧκα, v. a. [ἀπ-ό (see ἀπό), "forth"; ἵημι, "to send"] 1. *To send forth, let out;* 3, 13.— 2. *To let loose;* 2, 20.

ἀφ-ικνέομαι (-ικνοῦμαι), f. -ἵξομαι, p. -ῖγμαι, 2. aor. -ικόμην, v. mid. [ἀ-πό (see ἀπό), denoting "completeness"; ἱκνέομαι, "to come"] ("To come quite" to a place; hence) *To arrive.*

ἀφικόμην, 2. aor. ind. of ἀφικνέομαι.

ἀφιστα(ί)μην, pres. opt. mid. of ἀφίστημι.

ἀφ-ίστημι, f. ἀπο-στήσω, 1. aor. ἀπ-έστησα, as v. a. in causal force; — but as v. n. p. ἀφ-έστηκα, 2. aor. ἀπ-έστην [ἀπ-ό (see ἀπό), "away"; ἵστημι, *etc.*, "to make to stand"; in perf., *etc.*, "to stand"] 1. Act.: ("To cause to stand away"; hence) *To put away, remove.*— 2. Neut.: a. *To stand away* or *off; to stand aloof.*—b. With εἰς: To go *into* a place and there *stand away* or *out of the way.*—c. *To desert, depart, etc.*—3. Mid.: ἀφ-ίσταμαι, ("To make one's self stand away"; hence) *To withdraw, depart;*—at 6, 27 with "Gen. of Separation" [§ 107].— N.B. From perf. ἀφέστηκ-α was formed an old Attic fut. ἀφ-εστήξω (= ἀφεστήκ-σω); see 4, 5.

ἀ-φύλακ-τος, τον, adj. [for ἀ-φύλαγ-τος; fr. ἀ, neg.; φυλάσσω (= φυλάγ-σω), "to guard"] Of things: *Unguarded.*

Ἀχαι-ός, οῦ, m. ['Αχαι-όϛ, "belonging to Achæa," the central province of the Peloponnesus (now Morea); "Achæan"] *A man of Achæa; an Achæan.*

ἀχάρισ-τος, τον, adj. [for ἀ-χάριδ-τος; fr. ἀ, "not"; χαρίζομαι (= χαριδ-σομαι), "to be pleasing"] *Not pleasing; unpleasing, unpleasant.*—As Subst.: **ἀχάριστα**, ων, n. plur. *Unpleasant things:*—οὐκ ἀχάριστα, *not unpleasant,* i.e. *very pleasant things.*

ἀχαριστ-ως, adv. [ἀχάριστ-ος, "unthanked"] ("After the manner of the ἀχάριστος"; hence) *Without thanks.*

ἄχρι, conj. *Until, till the time that.*

Β′ = δύω, *two*; **δεύτερος**, *second.*

Βαβυλών, ῶνος, f. *Babylon;* the metropolis of the Babylo-Assyrian Empire in Mesopotamia; its ruins are found at Hille, in Irak Arabi.—Hence, **Βαβυλών-ιος, ία, ιον**, adj. *Of,* or *belonging to, Babylon; Babylonian.*

Βᾰβῠλών-ιος, ία, ιον; see Βαβυλών.

βακτηρία, ίας, f. [like βάκτρον, connected with βα-ίνω, "to go"] *A staff, stick.*

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βάλανος, ου, *f.* (1. An acorn. —2.) Of palm-trees: *A date.*

βάπτω, f. *βάψω*, v. a. *To dip.*

βάπτων, ουσα, ον, P. pres. of *βάπτω*.

βαρβᾰρ-ικός, ἰκή, ἰκόν, adj. [*βάρβαρ-ος*, "a barbarian"] ("Pertaining to a *βάρβαρος*"; hence) *Barbaric, barbarian, foreign.*

1. **βάρ-βᾰρ-ος**, ον, adj. [usually regarded as formed from the sound] *Barbarous*; i.e. not Greek; *foreign.* — As Subst.: **βάρβᾰρος**, ου, m. *A barbarian, foreigner.*

2. **βάρβᾰρος**, ον; see 1. *βάρβᾰρος*.

βᾰρ-έως, adv. [*βαρ-ύς*, "heavy, painful"] 1. *Heavily*: —*βαρέως φέρειν*, (*to bear heavily*, i.e.) *to take ill* or *amiss*; *to feel aggrieved at*; 1, 4.—2. *With pain, disgust* or *vexation*; 1, 9.

βασίλ-ειος, εια, ειον, adj. = *βασιλικός*.

βασῐλεύς, έος, Att. έως, m.: 1. A *king*.—2. THE *king*; (sometimes, as at 3, 17, with *μέγας*) *The great king*, i. e. the king of Persia.

βᾰσῐλ-εύω, f. -εύσω, v. n. [*βᾰσῐλ-εύς*, "a king"] *To be a king*; *to rule, reign.*

βᾰσῐλεύων, ουσα, ον, P. pres. of *βᾰσῐλεύω*.

βᾰσῐλ-ικός, ἰκή, ἰκόν, adj. [*βᾰσῐλ-εύς*, no. 2, "THE king"] *Of*, or *belonging to, the king*; *royal*; 2, 12.

βελτίους, masc. and fem. contr. acc. plur. of *βελτίονα*.

βελτίων, ον, **βέλτιστος**, η, ον, irreg. Comp. and Sup. of *ἀγαθός*; see *ἀγαθός*.

βλάβ-η, ης, *f.* [*βλάπτω*, "to hurt," through root **βλαβ**] *Hurt, harm, damage.*

βλᾰκ-εύω, v. n. [*βλάξ*, *βλᾰκ-ός*, "indolent"] *To be indolent* or *lasy.*

βλάπ-τω, *f.* *βλάψω*, p. *βέβλᾰφα*, v. a. [for *βλάβ-τω*; fr. root **βλαβ**] *To hurt, harm, damage.*

βοήθ-εια, είας, *f.* [*βοηθ-ός*, "a helper"] *Help, aid, assistance.*

βοηθ-έω (-ῶ), *f.* -ήσω, p. (*βε-βοήθ*)-ηκα, v. n. [id.] ("To be a *βοηθός*"; hence) *To help, aid, assist*; — at *δ*, 20 with Dat. [§ 102, (3)]; cf. Primer, § 106 (3).

βοηθῆσαι, 1. aor. inf. of *βοηθέω*.

βοηθήσων, ουσα, ον, P. fut. of *βοηθέω*.

Βοιώτι-ος, ου, m. [*Βοιώτι-ος*, "of, or belonging to, Bœotia; a state of central Greece, on the borders of Attica"] *A man of Bœotia; a Bœotian.*

βουλεύσασθαι, 1. aor. inf. mid. of *βουλεύω*.

βουλ-εύω, f. -εύσω, p. (*βε-βούλ*)-ευκα, v. a. [*βουλ-ή*, "counsel, plan"] 1. Act.: *To plan, devise, deliberate on* or *about a thing.* — 2. Mid.: **βουλεύ-ομαι**, f. -σομαι, 1. aor. (*ἐ-βουλεύ*)-σάμην. *To take counsel with one's self*; *to deliberate.*

βούλ-ομαι, f. -ήσομαι, p. (*βε-βούλ*)-ημαι, 2. p. (*βέ-βουλ*)-α, v. mid.: 1. Alone: *To have a wish* or *desire*; *to wish, desire, will, be willing.* — 2. With Inf.: *To wish*, etc., to do, *etc.* — 3. With Objective clause: *To wish*, etc., that something should be, *etc.* — 4. With Acc.: *To wish for, want*, something [root **βουλ**, strengthened from **βολ**, akin to Sans. root VṚ, "to choose"].

βουλήσομαι, fut. ind. of *βούλομαι*.

βουλοίμην, pres. opt. of *βούλομαι*.

βουλόμενος, η, ον, P. pres. of *βούλομαι*.

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βοῦς, *βοός*, comm. gen.: 1. *A cow, ox.*—2. Plur.: *Cattle* in collective force [acc. to some from the sound *βο*, whence *βοάω*, and so "the lowing *or* bellowing one"; acc. to others, akin to the Sanscrit *go*, "a bull, a cow"; and in plur. "cattle"].

γάμος, ου, m. *Marriage, matrimony.*

γάρ, conj. *For.*

γαστ-ήρ, *έρος ρός*, m. *The belly, stomach* [prob. akin to Sans. *jathar-a*, "the belly"].

γέ, enclitic particle: *At least, indeed, at any rate* [prob. akin to Sans. *gha* or *ghâ*, an old pronominal base].

γεγεντημένος, η, ον, P. perf. pass. of *γίγνομαι*.

γεγονώς, νῖα, ός, P. perf. of *γίγνομαι*:—γεγονὼς ἀπό, *sprung from*; 1, 3; cf. Lat. nātus ab:—οἱ τριάκοντα ἔτη γεγονότες, (*those having been born thirty years*, i.e.) *those who were thirty years of age*; 3, 12: cf. Lat. natus follo. by acc. of time and a numeral adj.

γέγραπται, 3. pers. sing. perf. ind. pass. of *γράφω*;—used impersonally at 6. 4.

γείτων, ονος, comm. gen. *A neighbour.*—As adj.: *Neighbouring, bordering on.*

γελ-άω (-ῶ), *f.* -άσω and -άσομαι, 1. aor. (*ἐ-γέλ*)-ασα, v. n. *To laugh* [acc. to some akin to Sans. root HLÂD, "to be glad"; acc. to others, HARY, "to desire"].

γεν-εά, ᾶς, f. [**γεν**, root *γίγνομαι*, "to be born"] ("A being born"; hence) *Birth.*

γενει-άω (-ῶ), v. n. [*γένειον*, "a beard"] *To grow*, or *get, a beard.*

γενειῶντα, masc. acc. sing. of *γενειάων* (-ῶν), P. pres. of *γενειάω*

γενέσθαι, 2. aor. inf. of *γίγνομαι*.

γενοίμην, 2. aor. opt. of *γίγνομαι*.

γέρρον, ου, n. [commonly referred to *εἴρω*, "to plait *or* interlace"] ("That which is interlaced"; hence, "any thing made of wicker-work"; hence) *A wicker-shield*, of oblong shape, and covered with ox-hide, such as was used by Persian soldiers.

γέφῦρα, ας, *f. A bridge.*

γί-γν-ομαι (**γι-ν-ομαι**), *f.* γενήσομαι, 2. p. γέγονα, 2. aor. ἐγενόμην, v. mid. irreg. [reduplicated and altered fr. root **γεν**, akin to Sanscrit root JNÂ, in trans. force, "to be born"; also, "to become, take place"] 1. *To be*;—at 2, 3 supply καλά after ἐγίγνετο; *were not favourable.*—2. *To become.*—3. *To occur, happen, take place.*—4. *To be born* or *sprung.*

γιγνόμενος, η, ον, P. pres. of *γιγνόμαι*:—τούτων γιγνομένων, Gen. Abs. [§ 118]; cf. Primer, § 125.

γι-γνώ-σκω (**γι-νώ-σκω**), f. γνώ-σω, γνώ-σομαι, p. *ἐ-γνω-κα*, 2. aor. *ἔ-γνω-ν* (imperat. γνῶθι, subj. γνῶ, ᾷς, ᾷ, opt. γνοίην, inf. γνῶναι, part. γνούς), v. a.: 1. *To perceive, mark, learn*, etc.—In past tenses, *to know.*—2. With Part. in concord with Object: *To know that* one, *etc.*, is, *etc.*; see 5, 13.—3. *To be of opinion*; 5, 8.—4. Impers. Pass.: ἐγνώσθη, *it was known*; 4, 22.—Pass.: **γι-γνώ-σκομαι** (**γι-νώ-σκομαι**), p. *ἔ-γνω-σμαι*, 1. aor. *ἐ-γνώ-σθην*, f. γνω-σθήσομαι [root γνω, akin to Sans. root JNÂ, "to know"; cf. Lat. "nosco," Eng. "know"].

γιγνώσκων, ουσα, ον, P. pres. of *γιγνώσκω*.

Γλοῦς, οῦ, m. *Glus*; the son of Tamos. Upon Artax-

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erxes proclaiming an amnesty he abandoned the Greeks, and went over to the king, with whom he soon stood in high favour; see Tamōs.

γνούς, οῦσα, ούν, P. 2. aor. of γιγνώσκω.

γνώ-μη, μης, f. [γνω, root of γι-γνό-σκω, "to know"] ("That which knows"; hence) 1. *Mind:* — τὴν γνώμην ἔχειν πρός, *to have the mind* directed *towards*, i.e. *to be inclined towards*, etc.—2. *Opinion*, etc.—3. *Intention, purpose, design, plan.*

Γοργίας, ου, m. *Gorgias*; a Greek sophist of Leontini in Sicily.

γράφ-ω, f. γράψω (=γράφ-σω), p. γέ-γραφ-α, 1. aor. ἔγραψ-α (=ἐ-γραφ-σα), v. a.: 1. Act.: a. *To write.*—b. *To write an account of, to narrate*, etc.—2. Pass.: **γράφ-ομαι**, p. γέγραμμαι (=γέ-γραφ-μαι), 1. aor. ἐ-γράφ-θην, 2. aor. ἐ-γράφ-ην, f. γραφ-ήσομαι.

γυναικός, gen. sing. of γυνή.

γῦν-ή, αικός, f. ("She who brings forth"; hence, "a woman"; hence) *A wife* [akin to Sans. root JAN, in transitive force, "to bring forth"].

Δαμάρατος, ου, m. *Damaratus*; a king of Sparta, deposed through the intrigues of Cleomenes. Passing over into Asia, he was honourably received by Darius Hystaspes, who presented him with lands and cities.

δᾰπᾰν-άω (-ῶ), f. -ήσω, p. (δε-δαπάν)-ηκα, 1. aor. (ἐ-δαπάν)-ησα, v. a. [δαπάν-η, "expenditure"] *To expend, lay out, spend* one's means, *etc.*;—with εἰς, *to spend* (one's means, *etc.*) *upon*; 6, 6.

δᾰρεικός, κοῦ, m. *A daric*; a Persian gold coin=20 Attic drachmæ [the origin of this word is by some attributed to Darius, king of Persia, by whom this kind of money was said to have been coined; by others to Persian *dar-d*, "a king"; so that in this latter case it is of kindred origin with the English "sovereign"].

δασέος, masc. and neut. gen. sing. of δασύς.

δασύς, εῖα, ύ, adj.: 1. *Thick.*—2. With Gen.: *Thick with*, i.e. *full of*; 4, 16.

δέ, conj.: 1. *But*; see μέν.—2. *And, further.*

δεδήλωμαι, perf. ind. pass. of δηλόω.

δεδομένος, η, ον, P. perf. pass. of δίδωμι.

δέῃ, pres. subj. of δεῖ.

δέήσει, fut. ind. of δεῖ.

δεῖ, subj. δέῃ, opt. δέοι, inf. δεῖν, part. δέον, f. δεήσει, 1. aor. ἐδέησε, v. n. impers. [formed partly from δέω, "to bind," partly from δέω, "to need, lack"] *It is necessary, it is needful*, etc.

δείλη, ης, f. *Afternoon*; esp. the early part of it.

δεῖν, pres. inf. of δεῖ.

δεινόν, ου; see δεινός.

δει-νος, νη, νόν, adj. [for δειδ-νός; fr. δείδ-ω, "to fear"] ("To be feared"; hence) 1. *Terrible, fearful.*—As Subst.: **δεινόν**, ου, n. ("A terrible thing," *i.e.*) *A danger, peril*, etc.—2. *Wonderful, skilful, clever*; —at 5, 15 with Inf.

δειπν-έω (-ῶ), f. -ήσω, p. (δε-δείπν)-ηκα, 1. aor. (ἐ-δείπν)-ησα, v. a. [δεῖπν-ον, "a meal"] *To make a meal upon*;—at 2, 4 supply ἐκεῖνο, which is omitted before following rel. ὅ τι.

δεῖσθαι, pres. inf. mid. of δέω.

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δένδρον, ου, n. *A tree* [prob. akin to δρῦς, "a tree"].

δεξιά, ᾶς; see δεξιος.

δεξ-ιός, ιά, ιόν, adj. *Right* as opposed to "left."—As Subst.: δεξιά, ᾶς, f. *A right hand.*—Phrases: a. δεξιάν, or δεξιάς, διδόναι, *to give the right hand* or *right hands* as a salutation, or as a pledge of fidelity to one's word or engagement, *etc.*; see 3, 28.—b. δεξιάν, or δεξιάς, φέρειν, *to bring a right hand* or *right hands*, i.e. to bring a salutation and pledge of goodwill, *etc.*, from another in his behalf; see 4, 1 [akin to Sans. *dakṣh-a*, "clever"; *dakṣh-ina*, "clever"; also "right," as opposed to left].

δέοι, pres. opt. of δεῖ.

δεσ-πότ-ης, ου, m.: 1. *A master of a house* or *household*; as opposed to οἰκέτης, "a domestic"; see 3, 15.—2. *An absolute ruler, a lord*; see 5, 14 [prob. akin to Sans. *dam-pat-i*, "master of a house"].

δεῦρο, adv. *Hither.*

δεύ-τερος, τερα, τερον, adj. *Second.*—Adverbial expression: τὸ δεύτερον, *The second time*; 2, 4 [akin, like δύ-ο, "two," to Sans. *dvi*, "two"].

δέω, f. δεήσω, p. δεδέηκα, v. n. *To be in need of*, etc.—Mid.: δέομαι, f. δεήσομαι, p. pass. as mid. δεδέημαι, 1. aor. pass. as mid. ἐδεήθην: a. With Gen.: *To stand in need of, want*, etc.; 6, 5.—b. Alone: *To be in want* or *need*:—ὑπὸ τοῦ δεῖσθαι, *from the being in want* or *under the pressure of want*; 6, 13.—c. With Acc. of thing: ("To want"; hence, as a result) *To ask*, or *beg, for*; 3, 29:—ἃ δέομαι, for ἐκεῖνα, ἃ δέομαι.

δή, adv.: 1. Of time: *Now, already.*—2. In marking connections: *Then.*—3. With ἄγε, etc.: *But* come, *only* come.—4. *Indeed, in fact:*—sometimes ironically: *In good truth, forsooth.*—5. With other particles to impart greater explicitness: *Exactly, just*, etc.

δῆ-λος, λη, λον, adj.: 1. *Visible.*—2. *Clear, manifest, plain, evident*;—in adverbial force, *clearly*, etc. [akin to Sans. root दी, "to shine"; and so, etymologically, "shining"].

δηλ-όω (-ῶ), f. -ώσω, p. (δε-δήλ)-ωκα, 1. aor. (ἐ-δήλ)-ωσα, v. a. [δήλ-ος, "manifest"] 1. *To make manifest, show.*—2. *To prove, evidence.*—3. *To explain, set forth, declare.*—Pass.: p. (δε-δήλ)-ωμαι, 1. aor. (ἐ-δηλ)-ώθην, f. -ωθήσομαι;—at 1, 1, δεδήλωται is used impersonally.

διά, prep.: 1. With Gen.: a. *Through.*—b. Of time: *At intervals of.*—c. *By means of, by, through.*—2. With Acc.: *On account* or *for the sake of*; *by reason of* [akin to Sans. *dv-a*, "two"].

διαβαίην, 2. aor. opt. of διαβαίνω.

δια-βαίνω, f. -βήσομαι, p. -βέβηκα, 2. aor. (δι)-έβην, v. a. [διά, "over, across"; βαίνω, "to go"] *To go* or *pass over* or *across*; *to cross.*

διαβαίνων, ουσα, ον, P. pres. of διαβαίνω;—at 4, 24 supply αὐτῶν with διαβαινόντων, Gen. Abs. [§ 99]; cf. Primer, § 125.

δια-βάλλω, f. -βαλῶ, p. -βέβληκα, v. a. and n. [διά, "through"; βάλλω, "to strike" by throwing] ("To strike through"; hence, "to strike through *or* wound" by words, *etc.*; hence) *To calumniate, slander, traduce, accuse falsely*;—at 6, 26 with Acc. of person; at 5, 24 and at 5, 27 without nearer Object.

διαβάλλων, ουσα, ον, P. pres. of διαβάλλω.

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διάβᾰ-σις, σεως, *f.* [διᾰβαίνω, "to cross"] ("A crossing"; hence) *A means of crossing*, e.g. a bridge, *etc.*

διᾰβᾰ-τέος, τέα, τέον, verbal adj. [id.] With Dat. [§ 105]: *That must be crossed by* ; 4, 6.

διᾰβᾰ-τός, τή, τόν, verbal adj. [id.] *To be crossed; capable of being crossed* ; 5, 9.

διᾰβεβηκότες, nom. plur. masc. of διᾰβεβηκώς, p. perf. of διαβαίνω.

διᾰβῆναι, 2. aor. inf. of διαβαίνω.

διᾰβολ-ή, ῆς, *f.* [for διᾰβλ-ή; fr. διᾰβάλ-λω, "to calumniate"] ("A calumniating"; hence) *Calumny, slander, false accusation.*

διαγγελθῇ, 3. pers. sing. 1. aor. subj. pass. of διαγγέλλω.

δι-αγγέλλω, *f.* -αγγελῶ, 1. aor. -ήγγειλα, 1. aor. pass. -ηγγέλθην, v. a. [διά, in "strengthening force"; ἀγγέλλω, "to announce" by a messenger] *To announce* by a messenger ; *to notify, communicate*, etc.

διαγελᾷν, pres. inf. of διαγελάω ;—at 6, 26 for τῷ διαγελᾶν see [§ 155, 1].

διᾰ-γελάω (-ῶ), *f.* -γελάσομαι, v. a. [διά, in "intensive force"; γελάω, "to laugh at"] ("To laugh greatly at"; hence) *To ridicule, mock, sneer at.*

διᾰ-γίγνομαι, *f.* -γενήσομαι, 2. aor. (δι)-εγενόμην, v. mid. [διά, "throughout"; γίγνομαι, "to be"] ("To be throughout" a certain time; hence) With Part.: *To continue* doing *or* to do, *etc.*; 6, 5.

δι-ᾰ́γω, *f.* -ᾰξω, v. a. [δι-ά, "across"; ἄγω, "to convey"] *To convey across*; 4, 28.

διά-κειμαι, *f.* -κείσομαι, v. mid. [διά, in "strengthening force"; κεῖμαι, in the force of "to lie"] *To be* in a certain state of mind, *etc.*; *to be disposed* or *affected*:—πάνυ φιλικῶς διακεῖσθαι, *to be very friendly disposed*; 5, 27.

διᾰ-κόσ-ιοι, ιαι, ια, num. adj. plur. *Two hundred*;—at 5, 30 with Gen of "thing distributed" [§ 112, *Obs.* 1]; cf. Primer, § 130 [prob. διᾱ, lengthened fr. διά, in its etymological force of "twice" (see διά):—κοσ = κατ, fr. Sans. *çat-a*, "a hundred"; see ἑκατόν].

διᾰλεχθείς, εῖσα, έν, P. 1. aor. pass. of διαλέγομαι, in middle force.

διᾰ-λέγομαι, *f.* -λέξομαι, 1. aor. (δι)-ελεξάμην, 1. aor. pass. in mid. force (δι)-ελέχθην [διά, "one with another"; λέγομαι, mid. form of λέγω, "to speak"] ("To speak one with another"; hence) *To converse, hold conversation, discourse*, etc.

διᾰλεχθείς, εῖσα, έν, P. 1. aor. pass. (in mid. force) of διᾰλέγω.

διᾰ-νοέομαι (-νοοῦμαι), *f.* -νοήσομαι, p. -νενόημαι, 1. aor. (δι)-ενοήθην, v. mid. [διά, in "strengthening force"; νοέομαι, mid. form of νοέω, "to think"] ("To think completely"; hence) *To meditate, intend, purpose.*

διαπεπραγμένος, η, ον, P. perf. pass. of διαπράσσω.

διᾰ-πορεύω, v. a. [διά, "across, through"; πορεύω, "to make to go, to convey"] 1. Act.: *To convey across, transport over*, a stream, *etc.*; 5, 18.—2. Mid.: διᾰ-πορεύομαι, *f.* -πορεύσομαι, 1. aor. pass. in mid. force: (δι)-επορεύθην, ("To make one's self to go through"; hence) *To pass through, traverse*, a country, *etc.*; 2, 11.

διαπραξάμενος, η, ον, P. 1. aor. mid. of διαπράσσω.

διαπράξασθαι, διαπράξ-

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ωμαι, 1. aor. inf. and subj. mid. of διαπράσσω.

δῐα-πράσσω (Attic, -πράττω), f. -πράξω, v. a. [διά, "completely"; πράσσω, "to do"] 1. Act.: *To accomplish, perform, effect.*—2. Mid.: **δῐα-πράσσομαι (-πράττομαι)**, f. διαπράξομαι, 1. aor. δι-επραξάμην, p. pass. διαπέπραγμαι, in mid. force: *To effect for one's self; to gain* or *obtain.*

δῐ-αρπάζω, f. -αρπάσω and -αρπάσομαι, p. -ήρπακα, 1. aor. -ήρπασα, v. a. [δι-ά, "completely"; ἁρπάζω, "to plunder"] *To plunder completely, to spoil,* etc. — Pass.: **δι-αρπάζομαι**, pluperf. δῐ-ηρπάσμην, f. δῐ-αρπασθήσομαι.

δῐαρπάσαι, 1. aor. inf. of διαρπάζω.

δῐᾰ-σημαίνω, f. -σημᾰνῶ, 1. aor. (δι)-εσήμηνα, v. a. [διά, in "strengthening force"; σημαίνω, "to signify"] *To signify, point out, intimate.*

δῐα-σπείρω, f. -σπερῶ, v. a. [διά, "separation"; σπείρ-ω, "to scatter"] 1. Act.: *To scatter* or *spread abroad.*—2. Pass.: **δῐα-σπείρομαι**, 1. f. -σπαρθήσομαι, p. (δῐ)-έσπαρμαι, 2. aor. (δῐ)-εσπάρην.

δῐα-τρῑβω, f. -τρῑψω, v. a. [διά, in "strengthening force"; τρίβω, "to rub"; hence of time, "to wear away," *etc.*] *To wear away* or *spend* time; *to delay*:—the acc. χρόνον is usually omitted, as at 3, 9.

διατρῑψω, fut. ind. of διατρίβω.

δῐᾰ-φέρω, f. (δι)-οίσω and -οἰσομαι, 1. aor. (δι)-ήνεγκα, v. n. [διά, "apart"; φέρω, "to carry"] ("To carry apart," "to separate"; hence) With Gen. [§ 114]: *To differ,* or *be different,* from.

δῐδάσκ-ᾰλος, ᾰλου, m. [διδάσκ-ω, "to teach"] *One who teaches; a teacher.*

δῐ-δά-σκω, f. διδᾰ́ξω, p. δε-δῐδᾰ́χα, 1. aor. ἐδῐδᾰξα, v. a. [reduplicated from root δα] *To teach, inform,* etc.

διδοῖην, pres. opt. of δίδωμι.

δῐ-δ-ωμι, f. δώσω, p. δέδωκα, 1. aor. ἔδωκα, 2. aor. ἔδων, v. a.: 1. Act.: a. *To give.*—b. *To grant, concede,* etc., as a gift.—2. Pass.: **δί-δο-μαι**, p. δέδομαι, 1. aor. ἐδόθην, 1. f. δοθήσομαι, *To be given* [lengthened and strengthened from root δο, akin to Sanscrit root DĀ, "to give"].

δύ̓έβην, 2. aor. ind. of διαβαίνω.

δῦ̓έβησαν, 3. pers. plur. 2. aor. ind. of διαβαίνω.

δῐεγενόμην, 2. aor. ind. of διαγίγνομαι.

δῐ-ελαύνω, f. -ελᾰ́σω, Attic -ελῶ, 1. aor. -ήλασα, v. n. [δι-ά, "through"; ἐλαίνω, in force of "to ride"] *To ride through, charge through.*

διελθών, οὖσα, όν, P. 2. aor. of διέρχομαι.

διεπραξάμην, 1. aor. ind. mid. of διαπράσσω.

δῐ-έρχομαι, f. -ελεύσομαι, 2. aor. -ήλθον, v. mid. [δι-ά, "through"; ἔρχομαι, "to come *or* go"] *To come* or *go through; to pass,* or *cross, over.*

διεσήμηνα, 1. aor. ind. of διασημαίνω.

διεσπάρθαι, perf. inf. pass. of διασπείρω.

διηγγέλθην, 1. aor. ind. pass. of διαγγέλλω.

διήλᾰσα, 1. aor. ind. of διελαύνω.

διήρπαστο, 3. pers. sing. pluperf. ind. pass. of διαρπάζω.

δῐκ-αιος, αια, αιον, adj. [δίκ-η, "justice"] ("Of, *or* belonging to, δίκ-η"; hence) *Just, right:* —τὸ δίκαιον, *justice,* 6, 18.

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δίκαι-ότης, ότητος, f. [δίκαιος, "just"] ("The quality of the δίκαιος"; hence) *Justice, uprightness.*

δίκαί-ως, adv. [id.] ("After the manner of the δίκαιος"; hence) *Justly, rightly.*

δίκ-η, ης, f. ("That which is shown, is manifest *or* apparent," *etc.*, and so, "custom, usage"; hence) 1. *Right.*—2. *Justice, law,* etc.—3. *Satisfaction, or penalty,* awarded by a judge: — δίκην διδόναι, (*to give satisfaction* to another, *i. e.*) *to suffer punishment*; 6, 27: δίκην ἔχειν, (*to have a penalty,* i.e.) *to have got punishment*; 5, 38 and 41 [prob. root δικ=δεικ, whence δείκ-νυμι, akin to Sanscrit root DIÇ, "to show"].

δι-ότι, conj. [for διὰ τοῦτο, ὅτι, "on account of this, that"] *Therefore, because that, inasmuch as, since.*

διφθέρ-ινος, ίνη, ινον, adj. [διφθέρ-α, "a tanned hide, leather") ("Of, *or* belonging to, διφθέρα"; hence) *Of,* or *made of, tanned hides* or *leather.*

διώκω, f. διώξω, p. δεδίωχα, 1. aor. ἐδίωξα, v. a. *To pursue, chase* [prob. a lengthened form of δίω, "to flee"; also, "put to flight," *etc.*; akin to Sans. root DI, "to fly"].

δι-ῶρυξ, ῶρύχος, f. [for διὰ-ὤρυχ-ς; fr. δί-ά, "through"; ὤρυχ, lengthened from ὄρυχ, a root of ὀρύσσω, "to dig"] ("That which is dug through" a place; hence) *A canal,* etc.; 4, 17, *etc.*

δοθῆναι, 1. aor. inf. pass. of δίδωμι.

δοκέω, f. δόξω, δοκήσω, p. δεδόκηκα, 1. aor. ἔδοξα, v. a. and n.: 1. Act.: With ὠbjectival clause: *To think, suppose, imagine*; cf. 2, 14.—2. Neut.: a. *To seem, appear.*—b. Of things: *To seem good, appear right; to be resolved,* or *agreed, upon*;—at 3, 28, ἔδοξε has ταῦτα for its subject [§ 82, *a*].—c. With Dat. of person [§ 103]: *To seem good to, etc.*—Impers.: ἔδοξε, *It seemed good, it was resolved*; cf. [§ 82, *d*] with Primer, § 157.—d. With Inf.: *To be reputed* or *deemed* to be, *etc.*; *to have the character* of being, *etc.*; 6, 1.

δοκοῖεν, for δοκοίησαν, 3. pers. plur. of δοκοίην; see δοκοίην.

δοκοίην, for δοκοῖμι, pres. opt. of δοκέω.

δόξ-α, ης, f. [for δόκ-σα, fr. δοκ-έω, "to think"] ("A thinking"; hence) *Thought, expectation, opinion,* etc.

δόξαι, 1. aor. inf. of δοκέω.

δόξας, άσα, αν, P. 1. aor. of δοκέω.

δοῦ, 2. aor. imper. of δίδωμι.

δοῦναι, 2. aor. inf. of δίδωμι.

δοῦπος, ου, m. *A din, confused sound,* etc.; 2, 19.

δυναίμην, pres. opt. of δύναμαι.

δύναμαι, f. δυνήσομαι, p. δεδύνημαι, v. mid. irreg.: 1. *To be able.*—2. With Inf.: *To be able, or have the power,* etc., to do, *etc.*—3. With Acc.: ("To be worth"; hence) *To be equivalent to*; 2, 13.—4. *To have power, be powerful.*

δύναμ-ις, ιος, Attic εως, f. [δύναμ-αι, "to be able"] ("A being able," *or* "having power"; hence) 1. *Power,* in the widest

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acceptation of the word. — 2. *Forces, troops*, etc.; 1, 13; 3, 4.

δυν-ατός, ἀτή, ἀτόν, adj. [δύν-αμαι, "to be able"] 1. Of persons: *Able, capable.* — 2. Of things: *Able to be done*, etc.; *possible.*

δυνήσομαι, 1. fut. ind. of δύναμαι.

δύνω; see 1. δύω.

δύνωμαι, pres. subj. of δύναμαι.

δύνων, ουσα, ον, P. pres. of δύνω :—ἅμα ἡλίῳ δύνοντι, *(together with the setting sun*, i.e.) *at sunset*; 2, 13, *etc.*

δύο or **δύω** (Gen. and Dat. δυοῖν), dual numeral, adj. [akin to Sans. *dvi*, "two"] *Two*;—at 4, 13 in attribution to a plural word, διώρυχας.

δυόμενος, η, ον, P. pres. mid. of 1. δύω :—ἥλιος δυόμενος, *setting sun, sunset*; 2, 16.

δύσ-πορ-ος, ον, adj. [for δύσ-περ-ος; fr. δύς (inseparable prefix), denoting "difficulty"; περ-άω, "to pass"] Of rivers, *etc.*: *To be passed with difficulty; scarcely to be passed* or *crossed.*

1. **δύω** (also **δύνω**), f. δύσω, 1. aor. ἔδυσα, in active form, v. n.—Mid. **δύομαι**, f. δύσομαι, 1. aor. ἐδυσάμην. Of the heavenly bodies: *To set.*

2. **δύω**; see δύο.

δῶ-ρον, ρου, n. [δω, root of δί-δω-μι, "to give"] ("That which is given"; hence) *A gift, present.*

ἐ-άν, conj. [for εἰ-άν; fr. εἰ, "if"; particle ἄν] With Subjunctive mood: *If that* or *so be that; if haply.*

ἐάσω, fut. ind. of ἐάω.

ἑαυτοῦ, ῆς, οῦ (αὐτοῦ, ῆς, οῦ), reflexive pron. of 3rd person. *Of himself, herself, itself*: —ἐφ' ἑαυτῶν, *by themselves.*

ἐάω, f. ἐάσω, p. εἴᾱκα, 1. aor. εἴᾱσα, v. n. *To allow, suffer, permit.*

ἐβουλόμην, imperf. ind. of βούλομαι.

ἐγγύς, adv. [akin to ἄγχι, "near"] *Near, nigh at hand.*—With Gen.: ἐγγὺς ἀλλήλων, *near one another*; 4, 1; cf. 4, 14. KGr Comp.: ἐγγυτέρω; Sup.: ἐγγυτάτω, 2, 11; ἐγγυτάτα, 2, 17.

ἐγγυτάτ-α, **ἐγγυτάτ-ω**, sup. adv.; see ἐγγύς.

ἐγενόμην, 2. aor. ind. of γίγνομαι.

ἐγ-κέφᾰλ-ος, ου, m. [ἐγ-κέφᾰλ-ος (for ἐν-κέφᾰλ-ος; fr. ἐν, "in"; κεφαλ-ή, "head"), "within the head"] ("That which is within the head"; hence, "the brain"; hence) Of palm-tops, *etc.*: *The* edible *pith*; 3, 16.

ἔγνων, 2. aor. ind. of γιγνώσκω.

ἐγνώσθη, 3. pers. sing. 1. aor. ind. pass. of γιγνώσκω; in impersonal force at 4, 22.

ἔγραψα, 1. aor. ind. of γράφω.

ἐγώ, Gen. ἐμοῦ, enclitic μου, pron. pers. *I.* — With enclitic γε: ἔγωγε, *I indeed, I at least* [akin to Sans. *aham* (=ἐγών)].

ἐδεήθην, 1. aor. ind. pass. of δέομαι.

ἐδήλωσα, 1. aor. ind. of δηλόω.

ἐδίωξα, 1. aor. ind. of διώκω.

ἔδοξα, 1. aor. ind. of δοκέω.

ἔδοξε; see δοκέω.

ἔδοσαν, 3. pers. plur. 2. aor. ind. of δίδωμι.

ἐδῠνάμην, imperf. ind. of δύνᾰμαι.

ἔδωκα, 1. aor. ind. of δίδωμι.

ἔδων, 2. aor. ind. of δίδωμι.

ἐζευγμένος, η, ον, perf. pass. of ζεύγνῡμι.

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ἐθανατώθην, 1. aor. ind. pass. of θανατόω.

ἐθέλω, f. ἐθελήσω, p. ἠθέληκα, 1. aor. ἠθέλησα, v. n. [another form of θέλω] 1. *To will, be willing.*—2. *To wish, desire*, etc.

ἔθνος, εος ους, n. *A nation, people.*

1. εἰ, conj. *If*:—εἰ-γε, conj. *If at least*:—εἰ μή, *if not; unless; except.*

2. εἶ, 2. pers. sing. pres. ind. of εἰμί.

εἰδέναι, perf. inf. of εἶδω; see εἶδω.

εἶδον, 2. aor. ind. of εἶδω.

εἰδ-ος, εος ους, n. [εἰδ, root of εἶδ-ον, "to see"] ("A thing seen"; hence) *Form, shape*, etc.

εἶδω (pres. not in use), fut. εἰσομαι, seldom εἰδήσω, 2. aor. εἶδον (imper. ἴδε, subj. ἴδω, ῃς, ῃ, opt. ἴδοιμι, inf. ἰδεῖν, part. ἰδών), perf. mid. οἶδα (2. pers. οἶδας, οἰδασθα, οἶσθα, 1. pers. plur. ἴδμεν for οἴδαμεν, imperat. ἴσθι, subj. εἰδῶ, opt. εἰδείην, inf. εἰδέναι, part. εἰδώς), pluperf. ᾔδειν, 2. aor. mid. εἰδόμην, v. a. Irreg. *To know; to perceive* mentally or physically. ☞ The perf. and pluperf. are respectively used as pres. and imperf., viz., *I know, I knew*; with inf. following: (I) *know how.* The 2. aor. εἶδον and εἰδόμην apply to the sight, viz., (I) *saw* [akin to Sans. root VID, "to perceive, know"].

εἶδώς, υῖα, ός, P. perf. of εἶδω; see εἶδω.

εἶεν; see εἶησαν.

εἴην, pres. opt. of εἰμί.

εἶησαν (εἶεν), 3. pers. plur. pres. opt. of εἰμί.

εἰκός; see εἰκώς.

εἴκοσι(ν), num. adj. indecl. *Twenty* [akin to Sans. *vińçati* (contr. fr. *dvi*, "two"; *daçat* (original form of *daçan*), "ten"; *t*, suffix); whence also Lat. *viginti*].

εἰκότα, acc. neut. plur. of εἰκώς; see εἰκώς.

εἰκότ-ως adv. [εἰκώς, εἰκότος, "seeming good"] ("After the manner of the εἰκώς"; hence) *Reasonably, fairly, naturally*, etc.

εἰκώς (for ἐοικώς), υῖα, ός, P. of ἔοικα.—As Subst.: εἰκότα, n. plur. *Things that seemed good; reasonable* or *proper things*; 3, 6.

1. εἶ-μί, f. ἔσομαι, v. n. [for ἐσ-μί, akin to Sanscrit root AS, "to be"] 1. *To be.*—Impers.: ὀψὲ ἦν, *it was late*; 2, 16.—2. With Gen.: a. *To be the property of, to belong to*; 1, 4; 5, 38, *etc.*—b. *To be the part of*, etc.; 5, 21.—3. With Dat. of person: *To be to* a person, *i.e.* of the person as subject: *To have*; cf. 1, 12; 4, 6, *etc.* [§ 104, *b*]; cf. Primer, § 107, *c*.—4. Impers.: a. ἦν, *it was possible* for one, *one might*; 3, 11.—b. ἔστιν, *it is possible*: —ἐστὶν ἰδεῖν, *it is possible to see*, or *one may see*; 3, 15:—οὐκ ἔστι(ν), *it is impossible*; 2, 3.

2. εἶ-μι, v. n. *To go*; mostly in fut. force [akin to Sans. root I, "to go"].

εἶναι, pres. inf. of εἰμί.

εἶπατε, 2. pers. plur. imperat. of εἶπα; see εἶπον.

εἰπεῖν, inf. of εἶπον.

εἶ-περ, conj. [εἰ, "if"; περ, "indeed"] *If indeed.*

εἰπόμην, imperf. ind. of ἕπομαι.

εἶπ-ον, 2. aor., 1. aor. εἶπ-α, v. a. without pres.: 1. *To say, speak*; 1, 4:—with a speech, *etc.*, or dependent clause as Object; 1, 21.—2. *To tell, relate, mention*, 5, 33 [akin to Sans. root VACH, "to speak"].

εἰπών, οὖσα, όν, P. of εἶπον.

εἰρ-ήνη, ῃης, ἡ. ("The binding, *or* fastening, thing"; hence) *Peace:* — εἰρήνην ἄγειν, (*to keep*, or *be at, peace*; i.e.) *to be*

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in a state of rest or *repose* [prob. εἴρ-ω, "to bind" *or* "fasten"; cf. Lat. pax = pac-s, fr. root PAC:=PAG, "to bind," *etc.*].

εἴρω (rare), f. ἐρῶ, p. εἴρηκα, v. a. *To say.*

1. εἰς (Attic ἐς), prep. gov. acc.: 1. *Into, to.*—With verbs of rest, to denote previous motion *into* or *to* a place, *etc.*, and doing, *etc.*, something *in* it: —εἰς τὸν θρόνον τὸν βασίλειον αὐτὸν καθιεῖν, *that we will take him to the royal chair* or *throne, and seat him in it,* i.e. *that we will seat him in,* or *on, the royal throne*; 1, 4:—ἐπεὶ δ' ἔστησαν εἰς ἐπήκοον, *and when they came to a place within hearing and stood there,* i.e. *and when they stood within hearing*; 5, 38.—2. Of time: *Up to, till, until, to.*—3. With numeral adjectives: a. *Up to, to the number of*:—εἰς τεσσαράκοντα, *up to,* or *to the number of, forty*; 2, 7.—b. Of arrangement, *etc.*: *By*:—εἰς δύο, *by two,* i.e. *two deep.*—4. To denote relation to a matter: *In regard, or with respect to; as to, for*:—ἐς φιλίαν, *in regard to,* etc., *friendship.*—5. *Up to, as far as; to the utmost of*; 3, 23.

2. εἷς, μία, ἕν, num. adj. *One*: —at 1, 13 with Gen. of thing distributed, μία ἐλπὶς ὧν [§ 112]; cf. Primer, § 130; cf. also, εἷς αὐτῶν; 6, 1.

εἴσ-ω, adv. [εἰς, "in"] *Within, inside*;—sts. with follg. Gen. [§ 112, Obs. 3]; 1, 19; cf. also, 4, 12, where it follows its case.

εἶτα, adv.: 1. *Then, thereupon.*—2. *In the next place, furthermore.*

εἴ-τε, conj. [εἰ, "if"; τέ, "and"] In alternatives: εἴτε . . . εἴτε, *whether . . . or whether.*

εἶχον, imperf. indic. of ἔχω.

ἐκ (before a vowel ἐξ), prep. gov. gen.: 1. Of place: *Out of, from.*—2. In time: *From, after.*—3. *By, on the part of.*—4. *From, in consequence of.*—5. Of origin, materials, *etc.*: *From, out of, of.*

ἐκάλεσα, 1. aor. ind. of καλέω.

ἕκαστος, η, ον, pron. adj. *Each.*—With Gen.: *Each of.*

ἑκάστ-οτε, adv. [ἕκαστ-ος, "each"] *Each time, every time.*

ἑκατέρ-ωσε, adv. [ἑκάτερος, "each" of two] *On each side.*

ἑ-κατόν, num. adj. indecl. *One hundred*;—at 4, 12 with ἑκατόν supply ποδῶν [for ἑνκατόν; fr. εἷς, ἑν-ός, "one"; κᾰτόν, akin to Sans. *çatan*, "a hundred"].

ἐκ-βάλλω, f. -βαλῶ, 2. aor. (ἐξ)-ἔβᾰλον, v. a. [ἐκ, "away"; βάλλω, "to throw"] *To throw away.*

Ἐκβάτανα, ων, n. plur. *Ecbatana* (now *Hammedan*); the ancient capital of Media, and the residence of the Persian kings during the two hottest months of summer.

ἐκεῖνος, η, ο, pron. dem. *That* person or thing.—As Subst. (of all genders): *He, she, it.*

ἐκέλευσα, 1. aor. ind. of κελεύω.

ἐκηρύχθην, 1. aor. ind. pass. of κηρύσσω.

ἐκ-κόπτω, f. -κόψω, p. -κέκοφα, v. a. [ἐκ, "out"; κόπτω, "to cut"] Of trees: *To cut out* of a wood, *etc.*; *to fell, cut down.*

ἐκλεγόμενος, η, ον, P. pres. mid. of ἐκλέγω.

ἐκ-λέγω, f. -λέξω, p. (ἐξ)-είλεχα, 1. aor. (ἐξ)-έλεξα, v. a. [ἐκ, "out"; λέγω, "to pick *or* choose"] 1. Act.: *To pick,* or *choose, out; to select.*—2. Mid.: ἐκ-λέγομαι, 1. aor. (ἐξ)-ελεξά-

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μην, *To yield*, or *choose, out* for one's self.

ἐκοιμήθην, 1. aor. indic. pass. of κοιμάω.

ἐκπεπλῃγμένος, η, ον, P. perf. pass. of ἐκπλήττω.

ἐκπεπλῆχθαι, perf. inf. pass. of ἐκπλήσσω.

ἐκπεπτωκώς, υῖα, ός, P. perf. and pluperf. of ἐκπίπτω.

ἐκ-πίπτω, 2. aor. (ἐξ)-*έπεσον*, and without augment, *-πεσον*, v. n. irreg. [*ἐκ*, "out from"; *πίπτω*, "to fall"] ("To fall out" of the proper place, *etc.*; hence) Of trees: *To fall down*; —at 3, 10, the participle and a tense of *εἰμί* are used in the place of the finite verb; a mode of construction which at times is employed to give emphasis to the predicate.

ἐκ-πλέω, f. *-πλεύσομαι*, 1. aor. (ἐξ) *-έπλευσα*, v. n. [*ἐκ*, "out"; *πλέω*, "to sail"] *To sail out* or *forth*.

ἐκ-πλήσσω (Attic *-πλήττω*), f. *-πλήξω*, 1. aor. (ἐξ)-*έπληξα*, v. a. [*ἐκ*, in "intensive force"; *πλήσσω*, "to strike"; hence, "to confound," *etc.*: 1. Act.: *To confound utterly*.—2. Pass.: **ἐκ-πλήσσομαι** (Attic *-πλήττομαι*), p. *-πέπληγμαι*, 2. aor. (ἐξ)-*επλάγην*, *To be confounded utterly, to be panic-struck*.

ἐκ-ποδών, adv. [*ἐκ*, "away from"; *ποδών*, gen. plur. of *πούς*, *ποδ-ός*, "a foot"] ("Away from the feet"; hence) *Out of the way*.

ἔκτεινον, imperf. ind. of *κτείνω*.

ἑκ-ών, *οὖσα*, *όν*, adj. *Willing, voluntary*;—at 4, 4 in "adverbial force," *of one's own accord, willingly*, etc. [akin to Sans. root VAC, "to desire, to will"].

ἐλασσοῦς, masc. and fem. contr. nom. plur. of *ἐλάσσων*.

ἐλάσσων, *ον*; see *μικρός*.

ἐλαύνω, f. *ἐλάσω*, p. *ἐλήλακα*, 1. aor. *ἤλασα*, (v. a. "To set in motion"; hence, with ellipse of *ἵππον*, "a horse," as) v. n. ("To put a horse in motion"; hence) *To ride, gallop*.

ἐλαύνων, *ουσα*, *ον*, P. pres. of *ἐλαύνω*.

ἔλεξα, 1. aor. ind. of *λέγω*.

ἐ-λεύθ-ερος, *ερα*, *ερον*, adj. ("Doing as one desires," "pleasing one's self"; hence) *Free, at liberty* [for *ἐ-λύθ-ερος*, akin to Sanscrit root LUBH, "to desire"; whence, also, Lat. *lib-er*, *lub-et*, *lib-et*].

ἐλθεῖν, 2. aor. inf. of *ἔρχομαι*.

ἔλθῃ, 3. pers. sing. 2. aor. subj. of *ἔρχομαι*.

ἐλθών, *οὖσα*, *όν*, P. 2. aor. of *ἔρχομαι*.

Ἑλλάς, *άδος*, f. *Hellas*; (a city of Thessaly, said to have been founded by Hellen; hence, that part of Thessaly called Phthiotis; hence) *Greece*.

Ἕλλην, *ηνος*, m. ("Hellen," the son of Deucalion; hence) 1. Sing.: ("A descendant of Hellen"; *i.e.*) *A Greek*; ch. 1, 7. —2. Plur.: **Ἕλλην-ες**, *ων*, m.: a. Without the art.: *Greeks*. — b. With art.: *The Greeks*;—at ch. 1, 8, *etc.*, of the Greek troops of Cyrus.—Hence, **Ἑλλην-ικός**, *ική*, *ικόν*, adj. *Of*, or *belonging to, the Greeks*; *Greek*:—τὸ Ἑλληνικόν, *the Greek army, the Greeks*.

Ἕλληνες, *ων*; see Ἕλλην.

Ἑλληνϊκός, *ή*, *όν*; see Ἕλλην.

Ἕλλησι, dat. plur. of Ἕλληνες.

Ἑλλήσ-ποντος, *πόντου*, m. ["Ελλης, gen. of Ἕλλη, "Hellē," the daughter of Athamas; *πόντος*, "sea"] ("The sea of Hellē") *The Hellespont* (now *Dardanelles*); the narrow strait separating Europe from Asia

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Minor. It derived its classic name from Hellē having been drowned in it.

ἑλόμενος, η, ον, P. 2. aor. mid. of *αἱρέω*.

ἐλπίζω, f. *ἐλπίσω*, p. *ἠλπίκα*, 1. aor. *ἤλπίσα*, v. a. [for *ἐλπίδ-σω*; fr. *ἐλπίς*, *ἐλπίδ-ος*, "expectation"] *To entertain an expectation of* something; *to expect*;—at *b*, 13 with Objective clause.

ἐλπ-ίς, ίδος, f. [*ἔλπ-ομαι*, "to expect"] 1. *Expectation*. — 2. *Hope*.

ἐμαυτόν, acc. masc. of *ἐμαυτου*.

ἐμ-αυτοῦ, *-αυτῆς* (only in sing. number), reflexive pron. of 1st person [*ἐγώ*, *ἐμ-οῦ*, "I"; *αὐτοῦ*, gen. of *αὐτός*, "self"] *Of*, etc., *myself*, or *my own self*; —sts. to be rendered, *my own*.

ἐμ-βαίνω, f. *-βήσομαι*, p. *-βέβηκα*, 2. aor. (*ἐν*)-*ἔβην*, v. n. [for *ἐν-βαίνω*; fr. *ἐν*, "in"; *βαίνω*, "to go"] *To go* or *step in*:—*εἰς πηλὸν ἐμβαίνων*, *going into the mud and continuing in it*; 3, 11.

ἐμβαίνων, ουσα, ον, P. pres. of *ἐμβαίνω*.

ἔμεινα, 1. aor. ind. of *μένω*.

ἔμενον, imperf. ind. of *μένω*.

ἐμηχανᾶτο, 3. pers. sing. imperf. ind. of *μηχανάομαι*.

ἐμοί, **ἐμοῦ**, dat. and gen. sing. of *ἐγώ*.

ἐμ-ός, ή, όν, pron. poss. [*ἐγώ*, *ἐμ-οῦ*, "I"] *Of*, or *belonging to*, *me*; *mine*, *my*.

ἐμπείρ-ως, adv. [*ἔμπειρ-ος*, "experienced in"] ("After the manner of the *ἔμπειρος*"; hence) With Gen.: *In a state of experience respecting* something:—*τῶν ἐμπείρως αὐτοῦ ἐχόντων*, (*who had themselves*—i.e. *were*—*in a state of experience respecting him*, i.e.) *who had experience of his character*, *who knew him by experience*; 6, 1.

ἐμπεπτωκώς, *νῖα*, ός, l perf. of *ἐμπίπτω*.

ἐμ-πίπτω, f. *-πεσοῦμαι*, 2. aor. (*ἐν*)-*ἔπεσον*, v. n. [for *ἐν-πίπτω*; fr. *ἐν*, "in"; *πίπτω*, "to fall"] 1. With Dat.: *To fall in* or *among*, *to fall upon*.—2. With *εἰς*: *To fall into and be involved in*; 3, 18.

ἐμ-ποιέω (*-ποιῶ*), f. *-ποιήσω*, 1. aor. (*ἐν*)-*ἐποίησα*, v. a. [for *ἐν-ποιέω*; fr. *ἐν*, "in"; *ποιέω*, "to make"] With Dat.: *To make*, *create*, or *produce* a feeling, *etc.*, *in* a person; *to inspire* one *with a feeling*, etc.

ἐμποιῆσαι, 1. aor. inf. of *ἐμποιέω*.

ἔμ-προσθεν, adv. [for *ἐν-προσθεν*; fr. *ἐν*, "in"; *πρόσθεν*, "before"] ("In the place before"; hence) 1. Of place: *Before*, *in front*.—2. Of time: *Before*, *previously*.

ἐμ-φάν-ής, ές, adj. [for *ἐν-φαν-ής*; fr. *ἐν*, "in"; *φαν*, root of *φαίνω*, "to show"; pass. "to appear"] ("That appears in" some places, *etc.*; hence, "visible"; hence) *Open*, *public*:—*ἐν ἐμφανεῖ*; see *ἐν*.

ἐν, prep. gov. dat. only: 1. *In*.—2. *In the course of*, *during*.—3. Of instrument, agency, *etc.*: *By*.—4. *On*, *at*:—*ἐν ἀριστερᾷ*, *on the left hand*; 4, 28.—To form adverbial expressions: *ἐν ἐμφανεῖ*, *openly*, *publicly*; 5, 35:—*ἐν μέσῳ*, *between*; hence, with definite article prefixed = *intermediate*; 4, 22; cf. article ὁ.

ἔν-δηλος, δηλον, adj. [*ἐν*, expressing "a modified degree" = "somewhat"; *δῆλος*, "manifest"] *Somewhat*, or *tolerably*, *manifest* or *clear*.

ἔν-δον, adv. [*ἐν*, "in"] *Within*, *inside*:—*οἱ ἔνδον*, *those inside*; see article ὁ.

ἐν-ειμι, f. *-ἐσομαι*, v. n.

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[ἐν, "in"; εἰμί, "to be"] *To be in.*

ἔνεισι, 3. pers. plur. prs. ind. of ἐνειμι.

ἕνεκα, adv.: With Gen.: *For the sake of, on account of*:—mostly put after its case; see 5, 14.

ἐνέτεινον, imperf. ind. of ἐντείνω.

ἐνετύγχανον, imperf. ind. of ἐντυγχάνω.

ἐνῆν, imperf. ind. of ἔνειμι.

ἔνθα, adv.: 1.: Of place: a. *There.*—b. *Where*; 3, 19.—2. Of time: *Upon this, hereupon* [prob. Sans. *adha*, "there"].

ἔνθα-δε, adv. [ἔνθα, "there"; δε=πρός, "to"] ("To *or* towards there," *i. e.* that place; hence) 1. *Thither.*—2. *Hither.*

ἔνθεν, adv.: 1. *Thence, from that side*:—ἔνθεν . . . ἔνθεν, *from,* or *on, this side . . . from,* or *on, that side.* — 2. *Whence;*— at 3, 6 supply ἔκειτε after ἄξουσιν in demonstr. clause [akin to ἔνθα; perhaps contr. fr. ἐνθα-θεν].

ἐν-θυμ-έομαι (-οῦμαι), f. ήσομαι, v. mid. [ἐν, "in"; θυμός, "mind"] ("To have something in the mind"; hence) 1. *To think of, consider well, ponder upon.*—2. Without Object: *To ponder,* etc.

ἐνθυμούμενος, η, ον, contr. form of P. prs. of ἐνθυμέομαι

ἐνιαυτός, οῦ, m. *A year*; —at 6, 29 ἐνιαυτόν is acc. of duration of time.

ἐνίκησα, 1. aor. ind. of νικάω.

ἔνιοι, αι, α, adj. plur. *Some.*

ἐνί-οτε, adv. [ἐνι-οι, "some"; ὅτε, "when"; cf. ἄλλ-οτε] ("Some" time "when"; hence) *Sometimes; from time to time.*

ἐννε-νή-κον-τα, num. adj. plur. [for ἐννε-ή-κον-τα; fr. ἐννέα, "nine"; (η) connecting vowel, (ν) epenthetic; κοντα, "provided with ten" (see πεντ-ήκοντα)] ("Provided with ten nines," i.e.) *Ninety.*

ἐννενοηκέναι, perf. inf. of ἐννοέω.

ἐν-νο-έω (-ῶ), f. ήσω, p. (ἐν-νε-νό)-ηκα, 1. aor. (ἐν-ε-νό)-ησα, v. a. [ἐν, "in"; νό-ος, "mind"] ("To have in the mind"; hence) 1. With Acc.: *To think of, devise, contrive.*—2. With ὅτι: *To think,* or *imagine, that.*—3. Without Object: *To reflect, consider,* etc.

ἐννοήσας, ᾶσα, αν, P. 1. aor. of ἐννοέω.

ἐν-οχλ-έω (-ῶ), f. ήσω, p. (ἠν-ώχλ)-ηκα, v. n. [ἐν, "in"; ὀχλ-ος, "a crowd"; hence, "tumult," *etc.*; hence, "trouble"] ("To cause trouble in" one; hence) With Dat.: *To trouble, molest,* etc.

ἐνοχλοῦντα, acc. plur. neut. of ἐνοχλέων, ῶν, contr. P. pres. of ἐνοχλέω; 5, 13.

ἐνταῦθα, adv.: 1. Of place: *Here.*—2. Of time: *Thereupon, then.*

ἐν-τείνω, f. -τενῶ, p. -τέτᾶκα, v. a. [ἐν, "at"; τείνω, "to stretch out"] *To stretch out at*:—πληγὰς ἐνέτεινον, (*they stretched out blows at,* i.e.) *they inflicted blows upon.*

ἔντερ-ον, ου, n. *An intestine.* — Plur.: *The intestines, entrails* [akin to Sans. *antr-a* for *antar-a,* "the intestines"; cf. also *antara,* "the interior"].

ἐντεῦθεν, adv.: 1. Of place: *From this place, hence.* — 2. Of time: *From this time, after this, afterwards.*

ἐντῖμ-ως, adv. [ἐντῖμ-ος, "honoured"] ("After the manner of the ἔντιμος"; hence) *In a state of honour*:—ἐντίμως ἔχειν, (*to have one's self,* i.e. *be in a state of honour* with some one, *i.e.*) *to be held in honour* by one; 1, 7.

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ἐν-τός, adv. [*ἐν*, "in"] 1. *Within, inside.*—2. With Gen.: *Within, enclosed by.*

ἐντυγχάνοιεν, 3. pers. plur. pres. opt. of *ἐντυγχάνω.*

ἐν-τυγχάνω, f. -τεύξομαι, p. -τετύχηκα, v. n. [*ἐν*, "at"; *τυγχάνω*, "to be"] ("To be at"; hence) With Dat.: *To fall in with, meet with,* etc.

ἐνών, *οὖσα*, *όν*, P. pres. of *ἐνειμι.*

ἓξ; see *ἑκ.*

ἕξ, num. adj. indecl. *Stix* [akin to Sans. *shash*, "six"].

ἐξ-αγγέλλω, f. -αγγελῶ, v. a. [*ἐξ*, "out"; *ἀγγέλλω*, "to send word"] *To send word out, to send out information.*

ἐξαιρεθείην, 1. aor. opt. pass. of *ἐξαιρέω.*

ἐξ-αιρέω (-ῶ), f. -αιρήσω, 2. aor. -εἷλον, p. pass. *ᾑρημαι*, 1. aor. pass. *ᾑρέθην*, 2. aor. mid. -εἱλόμην: 1.: a. *To take out* or *away*;—at 1, 9 used of the removal of the entrails from victims offered in sacrifice.—b. *To remove, do away with,* mistrust, etc.—2. Mid.: ("To take out for one's self"; hence) *To choose, select, adopt* a plan, *etc.*

ἑξᾰκισ-χίλιοι, *χίλια*, num. adj. plur. [*ἑξᾰκις*, "six times"; *χίλιοι*, "a thousand"] ("Six times a thousand," *i.e.*) *Six thousand.*

ἐξαπατᾷν, pres. inf. of *ἐξαπατάω*;—at 5, 21 *τοῦ ἐξαπατᾷν* is used as a Gen., and at 5, 26 *τῷ ἐξαπατᾷν* as a Dat. [§ 155, 1].

ἐξ-απατάω (-απατῶ), f. -απατήσω, 1. aor. -ηπάτησα, v. a. [*ἐξ*, in "intensive force"; *ἀπατάω*, "to deceive"] *To deceive thoroughly, to cheat.*

ἐξ-αυαίνω, 1. aor. -*ηὔνηα*, v. a. [*ἐξ*, in "intensive force"; *αὐαίνω*, "to dry"] *To dry thoroughly, dry up;* as a tree, *to wither.*—Pass.: **ἐξ-αυαίνομαι**, 1. aor. -*ηυάνθην.*

ἔξειν, fut. inf. of *ἔχω.*

ἐξέκοπτον, imperf. ind. of *ἐκκόπτω.*

ἐξελεγχθῶσι, 3. pers. plur. 1. aor. subj. pass. of *ἐξελέγχω.*

ἐξ-ελέγχω, f. -ελέξω, v. a. [*ἐξ*, in "intensive force"; *ἐλέγχω*, "to prove"] *To prove thoroughly, to convict.* — Pass.: **ἐξ-ελέγχομαι**, 1. aor. -*ηλέγχθην.*

ἐξελοίμην, 2. aor. opt. mid. of *ἐξαιρέω.*

ἐξέλοιμι, 2. aor. opt. of *ἐξαιρέω.*

ἐξεπλάγην, 2. aor. ind. pass. of *ἐκπλήσσω.*

ἐξέπλει, 3. pers. sing. imperf. ind. of *ἐκπλέω.*

ἐξ-έρχομαι, f. -ελεύσομαι, p. -*ελήλυθα*, 2. aor. -*ἦλθον*, v. mid. [*ἐξ*, "out *or* forth"; *ἔρχομαι*, "to come"] *To come out* or *forth.*

ἔξ-εστι, v. n. impers. [*ἐξ*, in "intensive force"; *ἐστί*, "it is possible"; see 1. *εἰμί*] ("It is quite possible" for one; hence) 1. With Dat.: *It is allowed, permitted to one; it is in one's power.* —2. P. abs.: *ἐξόν*, *It being possible* or *in one's power*; 5, 22 6, 6, *etc.*

ἐξήγγελλον, imperf. ind. of *ἐξαγγέλλω.*

ἑξ-ή-κοντα, num. adj. indecl. [*ἑξ*, "six"; (*η*) connecting vowel; *κοντα* = "ten"] ("Six-tens") *Sixty.*

ἐξῆλθον, 2. aor. ind. of *ἐξέρχομαι.*

ἐξῃρημένος, *η*, *ον*, P. perf. pass. of *ἐξαιρέω.*

ἐξηυαινόμην, imperf. ind. pass. of *ἐξαυαίνω.*

ἐξ-οπλίζω, 1. aor. -*ὡπλίσα*, v. a. [*ἐξ*, in "intensive force"; *ὁπλίζω*, "to arm"] *To arm completely.*—Mid.: **ἐξ-οπλίζομαι**,

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1. aor. -ωπλίσάμην, p. pass. in mid. force, -ώπλισμαι. *To arm one's self completely; to accoutre one's self* for battle.

ἐξοπλισάμενος, η, ον, P. 1. aor. mid. of ἐξοπλίζω.

1. **ἔξω**, fut. ind. of ἔχω.

2. **ἔξ**-ω, adv. [ἐξ, "out"] 1. *On the outside.*—2. With Gen.: *Outside of*, i.e. *out of the way of, removed* or *escaped from*; 6, 2.

ἔοικα, inf. ἐοικέναι, part. ἐοικώς, Attic εἰκώς, perf. with force of pres. fr. obsol. εἴκω: 1. With Dat.: *To be*, or *seem, like* to; 1, 13, *etc.*—2. Alone: *To seem* or *appear*; *to have the appearance.* —Impers.: ἔοικε, *it seemed* or *appeared*; 2, 18, *etc.*—N.B. For part. see εἰκώς.

ἐπ-αγγέλλω, 1. aor. -ήγγειλα, v. a. [ἐπ-ί, "to"; ἀγγέλλω, "to carry a message"] ("To carry a message to" one; hence) 1. Act.: *To announce, tell*, etc. —2. Mid.: **ἐπ-αγγέλλομαι**, 1. aor. -ηγγειλάμην, ("To announce on one's own part, *etc.*"; hence) With Dat.: *To promise.*

ἐπ-αινέω (-αινῶ), f. -αινέσω, Attic -αινέσομαι, p. ἤνεκα, 1. aor. ἤνεσα, v. a. [ἐπ-ί; in "strengthening force"; αἰνέω, "to praise"] *To praise, commend.*

ἐπεβούλευον, imperf. ind. of ἐπιβουλεύω.

ἐπ-εγγελάω (-εγγελῶ), f. -εγγελάσομαι, v. n. [ἐπ-ί, in "augmentative force"; ἐγγελάω, "to laugh at, ridiculo"] ("To greatly ridicule"; hence) *To insult.*

ἐπεγγελάων, ῶν, άουσα ῶσα, άον ῶν, P. pres. of ἐπεγγελάω.

ἐπεθέμην, 2. aor. ind. mid. of ἐπιτίθημι.

ἐπεθύμησα, 1. aor. ind. of ἐπιθυμέω.

ἔπει, adv. and conj.: 1. Adv.: *When.*—2. Conj.: *Since, inasmuch as, seeing that.*

ἐπειδ-άν, conj. [ἐπειδ-ή "when"; ἄν, indef. particle] *Whenever.*

ἐπειδ-ή, adv. [ἐπεί, "when"; δή, used in "strengthening force"] Of time: *When, when that.*

ἔπ-ειμι, f. -εσομαι, v. n. [ἐπ-ί, "upon"; εἰμί, "to be"] *To be upon*, or *on*, something;—at 4, 25 applied to a bridge over a river; supply αὐτῷ (=ποταμῷ) after ἐπῆν.

ἐπεί-περ, conj. [ἐπεί, "since"; enclitic περ, in "strengthening force"] *Since indeed, inasmuch as, seeing that.*

ἐπειρᾶτο, 3. pers. sing. ind. mid. of πειράω.

ἔπεισα, 1. aor. ind. of πείθω.

ἔπ-ειτα, adv. [ἐπ-ί, "in addition"; εἶτα, "then"] 1. Of time: *Then.*—2. With article: *The following* or *future*:—ὁ ἔπειτα χρόνος, *future time* or *time to come.*—3. Of order, *etc.*: *In the next place.*—4. Interrog. when the question is founded on a supposition: *In such a case.*

ἔπεμψα, 1. aor. ind. of πέμπω.

ἐπεστάτει, 3. pers. sing. imperf. ind. of ἐπιστατέω.

ἐπετάχθην, 1. aor. ind. pass. of ἐπιτάσσω.

ἐπέτρεψα, 1. aor. ind. of ἐπιτρέπω.

ἐπεφάνην, 2. aor. ind. pass. of ἐπιφαίνω.

1. **ἐπήκο-ος**, ον, adj. [for ἐπάκο-ος; fr. ἐπακο-ύω, "to listen"; see ἀκούω] *Listening.*—As Subst.: ἐπήκο-ος, ου, m. *A listening place, a place within hearing.*

2. **ἐπήκοος**, ου; see 1. ἐπήκοος.

ἐπῆν, imperf. ind. of ἔπειμι.

ἐπί (before an aspirated vowel **ἐφ'**), prep.: 1. With Gen.: a. *Upon, on.*—b. With Personal

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pron.: *By*:—ἐφ' ἑαυτῶν, *by themselves*.—c. *Towards, in the direction of, for*.—d. Of time: *In the time of, in the course of*.—2. With Dat.: a. *Upon*.—b. *In*.—c. *Against*.—d. *In addition to, besides, over and above*.—e. *For*.—f. Of time: *At, in, on*.—g. Of place: *At*.—3. With Acc.: a. *On, upon, over*.—b. *Towards, to*.—c. *Against*.

ἐπι-βουλεύω, 1. aor. (ἐπ)-εβούλευσα, v. n. [ἐπί, "against"; βουλεύω, "to plan"] With Dat.: *To plan*, or *plot, against*;—at 6, 20 supply αὐτῷ from preceding clause.

ἐπιβουλεύων, ουσα, ον, P. pres. of ἐπιβουλεύω.

ἐπιβουλ-ή, ῆς, f. [ἐπιβουλεύω, "to plot against"] ("A plotting against" one; hence) *A plot*, etc.

ἐπιδεικνύμενος, η, ον, P. pres. mid. of ἐπιδείκνυμι.

ἐπι-δείκνῡμι, f. -δείξω, p. -δέδειχα, 1. aor. (ἐπ)-έδειξα, v. a. [ἐπί, in "intensive force"; δείκνυμι, "to show"] 1. Act.: *To show, exhibit, display*, etc.—2. Mid.: **ἐπι-δείκνῡμαι**, *To show, prove, make evident*, of or by one's self.

ἐπιθέσθαι, 2. aor. inf. mid. of ἐπιτίθημι.

ἐπιθήσεται, 3. pers. sing. fut. ind. mid. of ἐπιτίθημι.

ἐπι-θυμ-έω (-ῶ), f. -ήσω, p. (ἐπι-τεθύμ)-ηκα, (ἐπ-εθύμ)-ησα, v. a. [ἐπί, "upon"; θυμ-ός, "mind"] ("To set the mind upon"; hence) 1. With Gen.: *To desire eagerly, long for*.—2. With Inf.: *To be very desirous*, or *eager*, to do, *etc.*, *to long* to do, *etc.*

ἐπιθυμέων ὤν, ουσα οὖσα, ὀν οὖν, P. pres. of ἐπιθυμέω.

ἐπιθυμ-ία, ίας, f. [ἐπιθυμ-έω, "to desire eagerly"] *An eager desire, longing*, etc.

ἐπιθυμοίην, Attic pres. opt. of ἐπιθυμέω.

ἐπιθῶνται, 3. pers. plur. 2. aor. subj. mid. of ἐπιτίθημι.

ἐπι-κίνδῡν-ος, ον, adj. [ἐπί, in "strengthening force"; κίνδυνος, "danger"] ("Having danger"; hence) With Dat.: *Dangerous, perilous, hazardous, attended with danger*, to.

ἐπι-νοέω (-νοῶ), f. -νοήσω, 1. aor. (ἐπ)-ενόησα, v. a. [ἐπί, "upon"; νοέω, "to think"] ("To think upon"; hence) 1. With Acc.: *To intend, purpose*, a thing.—2. With Inf.: *To intend, purpose*, etc., to do; *to think of* doing.

ἐπιορκ-έω (-ῶ), f. -ήσω, p. (ἐπιώρκ)-ηκα, 1. aor. (ἐπιώρκ)-ησα, v. n. [ἐπίορκ-ος, "perjured"] 1. *To become*, or *be, perjured; to perjure one's self, to swear falsely, forswear one's self*.—2. With Acc. of duty, *etc.*, as acc. of Respect: *To swear falsely by*.

ἐπιορκέων ὤν, ἐουσα οὖσα, ἐον οὖν, P. pres. of ἐπιορκέω.

ἐπιορκῆσαι, 1. aor. inf. of ἐπιορκέω.

ἐπιορκ-ία, ας, f. [ἐπιορκ-έω, "to perjure one's self"] *A perjuring one's self, perjury, false swearing*.

ἐπί-ορκ-ος, ον, adj. [ἐπί, "against"; ὅρκος, "an oath"] Of persons: *Acting against one's oath; perjured, forsworn*.

ἐπιορκοῦντας, acc. plur. masc. of ἐπιορκέων ὤν, P. pres. of ἐπιορκέω.

ἐπι-σῖτ-ίζομαι, f. -ίσομαι, Attic ἰοῦμαι, 1. aor. (ἐπ-εσίτ)-ισάμην, v. mid. [ἐπί, in "strengthening force"; σῖτ-ος, "food"] *To procure*, or *get, food* for one's self, *etc.*; *to forage*.

ἐπισιτιζόμενος, η, ον, P. pres. of ἐπισιτίζομαι.

ἐπισιτιούμεθα, 1. pers.

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plur. fut. ind. mid. of ἐπισιτίζομαι.

ἐπι-σκοπέω (-σκοπῶ), f. -σκέψομαι, late -σκοπήσω, (ἐπ)-εσκαψάμην, late (ἐπ)-εσκόπησα, v. a. [ἐπί, "upon"; σκοπέω, "to look"] ("To look upon"; hence) Of troops: *To inspect*, etc.

ἐπί-στᾰ-μαι, f. ἐπι-στήσομαι, v. mid. ("To stand at *or* by"; hence) 1. With Gen.: *To be acquainted with, have a knowledge of, know*; 5, 9.—2. With ὅτι: *To know*, etc., *that*; 4, 3 [ἐπί, "at"; στα, akin to Sans. root STHĀ, "to stand"].

ἐπί-στᾰ-σις, σεως, f. ("A standing at" a place; hence) Of troops: *A halt* [id.].

ἐπιστᾰτ-έω (-ῶ), v. n. [ἐπιστάτ-ης, "a chief, master, president"] ("To be an ἐπιστάτης"; hence) *To exercise command* or *authority*.

ἐπιστῇ, 3. pers. sing. 2. aor. subj. of ἐφίστημι.

ἐπιστ-ήμων, ημον, adj. [ἐπίστ-αμαι, "to know"] With Gen.: *Acquainted with, knowing, skilled* or *well versed in*, matters; 1, 7.

ἐπιστήσας, ᾶσα, αν, P. 1. aor. of ἐφίστημι.

ἐπιστρατ-εία, είας, f. [ἐπι-στρατ-εύω, "to take the field against"] *A taking the field against* one; *a hostile expedition*, etc.

ἐπι-στρατεύω, v. n. [ἐπί, "against"; στρατεύω, "to lead an army, go on an expedition"] *To lead an army*, or *go on an expedition, against* one, *to take the field against* one.

ἐπιστρατεύων, ουσα, ον, P. pres. of ἐπιστρατεύω.

ἐπι-τάσσω (Attic -τάττω), f. -τάξω, 1. aor. (ἐπ)-έταξα, v. a. [ἐπί, in "strengthening force"; τάσσω, "to order"] With Dat. of person: *To order, enjoin, command, appoint.* — Pass.: ἐπι-τάσσομαι (Attic -τάττομαι), p. -τέταγμαι, pluperf. (ἐπ)-ετετάγμην, 1. aor. (ἐπ)-ετάχθην;—at 3, 6 ἐτετάγατο has for its subject the clause ταῦτα πράττειν.

ἐπιτήδεια, ων; see ἐπιτήδειος.

ἐπιτήδ-ειος, ον, adj. [akin to ἐπιτηδ-ές (adv.), "serving the purpose"] ("Pertaining to ἐπιτηδές"; hence) 1. *Serving for a purpose* or *end*; *fit, convenient, suitable*;—at 5, 18 with Inf.:—τὸν ἐπιτήδειον, *him that was a fit person* for the punishment; 3, 11.—2. *Serviceable, necessary.* — As Subst.: ἐπιτήδεια, ων, n. plur. *The necessaries of life*, i.c. *provisions, food.*

ἐπιτιθέμενος, η, ον, P. pres. mid. of ἐπιτίθημι.

ἐπιτίθεσθαι, pres. inf. mid. of ἐπιτίθημι.

ἐπι-τίθημι, f. -θήσω, p. -τέθεικα, v. a. [ἐπί, "upon"; τίθημι, "to put *or* place"] 1. Act.: *To put*, or *place, upon.*—2. Mid.: ἐπι-τίθεμαι, f. -θήσομαι, 2. aor. (ἐπ)-εθέμην, ("To put one's self upon"; hence) In a hostile sense: With Dat.: *To make an attack upon, set upon, attack*; 4, 16, *etc.* — 3. Alone: *To make an attack*; 4, 19, *etc.*

ἐπι-τρέπω, f. -τρέψω, 1. aor. (ἐπ)-έτρεψα, v. a. [ἐπί, "to"; τρέπω, "to turn"] ("To turn to, *or* over to," another; hence) With Dat. of person and Inf.: *To give up to* a person *to* do, etc.; *to permit*, or *allow*, a person, *to* do, etc.

ἐπι-φαίνω, f. -φᾰνῶ, v. a. [ἐπί, "to"; φαίνω, "to show"] ("To show to" one; hence, "to show forth, display") Mid.: ἐπι-φαίνομαι, 2. aor. pass. in mid. force, (ἐπ)-εφᾰνην, *To*

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show one's self, appear, come into view.

ἐπί-χἄρ-ις, ι (Gen. ῐτος), adj. [ἐπί, "to"; χαρ-ά, "joy"] ("Imparting joy to" one; hence) *Agreeable, pleasing*:—τὸ ἐπίχαρι, *agreeableness* of look and manner; *agreeable*, or *pleasing, manners*, etc.; see article ὁ.

ἐπι-χειρ-έω (-ῶ), 1. aor. (ἐπ-εχειρ)-ησα, v. n. [ἐπί, "to"; χείρ, "hand"] ("To put the hand to" a thing; hence) With Inf.: *To endeavour, attempt*, to do, *etc.*

ἐπιχειρήσαιμι, 1. aor. opt. of ἐπιχειρέω.

ἐποίησα, **ἐποιησάμην**, 1. aor. ind. act. and mid. of ποιέω.

ἐποίουν, imperf. ind. of ποιέω.

ἐπ-ομαι, imperf. εἱπόμην, f. ἕψομαι (=ἑπ-σομαι), v. mid. *To follow*;—at 2, 4 with Dat. of person;—at 6, 13 with Dat. of cause;—at 3, 17, alone [akin to Sans. root SACH, "to follow"; Lat. *sĕqu-or*].

ἑπόμενος, η, ον, P. pres. of ἕπομαι.

ἐπορεύθην, 1. aor. ind. pass. of πορεύω.

ἐπράχθην, 1. aor. ind. pass. of πράσσω.

ἑπτά, num. adj. indecl. *Seven* [akin to Sans. *saptan*; cf. Lat. *septem*].

ἑπτα-καί-δεκα, num. adj. indecl. [ἑπτά, "seven"; καί, "and"; δέκα, "ten"] ("Seven and ten") *Seventeen*.

ἐργ-ἄζομαι, f. -άσομαι, p. (εἰργ)-ασμαι, v. mid. [ἔργ-ον, "work"] *To work* as husbandmen do.

ἐργασόμενος, η, ον, P. fut. of ἐργάζομαι.

ἔργ-ον, ου, n. [root ϝεργ, "to work"] 1. *A work.*—2. *Deed, act, action.*

ἐρημ-ία, ίας, f. [ἔρημ-ος, "lonely, desert"] ("The state, *etc.*, of the ἔρημος"; hence, "loneliness, solitude"; hence) *A solitude, desert, wilderness*;—at δ, 9 ἐρημία has a neut. adj. (φοβερώτατον) predicated of it. This mode of construction only holds good of a predicative adjective.

ἔρημος, ον, adj.: 1. Of places: *Lonely, desert, desolate.*—2. Of things: *Abandoned* by their owners; 1, 6 [prob. to be divided ἑ-ρη-μος, and to be referred to Sans. root RAH, "to leave"; past part. "abandoned"; so that ἑ will be a prefix, and μος a suffix].

ἑρμην-εύς, έως, m. [ἑρμηνεύω, "to interpret"] *An interpreter.*

ἔρομαι, f. ἐρήσομαι, 2. aor. ἠρόμην, v. mid. *To ask, enquire of.*

ἐρούντα, acc. sing. masc. of ἐρῶν, p. of ἐρῶ; see ἐρῶ.

ἐῤῥωμένος, η, ον, adj. [strictly part. perf. pass. of ῥώννῡμι ("to strengthen"), in adjectival force] ("Strengthened"; hence) *Strong, stout, vigorous*, etc.

ἑρῦ-μα, μάτος, n. [ἐρύ-ω, "to draw";—in mid. "to draw to one's self"; hence, "to protect *or* defend"] ("That which protects *or* defends"; hence) *A defence, protection*, etc.

ἐρχ-ομαι, f. ἐλεύσομαι, 2. p. ἐλήλῡθα, Epic εἰλήλουθα, 2. aor. ἦλῡθον, Attic ἦλθον, v. n. mid. irreg.: 1. *To come, to go.*—2. *To come back, return* [Sans. *archchha*, (fr. root RICHH, *or* ṛI, "to go") =ἔρχομαι].

ἐρῶ, fut. of pres. εἴρω, which occurs, perhaps, only once. *I, etc., will tell.*

ἐρών, οῦσα, όν, P. of ἐρῶ.

ἔρ-ως, ωτος, m. [ἐρ-αμαι, "to desire"] *Desire.*

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ἐρωτάω (-ῶ), f. *ἐρωτήσω*, p. *ἠρώτηκα*, 1. aor. *ἠρώτησα*, v. a.: 1. *To ask, enquire.* — 2. With Acc. of person: *To ask*, or *enquire, of.*

ἐς, Attic for εἰς; 6, 30.

ἔσεσθαι, fut. inf. of 1. *εἰμί.*

ἔσθίω, f. *ἔδομαι*, p. *ἐδήδοκα*, v. a. *To eat.*

ἐσμέν, 1. pers. plur. pres. ind. of 1. *εἰμί.*

ἐσοίμην, fut. opt. of 1. *εἰμί.*

ἔσομαι, f. ind. of 1. *εἰμί.*

ἔσται, for *ἔσεται*, 3. pers. sing. of *ἔσομαι*; see *ἔσομαι.*

1. ἔσ-τε, conj. [for ἐς (=εἰς), ὅτε; εἰς, "up to"; ὅτε, "when"] ("Up to when," *i.e.*) *Till, until*: —*ἐστ' ἄν, until whatever time.*

2. ἐστέ, 2. pers. plur. pres. ind. of 1. *εἰμί.*

ἔστην, 2. aor. ind. of *ἵστημι.*

ἐστί(ν), 3. pers. sing. pres. ind. of 1. *εἰμί.*

ἐστράτευσα, 1. aor. ind. of *στρατεύω.*

ἐστρατοπεδευμένος, η, ον, P. perf. pass. of *στρατοπεδεύω.*

ἔσχατος, η, ον, sup. adj. [perhaps akin to *ἐκ, ἐξ*, "out"] ("Outermost"; hence) Of sufferings, *etc.*: *Uttermost, utmost, extreme.* — As Subst.: ἔσχατα, ων, n. plur. (with art.) *The uttermost things*, i.e. *punishment.*

ἐσχάτ-ως, adv. [*ἔσχατ-ος*, "highest in degree"] ("After the manner of the *ἔσχατος*"; hence) *In the highest degree, extremely.*

ἐταράχθην, 1. aor. ind. pass. of *ταράσσω.*

ἐτάχθην, 1. aor. ind. pass. of *τάσσω.*

ἐτελεύτησα, 1. aor. indic. of *τελευτάω.*

ἕτερος, *a*, ον, adj. *Other* of two.—As Subst.: ἕτερος, ου, m. *Another person, another*;—at *b*, 23 Tissaphernes uses it of himself in reference to the king.

ἐτετρώμην, pluperf. ind. pass. of *τιτρώσκω.*

ἔτι, adv.: 1. Of time: *a.* Present: *As yet, yet, still.*—*b.* Past: *Any longer, still.* — 2. *Further, moreover* [akin to Sans. *ati*, "beyond"].

ἑτοίμ-ως, adv. [ἕτοιμ-ος, "ready"] ("After the manner of the *ἕτοιμος*"; hence) [*Readily.*

ἔτος, εος ους, n. *A year*:—*τριάκοντα ἔτη*, acc. of time; 3, 12 [akin to Sanscrit *vatsas*, "a year"].

ἐτραπόμην, 2. aor. ind. pass. of *τρέπω.*

ἔτύχον, 2. aor. ind. of *τυγχάνω.*

ἑτῶν, gen. plur. of ἔτος.

εὖ, adv.: 1. *Well.*—2. In composition: *a. Good, excellent.* — *b.* In "intensive force": *Greatly, very much* [like *ἐύς*, "good," akin to Sans. *su*, which signifies both "good" and "well"].

εὐδαιμον-ία, *ίας*, f. [*εὐδαίμων, εὐδαιμον-ος*, "prosperous"] ("The state or condition of the *εὐδαίμων*"; hence) *Prosperity, good fortune*, etc.

εὐδαιμον-ίζω, f. -ίσω, Attic ἰῶ, 1. aor. (*ἠυδαιμον*)-*ίσα*, v. a. [id.] *To deem prosperous* or *happy.*

εὐδαιμονίσαιμι, 1. aor. opt. of *εὐδαιμονίζω.*

εὐ-δαίμων, *δαιμον*, adj. [εὖ, "well"; *δαίμων*, "a tutelary genius"] ("Having a tutelary genius well disposed"; hence) *Prosperous, fortunate, happy.*

εὐ-ειδ-ής, *ές*, adv. [εὖ, "well"; *εἰδ-ος*, "form, shape"] ("Having a good form"; hence) *Well-formed, well-shaped*, etc.:—at 3, 3 with Gen. of "thing distributed" after the superlative.

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(Comp.: εὐειδέσ-τερος); Sup.: εὐειδέσ-τατος.

εὖ-ελπις, -ελπι (Gen. -ίδος), adj. [for εὐ-ελπιδ-ς; fr. εὖ, "well"; ἐλπίς, ἐλπίδ-ος, "hope"] *Having good hope, hopeful*, etc.

εὐεργε-σία, σίας, f. [for εὐ-εργετ-σία; fr. εὐεργετ-έω, "to benefit"] ("A benefitting"; hence) *A benefit, service, kind act*, etc.

εὐεργετ-έω (-ῶ), f. -ήσω, p. (εὐηργέτ)-ηκα, v. n. [εὐεργέτ-ης, "a benefactor"] ("To be an εὐεργέτης"; hence) *To show kindness, to benefit.*

εὐεργετέων, ῶν, ἐουσα οὖσα, ἐον οὖν, P. pres. of εὐ-εργετέω.

εὐ-εργ-έτης, έτου, m. [εὖ, "well"; obsol. ἔργ-ω, "to do"] ("He who does well" to another; hence) *A benefactor.*

εὐθύ-ς, adv. [εὐθύ-ς, "straight"] *Straightway, forthwith, immediately, at once.*

εὐθύωρ-υν, adv. [adverbial neut. of εὐθύωρ-ος, "in a straight line"] *In a straight line.*

εὐ-μεταχείρισ-τος, τον, adj. [for εὐ-μεταχειριδ-τος; fr. εὖ, "well, easily"; μεταχειρίζω (= μεταχειριδ-σω), "to manage"] *Easily managed, easy to get the better of.*

εὔνο-ια (trisyll.), ίας, f. [εὔνο-ος, "well-minded, well-disposed"] ("The condition, *or* quality, of the εὔνο-ος"; hence) *Good-will, kind feeling, kindness.*

εὔνο-ος, ον (Attic εὐ-νοῦς, νοῦν), adj. [εὖ, "well"; νό-ος "mind"] ("Having the mind well, *i.e.* in a good, *or* kind, frame"; hence) With Dat.: *Well-minded, well-disposed, well-affected, to* or *towards.*

εὖ-οπλ-ος, ον, adj. [εὖ, "well"; ὅπλ-α (plur.), "arms"] ("Having arms well, *i.e.* in a good condition," *etc.*; hence) *Well-armed, well-equipped*; — as 3, 2 the superl. is follḍ. by Gen. of "thing distributed." (Comp.: εὐοπλ-ότερος); Sup.: εὐοπλ-ότατος.

εὐπετ-ῶς, adv. [εὐπετ-ής, "easy"] ("After the manner of the εὐπετής"; hence) *Easily.*

εὖ-πορ-ος, ον, adj. [for εὔ-περ-ος; fr. εὖ, "well, easily"; περ-άω, "to pass through"] *Easily passed through, readily traversed.*

εὐ-πρακ-τος, τον, adj. [for εὐ-πραγ-τος; fr. εὖ, "well, easily"; πραγ, root of πράσσω, "to do"] *Easily done, readily effected* or *brought about.* Comp.: εὐπρακτ-ότερος.

εὖρ-ημα, ήματος, n. [εὑρ-ίσκω, "to find"] ("That which is found"; hence) 1. *An unexpected piece of good luck* or *good fortune.* — 2. *A gain, advantage, profit.*

εὑρ-ίσκω, f. -ήσω, p. -ηκα, 2. aor. (εὗρ)-ον, v. a. irreg. [root εὑρ] 1. Act.: a. *To find.*—b. *To find out, devise, contrive.* — 2. Mid.: εὑρ-ίσκομαι, f. -ήσομαι, 2. aor. -όμην, *To find for one's self*, i.e. *to obtain, procure*, etc.

εὖρ-ος, εος ους, n. [εὐρ-ύς, "wide"] *Width*;—at 4, 12, εὖρος is the Acc. of the "Measure of Space" [§ 99]; cf. Primer, § 102, (2).

εὐ-τακ-τος, τον, adj. [for εὐ-ταγ-τος; fr. εὖ, "well"; ταγ, root of τάσσω, "to order"] ("Well-ordered"; hence) *Well-disciplined.*

Εὐφράτης, ου, m. *The Euphrates* (now *El Frat*); a river of Syria, which rises in Armenia, and joining itself to the Tigris falls into the Persian Gulf.

ἐφ', for ἐπί, before a word beginning with an aspirated vowel.

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ἔφᾰγον, 2. aor. without present. *To eat.*

ἐφᾰ́νην, 2. aor. ind. pass. of *φαίνω.*

ἔφᾰσαν, 3. perf. plur. 2. aor. indic. of *φημί.*

ἔφ-εδρ-ος, ου, m. [*ἐπ-ί*, "at *or* near" (see *ἐπ-ί*); *ἕδρ-α*, "a seat"] ("He who has a seat near"; hence) *An avenger;*—the name given to a third person who was stationed near two others engaged in combat, and who had to fight the conqueror.

ἐφειπόμην, imperf. ind. of *ἐφέπομαι.*

ἐφ-έπομαι, imperf. *-ειπόμην*, f. *-ἑψομαι*, v. mid. [*ἐπ-ί*, in "strengthening force" (see *ἐπί*); *ἕπομαι*, "to follow"] *To follow after, pursue.*

Ἔφεσος, ου, f. *Ephesus;* a city of Asia Minor, celebrated in heathen times for the worship of Diana, and in Christian times as the seat of one of the Seven Churches of Asia.

ἔφην, 2. aor. ind. of *φημί.*

ἐφιστάμενος, η, ον, P. pres. mid. of *ἐφίστημι.*

ἐφ-ίστημι, f. *ἐπι-στήσω*, 1. aor. *ἐπ-έστησα*, p. *ἐφ-έστηκα*, 2. aor. *ἐπ-έστην* [*ἐπ-ί*, "at" (see *ἐπί*); *ἵστημι*, "to cause to stand"] 1. Act.: a. In pres., imperf., fut. and 1. aor. as v. a. Of troops, *etc.*: *To make to halt, to halt;* 4, 25.—b. In perf. and 2. aor. as v. n. Of troops, *etc.*: *To come to a stop; to stop, halt.*—2. Mid.: ἐφ-ίσταμαι, 1. aor. *ἐπ-εστησάμην*, *To halt.*

ἐφοβεῖτο, 3. pers. sing. imperf. mid. of *φοβέω.*

ἔφ-οδος, ὁδου, f. [*ἐπ-ί*, "towards" (see *ἐπί*); *ὁδός*, "a way"] ("A way towards"; hence) *An approach, a drawing near.*

Ἔφορ-ος, ου, m. [*ἐφορ-άω*, "to over-see"] ("An overseer") *An ephor;* one of a body of five Spartan magistrates, whose power was absolute and extended even over their kings.

ἔφρᾰσα, 1. aor. ind. of *φράζω.*

ἔφῠγον, 2. aor. ind. of *φεύγω.*

ἔχθρα, ας; see *ἐχθρός.*

ἐχθ-ρός, ρά, ρόν, adj. [*ἔχθ-ω*, "to hate"] In active force: *Hating, hostile.*—As Subst.: a. ἐχθρός, οῦ, m. *One who is hostile; an enemy.*—b. ἔχθρα, ας, f. *Hostility* of feeling; *hatred, hate, enmity.*

ἐχόμενος, η, ον, P. pres. pass. of *ἔχω.*

ἐχρήτο, 3. pers. sing. imperf. ind. of *χράομαι.*

ἐχρῶντο, 3. pers. plur. imperf. ind. of *χράομαι.*

ἐχ-ῠρός, ῠρά, ῠρόν, adj. [*ἔχ-ω*, "to hold fast"] (" Holding fast"; hence) 1. *Strong, firm.*—2. *Safe, secure.*

ἔχ-ω, imperf. εἶχον, f. ἕξω (=*ἐχ-σω*) and *σχήσω*, p. *ἔσχηκα*, 2. aor. *ἔσχον*, v. a. and n. irreg.: 1. Act.: a. *To have, possess;*—ἶσχ δίκην ἔχειν see *δίκη.*—b. *To hold.*—c. With Inf.: *To have the means or power to* do, *etc.*; *to be able to* do, *etc.*; 2, 11.—2. Neut.: ("To have one's self," *i.e.*) *To be* in a certain state; 1, 7; see *ἐντίμως*; cf. also, 6, 1, *etc.*—3. Pass.: ἔχ-ομαι, p. *ἔσχημαι*, 1. aor. *ἐσχέθην*, f. (late) *σχεθήσομαι.*—With Dat. of condition: *To be held fast by,* i.e. *to be involved in*; 5, 21 [akin to Sanscrit root SAH, "to sustain, support, *etc.*].

ἔχων, ουσα, ον, P. pres of ἔχω.

ἐψεύσθην, 1. aor. ind. pass. of *ψεύδω.*

ἑψ-ητός, ητή, ητόν, adj. [*ἕψ-ω*, "to boil"] ("Boiled"; hence) *Prepared,* or *obtained, by boiling; boiled down*; 3, 15.

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ἕψ-ω, f. ἥσω, 1. aor. (ἦψ)-ησα, v. a. *To boil, cook* [prob. akin to Sans. root PACH, "to cook"].

ἕψων, ουσα, ον, P. pres. of ἕψω.

ἑώρᾱκα, perf. ind. of ὁράω.

ἑωρῶμην, 1. pers. plur. imperf. ind. of ὁράω.

ἑώρων, 3. pers. plur. imperf. ind. of ὁράω; 3, 12.

1. ἕως, adv.: 1. *While, so long as.*—2. *Till, until, until such time as.*

2. ἕως (Attic for ἠώς), οος ους, f. *The dawn, morning* [like ἠώς, akin to Sans. *ushas*, "the dawn"].

Ζάβᾰτος, ου, m. *The Zabatus* (also called by the ancient Greek geographers Λύκος, "Wolf"); a river of Asia Minor. Its modern name is the *Upper*, or *Great, Zab.*

ζάω, f. ζήσω and ζήσομαι, p. ἐζήκα, 1. aor. ἐζησα, v. n. *To be alive, to live.*

ζευγ-νῦμι (-νῦω), f. ζεύξω, p. (late) ἔζευχα, 1. aor. ἔζευξα, v. a. *To join, unite.*—Pass.: ζεύγ-νῦμαι, p. ἔζευγμαι, 1. aor. ἐζεύχθην [root ζυγ, akin to Sans. root YUJ, "to join *or* connect"].

ζητέω (-ῶ), f. ζητήσω, p. ἐζήτηκα, 1. aor. ἐζήτησα, v. a. *To seek, enquire for*, etc.

ζῶν, ζῶσα, ζῶν, contr. P. pres. of ζάω.

ἤ, conj.: 1. *Or* —ἤ . . . ἤ, *either . . or; whether . . . or;*—ἤ . . . ἤ . . . ἤ, *whether . . . or . . . or.*—2. After words denoting comparison: a. *Than* —πλείους ἤ, *more than:* οὐδεν ἄλλο ἤ, *nothing else than.*—b. *That:*—πρόσθεν ἤ, *before that, sooner than.*

2. ἦ, adv.: 1. In strengthening, *or* confirming, force: *Truly, verily:*—ἦ μήν, *in very truth*, a formula introducing the actual words of an oath.—2. In direct questions, like the Lat. num, without corresponding English equivalent, and merely marking that a question is put.

3. ἡ, nom. sing. fem. of definite article ὁ.

4. ἥ, nom. sing. fem of rel. pron. ὅς.

5. ᾗ, dat. sing. fem. of rel. pron. ὅς.

6. ᾖ, 3. pers. sing. pres. subj. of 1. εἰμί.

ἠγαλλόμην, imperf. ind. of ἀγάλλομαι.

ἤγγειλα, 1. aor. ind. of ἀγγέλλω.

ἡγε-μών, μόνος, m. [ἡγέομαι, "to lead"] ("One that leads"; hence) *A leader, guide.*

ἡγ-έομαι (-οῦμαι), f. -ήσομαι, p. -ημαι, v. mid.: 1.: a. Alone: *To lead, lead the way.*—b. With Dat. [§ 104]: *To lead the way for*, i.e. *to go before, precede, conduct*, etc.—c. *To be a leader, chief, commander*, etc.—2. *To deem, consider, think, hold*, etc. [fr. same root as ἄγω; see ἄγω].

ἡγησόμενος, η, ον, P. fut. of ἡγέομαι:—ὁ ἡγησόμενος, *he that will lead*, i.e. *the man that will be*, or *to be, a leader* or *guide.*

ἦγον, imperf. ind. of ἄγω.

ἡγούμενος, η, ον, P. pres. of ἡγέομαι:—τὸ ἡγούμενον, *the leading part*, or *division*, of an army; *the van*:—ὁ ἡγούμενος, *he that leads*, i.e. *the leader* or *commander.*

ᾔδειν, pluperf. ind. of εἶδω.

ἤδη, adv.: 1. *Now, already.*—2. *Presently, forthwith* [akin to Sans. *adya*, "to-day, now"].

ἥδιστ-α, adv. [adverbial neut. plur. of ἥδιστ-ος, "most glad"] *Most gladly*; 5, 15.

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ἥδ-ομαι, f. ἡσθήσομαι, 1. aor. ἡσθην, v. mid. : 1. With Dat. : *To please one's self in* or *with; to take delight in.*—2. Follo. by part. in concord with subject : *To be pleased at,* or *to* with English Inf. [akin to Sans. root SVAD, *or* SVĀD, "to please"].

ἡδ-ονή, ονῆς, f. [ἥδ-ομαι (in active force), "to please, delight"] ("That which pleases *or* delights"; hence) 1. *Pleasure.*—2. *Flavour, taste* [one of the meanings of the Sans. root SVAD, *or* SVĀD, is "to taste"; see ἥδομαι].

ἡδύς, εῖα, ύ, adj. : 1. : a. *Sweet* to the taste. — b. *Sweet, pleasant, agreeable.*—2. *Delighted, well pleased, glad* [akin to Sans. *svādu*, "sweet"; cf. ἥδομαι].

ἤθελον, imperf. ind. of ἐθέλω.

ἠθροίσθην, 1. aor. ind. pass. of ἀθροίζω.

ἥκω, f. ἥξω, p. (late) ἧχα, v. n. *To have come* or *arrived; to be present, to be here; to arrive.*

Ἠλεῖος, ου, m. *An Elean; a man of Elis,* a state of Southwestern Greece.

ἤλεκτρον, ου, n. and ἤλεκτρος, ου, m. and f. ("The beaming *or* shining thing") *Electron,* i.e. *amber* [akin to Sans. root ARCH, "to beam *or* shine"].

ἦλθον, 2. aor. ind. of ἔρχομαι.

ἀλήθ-ιος, ία, ιον, adj. [ἀλιθ-α, "in vain"] ("Pertaining to ἄλιθα"; hence) *Vain, silly, foolish:*—τὸ ἀλίθιον, *folly*; see article ὁ.

ἥλ-ιος, ίου, m. *The sun* [akin to Sans. *svar*].

ἡμεῖς, ἡμῶν, plur. of ἐγώ.

ἡμέρα, ας, f. *Day:* ταύτην ἡμέραν, Acc. of duration of time; 1, 13; cf. also 1, 7; 3, 17:—ἀμὰ τῇ ἡμέρᾳ, *together with the day,* i.e. *at daybreak, the dawn.*

ἡμ-έτερος, έτερα, έτερον, pron. poss. [ἡμ-εῖς, "we"] *Of,* or *belonging to, us; our, ours.*

ἡμῖν, dat. plur. of ἐγώ.

ἡμφιγνόουν, imperf. ind. of ἀμφιγνοέω.

1. ἤν, conj. with Subjunctive [contr. fr. ἐάν, "if"] *If.*

2. ἦν, 1. and 3. persons sing. imperf. ind. of 1. εἰμί.

3. ἥν, fem. acc. sing. of ὅς.

ἤν-περ, conj. [ἤν, "if"; enclitic indefinite particle περ] *If indeed, if at least.*

ἤξιουν, imperf. ind. of ἀξιόω.

ἥξω, fut. ind. of ἥκω.

ἥπερ, adv. [adverbial fem. dat. sing. of ὅσπερ, "who, *etc.*, indeed"] *In the way which indeed, as indeed, just as indeed.*

ἥρεσκον, imperf. ind. of ἀρέσκω.

ἠρξάμην, 1. aor. ind. mid. of ἄρχω.

ἠρόμην, 2. aor. ind. of ἔρομαι.

ἠροῦντο, 3. pers. plur. imperf. ind. pass. of αἰρέω.

ἠρώτα, 3. pers. sing. imperf. ind. of ἐρωτάω.

ἠρώτησα, 1. aor. ind. of ἐρωτάω.

ἤσθῖον, imperf. ind. of ἐσθίω.

ἦστην, for ἦτην, 3. pers. dual imperf. ind. of 1. εἰμί.

ἡσῦχ-ία, ίας, f. [ἥσῦχ-ος, "quiet"] ("The condition of the ἥσυχος"; hence) *Quiet, peace:*—καθ' ἡσυχίαν, *quietly, at peace.*

ἡσχύνθην, 1. aor. ind. pass. of αἰσχύνω.

ἡσχῦνόμην, imperf. ind. mid. of αἰσχύνω.

ἦτε, ἦσαν, 2. and 3. pers. plur. imperf. ind. of 1. εἰμί.

ἠτούμην, imperf. ind. mid. of αἰτέω.

ἠττάομαι (-ῶμαι), f. mid.

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in pass. force ἡττήσομαι, f. pass. ἡττηθήσομαι, p. pass. ἥττημαι, v. pass. [akin to ἧττων, "less"] ("To be made *or* become less"; hence) 1. *To be worsted or overcome.*—2. *To be surpassed;*—at 3, 23 followed by Gen.

ἡττᾶσθαι, pres. inf. pass. of ἡττάω.

ἡττήσομαι, fut. ind. mid. in pass. force of ἡττάω.

ἧττον; see ἧττων.

ἡττώμεθα, contr. 1. pers. plur. pass. of ἡττάω.

ἡττώμενος, η, ον, contr. part. pres. pass. of ἡττάω;—at 4, 6 supply ἡμῶν with ἡττωμένων.

ἧττων, ον, comp. adj. *Less:*—neut. sing. ἧττον in adverbial force, *in a less degree, less.*

ηὐλιζόμην, imperf. ind. of αὐλίζομαι.

ηὐτομόλησα, 1. aor. ind. of αὐτομολέω.

θάν-ᾰτος, ἄτου, m. [θαν, root of θνή-σκω, "to die"; see θνήσκω] *Death.*

θᾰνᾰτ-όω (-ῶ), f. -ώσω, 1. aor. (ἐ-θανάτ)-ωσα, v. a. [θάνατ-ος, "death"] *To condemn to death.*—Pass.: θανατόομαι (-οῦμαι), 1. aor. (ἐ-θανατ)-ώθην, f. θανατ-ωθήσομαι.

Θαρύπας, ου, m. *Tharupas*; a Greek.

θαῤῥαλέ-ως, adv. [θαῤῥαλέος, "bold, confident"] ("After the manner of the θαῤῥαλέος"; hence) *In a state of boldness* or *confidence:*—θαῤῥαλέως ἔχειν, (*to have one's self*, or *be*, *in a state of confidence*, i.e.) *the feeling*, or *being, confident;* 6, 14.

θαυμᾰ́ζω, f. θαυμᾰ́σω and θαυμάσομαι, p. τεθαύμᾰκα, v. n. and a. [for θαυμάτ-σω; fr. θαῦμα, θαύματ-ος, "a wonder"] 1. Neut.: *To wonder, marvel, be amazed.*—2. Act.: *To wonder at*, etc.; *to admire*, etc.

θαυμά-σιος, σια, σιον, adj. [for θαυμάτ-σιος; fr. θαῦμα, θαύμᾰτ-ος, "a wonder, marvel"] ("Of, *or* belonging to, θαῦμα"; hence) *Wondrous, wonderful, marvellous;*—at 5, 15 followed by Acc. of "Respect").

θαυμασ-τός, τή, τόν, adj. [for θαυμαδ-τός; fr. θαυμάζω (=θαυμάδ-σω), "to wonder at"] ("Wondered at"; hence) *Wondrous, wonderful, marvellous.*

θέλω, f. θελήσω, 1. aor. ἐθέλησα, v. n. *To be willing, to wish.*

θεμενος, η, ον, P. 2. aor. mid. of τίθημι.

Θε-ό-πομπ-ος, ου, m. [for Θε-ό-πεμπ-ος; fr. θε-ός, "a god"; (o) connecting vowel; πέμπ-ω, "to send"] ("One sent by the gods") *Theopompus*, an Athenian; one of the generals of the Greek forces of Cyrus.

θεός, οῦ, m. *A god, a deity* [akin to Sans. *deva*; cf. Lat. *deus*].

θεοσέβ-εια, ειας, f. [θεοσεβής, "god-worshipping"] ("The quality of the θεοσεβής"; hence) *Worship of a god*, etc., *reverence for a deity*, etc.

θεραπ-εύω, f. -εύσω, p. (τεθεράπ)-ευκα, 1. aor. (ἐ-θεράπ)-ευσα, v. a. [θεράψ = θεράπ-ς, "an attendant," *etc.*] ("To be an attendant to"; hence) *To pay court to, flatter*, etc.—Pass.: θεραπ-εύομαι, p. (τε-θεράπ)-ευμαι, 1. aor. (ἐ-θεραπ)-εύθην, f. -ευθήσομαι.

Θεττᾰλός, οῦ, m. *A Thessalian; a man of Thessaly*, a country of northern Greece.

θέω, f. θεύσομαι, v. n. *To run* [akin to Sans. root DHAV, "to run"].

θεωρ-έω (-ω), f. -ήσω, p.

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(τε-θεώρ)-ηκα, 1. aor. (ἐ-θεώρ)-ησα, v. a. [θεωρ-ός, "a spectator"] ("To be a θεωρός of"; hence) *To look at, observe.*

θεωροῦντα, acc. sing. masc. of θεωρέων, ὤν, contr. P. pres. of θεωρέω.

Θηβαῖ-ος, ου, m. [Θηβαῖ-ος, "Of, *or* belonging to, Thebes";—the chief city of Bœotia, a country of northern Greece] *A man of Thebes, a Theban.*

θνήσκω, f. θανοῦμαι, θνήξομαι, τεθνήξομαι, p. τέθνηκα, 2. aor. ἔθανον, v. n. irreg. *To die, be dying*:—Perf. ("To have died," *i.e.*) *To be dead* [root θαν, akin to Sans. root HAN, "to strike, to kill"].

θόρῦβος, ου, m. *Tumult, clamour, uproar.*

Θρᾴξ, ᾴκος, m. *A Thracian.*

Θρᾳξί(ν), dat. plur. of Θρᾴξ.

θρό-νος, νου, m. ("The bearing *or* supporting thing"; hence, "a seat, chair"; hence) *A throne,* as being a seat or chair of state [akin to Sans. root DHRI, "to bear"].

θύγ-άτηρ, ατέρος ατρός, f. *A daughter* [akin to Sans. *duhitri*, "a daughter"; fr. root DUH, "to milk," and so, "a milker"].

θυμ-όω (-ω), 1. aor. ἐ-θύμ-ωσα, v. a. [θυμ-ός, "mind"; hence, as an affection of the mind, "rage, wrath"] *To enrage, exasperate,* etc. — Pass.: θυμ-όομαι (-οῦμαι), p. τε-θύμ-ωμαι, 1. aor. ἐ-θυμ-ώθην, f. θυμ-ωθήσομαι.

θύρα, ας, f. *A door* [akin to Sans. *dvâra*, "a door," "a gate"].

θῦ-ω, f. θύσω, p. τέθῦκα, 1. aor. ἔθῦσα, v. a.: 1. Act.: *To sacrifice, offer in sacrifice, slay,* etc.—2. Mid.: θύομαι, f. θύσομαι, 1. aor. ἐθυσάμην, *To offer sacrifices for one's self; to have a victim slain for one's self; to consult* or *take the auspices.*

θωρᾱκ-ίζω, 1. aor. (ἐ-θωρᾱκ)-ισα, v. a. [θώρᾱξ, θώρᾱκ-ος, "a breast-plate"] ("To put a breast-plate, *etc.*, on" a person; hence) *To arm* or *equip* another *with a breast-plate,* etc. — 2. Mid.: θωρᾱκ-ίζομαι, *To put a breast-plate on one's self; to put on,* or *arm one's self with, a breast-plate.*—3. Pass.: θωρᾱκ-ίζομαι, p. (τε-θωρᾱκ)-ισμαι, 1. aor. (ἐ-θωρᾱκ)-ίσθην. *To be armed* or *equipped with a breast-plate,* etc.

ἰδεῖν, 2. aor. inf. of εἶδω.

ἰδῐ-ότης, ότητος, f. [ἰδῐ-ος, "one's own"; hence, "peculiar"] ("The quality of the ἴδιος"; hence) *Peculiarity, peculiar nature* or *flavour.*

ἴδοι, 3. pers. sing. 2. aor. opt. of εἶδω.

ἴέναι, inf. pres. of 2. εἶμι.

ἱερά, ὧν; see ἱερός.

ἱερός, ά, όν, adj. *Sacred, consecrated, hallowed.*—As Subst.: ἱερά, ὧν, n. plur. ("Sacred things"; hence) a. *Sacrifices, offerings,* etc.—b. *The entrails of a victim,* etc.—c. *Auspices.*

ἵκ-ανός, ἀνή, ἀνόν, adj. [usually referred to ἵκ, root of ἱκ-άνω, and ἱκ-νέομαι, "to come"] ("Becoming, befitting"; hence) With Inf.: *Competent, or able, to* do, *etc.*; *capable of* doing, *etc.*;—at 5, 11 in Superl. with Inf. and Gen. of thing distributed. ☞ (Comp.: ἱκαν-ώτερος); Sup.: ἱκαν-ώτᾰτος.

ἵνα, conj. *That, in order that.*

ἱππα-σία, σίας, f. [for ἱππαδ-σία; fr. ἱππάζομαι (=ἱππάδ-σομαι), "to ride"] *A riding,* or *galloping, about.*

ἱππ-εύς, έως, m. [ἵππ-ος, "a

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horse"] 1. *A horseman.* — 2. Plur.: *Horse-soldiers, cavalry.*

ἴστημι, *To know*;—a present used only in 1st and 3rd persons, and in the Doric form ἴσᾱμι, ἴσᾶτε; plur. ἴσᾰμεν, ἴσᾶσι or ἴσαντι.

ἴσασι; see ἴστημι.

ἴσθι, imperat. of οἶδα; see εἰδω: — εὖ ἴσθι, *know well*, i.e. *be well assured*; 5, 22.

ἰ-σθμός, σθμοῦ, m. [εἶμι, "to go," through root ι] ("That which goes," *e.g.* from the open sea to the mainland] *An isthmus*;—at 6, 3 the isthmus mentioned is that of Corinth, which was at no great distance from Sparta.

ἴσμεν, 1. pers. plur. of οἶδα.

ἴσον, adv. [adverbial neut. of ἴσος, "equal"] *Equally, in an equal* or *like degree.*

ἵ-στη-μι, f. στή-σω, 1. aor. ἔ-στη-σα;—p. ἕ-στη-κα, 2. aor. ἔ-στη-ν, v. a. and n.: 1. Act.: Pres. imperf. fut. and 1. aor.: *To make to stand; to set, place,* etc.—2. Neut.: Perf., pluperf., 2. aor.: *To stand* [akin to Sans. root STHĀ, "to stand"; cf. Lat. *sto* (=*sta-o*)].

ἰσχῡ-ρός, ρά, ρόν, adj. [ἰσχῡ-ω, "to be strong"] *That is strong; strong, powerful, mighty.*

ἰσχῡρ-ῶς, adv. [ἰσχυρ-ός, "strong"] 1. *Strongly, mightily, vigorously*; 5, 30. — 2. *Severely, with severity*; 6, 9.—3. *Exceedingly, excessively.*

ἰών, οὖσα, όν, P. pres. of 2. εἶμι.

Ἰωνία, ας, f. *Ionia*; a country of Asia Minor.

ἴσ-ως, adv. [ἴσ-ος, "equal"] 1. *Equally.* — 2. *Probably, perhaps.*

κᾰθ'; see κατά.

κᾰθεῖν, Attic fut. inf. of καθίζω.

κᾰθ-ίζω, f. -ίσω, Attic ῐῶ, 1. aor. (ἐ-καθ)-ἵσα, v. a. [κατ-ά, "down" (see κατά); ἵζω, "to make to sit"] *To make* a person *to sit down; to seat* a person; see article εἰς, no. 1.

καθιστάναι, pres. inf. of καθίστημι.

καθ-ίστημι, f. καταστήσω, 1. aor. κατέστησα, p. καθέστηκα, 2. aor. κατέστην, v. a. and n. [for κατ-ίστημι, fr. κατ-ά, "down"; ἵστημι, "to cause to stand"] 1. Act.: Of soldiers: in pres., imperf., fut., 1. aor.: *To set, arrange, station.*—2. Neut.: in perf., pluperf., and 2. aor.: *To set one's self down, to settle, to be set,* etc.

καί, conj.: 1. *And, also*:—καί . . . καί, *both . . . and*:—καὶ γε, *and indeed*, used to introduce something more emphatic:—καὶ γάρ, an elliptical mode of expression where καί reiterates, as it were, what has preceded, while γάρ assigns the reason in what follows; *e.g. and* (such and such is the case, *or* I say so) *for*; hence, commonly rendered, *and truly, for indeed, for of a surety*:—καὶ ταῦτα; see οὗτος.—2. To make a word or statement emphatic: *Also*; see καὶ τὸ ἄρχειν; 1, 4. — 3. *Even*:—καὶ αὐτὰ τὰ ξύλα, *even the very timbers* or *wood-work.*

Καιναί, ῶν, f. plur. *Cænæ*; a large and wealthy town near the Tigris; 4, 28.

καί-περ, conj. [καί, "and"; enclitic particle περ] *And though indeed, although.*

καιρός, οῦ, m. Of time: *The right time* or *season* [akin to Sans. *kalya* (for *kṛtya*), "ready"].

κᾰκ-ο-νοῦς, νοῦν, adj. [κακ-ός, "bad"; (o) connecting vowel; νοῦς, "mind"] ("Having a bad, *or* evil, mind"; hence)

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With Dat.: *Evil-minded* or *ill-disposed*, towards; — at 5, 16 κακονοῦς is the Nom. sing.; and at 5, 27 the Acc. plur.

κακός, ή, όν, adj. *Bad*: 1. *Bad* of its kind; *evil*, etc.—Sup. with Gen. of "the thing distributed"; see 5, 39 [§ 112]; cf. Primer, § 130.—As Subst.: **κακόν**, οῦ, n. ("A bad thing"; hence) a. *An evil, a misfortune.* — b. *A hurt, mischief.* — 2. *Cowardly, faint-hearted, dastardly.* ☞ (Comp.: κακ-ίων); Sup.: κάκ-ιστος.

κακ-ῶς, adv. [κακ-ός, "bad"] *In a bad way, badly, ill*; for κακῶς ποιεῖν, see ποιέω.

κἄλέσας, ἄσα, ἄν, P. 1. aor. of καλέω.

κἄλέω (-ῶ), f. καλέσω, Attic καλῶ, p. κέκληκα, 1. aor. ἐκάλεσα, V. a.: Act.: *To call.*—Pass.: **καλέομαι** (-οῦμαι), p. κέκλημαι, 1. aor. ἐκλήθην, f. κληθήσομαι. *To be called* or *named; to receive a name.*

κάλλι-ον, adv. [adverbial neut. of καλλίων, "more honourable"] *In a more honourable way, more honourably.*

κάλλιστος, η, ον; **κάλλιων**, ον, superl. and comp. of καλός.

κάλ-λος, λεος λους, n. [καλ-ός, "beautiful"] *Beauty.*—N.B. For the reduplication of, cf. καλλίων, καλλίστος.

καλ-ός, ή, όν, adj.: 1. *Beautiful, fair.*—2. *Honourable, excellent*, etc.—As Subst.: **καλ-ός**, οῦ, m. *An honourable*, etc., *man*:—καλὸς κἀγαθός, (*an honourable and good man*, i.e.) in its original application *a noble* or *gentleman*, but later *a perfect man, a man as he should be*;—at 6, 19 it is used in the former of these two meanings.—3. *Good, right, becoming*:—τὸ καλόν, *good* or *virtuous conduct, moral excellence.*—4. *Favourable, propitious, auspicious.* ☞ Comp.: καλ-λίων; Sup.: κάλ-ιστος [akin to Sans. *châr-u*, "beautiful"].

καλούμενος, η, ον, contr. P. pres. pass. of καλέω.

καλ-ῶς, adv. [καλ-ός, "beautiful, honourable"] ("After the manner of the καλός"; hence) 1. *Beautifully.*—2. *Honourably.*

κἀμπήχἄνα, contr. fr. καὶ ἀμήχανα.

κἀπ-νός, οῦ, m. [perhaps καπ-ύω, "to breathe forth"] ("That which breathes forth"; hence) *Smoke.*

κάπρος, ου, m. *A wild-boar.*

καρδ-ία, ίας, f. *The heart* [akin to Sans. *hṛid*, "the heart"; cf. Lat. cor, cord-is].

καρπ-ός, οῦ, m. [by some referred to ἁρπ, root of ἁρπ-άζω, "to seize," *etc.*, with κ as compensation for the aspirate; cf. Lat. carpo; and so, "that which is seized" *or* "plucked"];—acc. to others akin to Sans. root CRÂ, "to ripen"; and so, "that which is ripened"; hence] Of the produce of the earth *or* trees: *Fruit*, as being plucked, gathered in, *etc.*

κατά (before an aspirated vowel καθ'), prep.: 1. With Gen.: a. *Down from.*—b. *Down upon* or *over.*—c. *Down into.*—d. *Down upon* or *towards.*—e. *Against.*—f. Of oaths, *etc.*: *By.*—g. *Upon, in respect of, concerning.*—2. With Acc.: a. *Down along* or *with.*—b. Of space: (a) *On, over, throughout.*—(b) *By.*—c. *Opposite, over against.*—d. Distributively *or* of time: *By.*—e. Of purpose, *etc.*: *For, after, according to.*—f. *According to, in accordance with.*—g. *Throughout, during.*—h. *Against.* — j. With abstract subst. to form an adverbial ex-

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pression: *καθ' ἡσυχίαν, quietly, leisurely.*

κἄτᾰ-βαίνω, f. -βήσομαι, p. -βέβηκα, 2. aor. (κατ)-ἔβην, v. n. [κατά, "down"; βαίνω, "to go"] ("To go down"; hence) 1. *To go* or *come down, to descend,* from the interior of a country, especially of Asia, to the coast; opp. to *ἀνάβαίνω.* — 2. *To dismount* from a chariot, *etc.*

καταβάς, ἄσα, ἄν, P. 2. aor. of *καταβαίνω.*

καταβῆναι, 2. aor. inf. of *καταβαίνω.*

κἄτ-αγγέλλω, p. -ήγγελκα, 1. aor. -ἤγγειλα, v. a. [κατά, "against"; ἀγγέλλω, "to report"] ("To report against"; hence) *To disclose, reveal, denounce, give information concerning.*

καταγελάσας, ἄσα, ἄν, P. 1. aor. of *καταγελάω.*

κατα-γελάω (-γελῶ), f. -γελάσομαι, late -γελάσω, 1. aor. -εγέλασα, v. n. [κατά, "against"; γελάω, "to laugh"] *To laugh against* or *at; to laugh to scorn; to ridicule, deride;*—at 6, 23 with follg. Gen.

κἄτἄγελῶν, ὦσα, ὦν, contr. P. pres. of *κἄτἀγελάω.*

κἄτἀ-δᾰπᾰνάω (-δᾰπᾰνῶ), f. -δαπανήσω, 1. aor. (κατ)-εδαπάνησα, v. a. [κατά, in "intensive force"; δᾰπᾰνάω, "to expend"] ("To entirely expend"; hence) *To make utterly waste, to consume.*

κἄτἀ-καίω, f. -καύσω, 1. aor, (κατ)-έκαυσα, v. a. [κατά, in "intensive force"; καίω, "to burn"] *To burn completely, burn up, consume by fire.*

κατακαύσας, ἄσα, ἄν, P. 1. aor. of *κατακαίω.*

κἄτἀκηρύξας, ἄσα, ἄν, P. 1. aor. of *κατακηρύσσω.*

κἄτἀ-κηρύσσω), 1. aor. *κἄτ-εκήρυξα*, v. a. [κατά, in "intensive force"; κηρύσσω, "to announce as a herald, to proclaim"] *To proclaim aloud, to call aloud for.*

κατα-κόπτω, f. -κόψω, v. a. [κατά, "down"; κόπτω, "to cut"] ("To cut down, fell," trees, *etc.*; hence) Of persons, *etc.*: *To cut down, cut to pieces.* — Pass.: **κἄτἀ-κόπτομαι**, p. -κέκομμαι, 2. aor. (κατ)-εκόπην.

κατακτείναμι, 1. aor. opt. of *κατακτείνω.*

κατακτείναϛ, ἄσα, ἄν, P. 1. aor. of *κατακτείνω.*

κἄτα-κτείνω, f. -κτενῶ, 1. aor. (κατ)-έκτεινα, v. a. [κατά, in "intensive force"; κτείνω, "to kill"] *To kill, slay, slaughter.*

κἄτἀλἄβεῖν, 2. aor. inf. of *καταλαμβάνω.*

κἄτἀ-λαμβάνω, f. -λήψομαι, 2. aor. (κατ)-έλἄβον, v. a. [κατά, in "strengthening force"; λαμβάνω, "to take"] *To take hold of, overtake, catch, come up with.*

κἄτἀ-λέγω, f. -λέξω, 1. aor. (κατ)-έλεξα, v. a. [κατά, in "strengthening force"; λέγω, "to reckon"] ("To reckon up"; hence) *To account, deem, reckon.*

κἄτἄμἄθεῖν, 2. aor. inf. of *καταμανθάνω.*

κἄτἀ-μανθάνω, f. -μαθήσω. p. -μεμάθηκα, 2. aor. (κατ)-έμἄθον, v. a. [κατά, in "intensive force"; μανθάνω, "to learn"] *To learn,* or *observe, well* or *thoroughly.*

κἄτα-σκηνόω (-σκηνῶ), f. -σκηνώσω, 1. aor. (κατ)-εσκήνωσα, v. n. [κατά, in "strengthening force"; σκηνόω, "to pitch a tent," *etc.*] *To pitch a tent* or *tents; to encamp; to take up one's quarters:*—εἰς τὰς ἐγγυτάτω κώμας κατεσκήνωσεν, *went into the nearest villages and there took up*

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his quarters, 2, 16; see article εἰς.

κἄτἄ-τείνω, f. -τενῶ, p. -τέτἄκα, v. n. [κατά, in "intensive force"; τείνω, "to stretch"] ("To stretch one's self"; hence) *To exert one's self, strive, earnestly endeavour.*

κατα-τέμνω, f. -τεμῶ, 2. aor. (κατ)-ἔτἄμον, p. pass. -τέτμημαι, pluperf. pass. (κατ)-ετετμήμην [κατά, "down"; τέμνω, "to cut"] *To cut down*, or *away* from.

κατα-τίθημι, f. -θήσω, p. -τέθηκα, v. a. [κατά, "down"; τίθημι, "to put"] *To put* or *lay down.*—Mid.: κατα-τίθεμαι, f. -θήσομαι, 2. aor. (κατ)-εθέμην, ("To put, *or* lay, down for one's self"; hence) *To lay up in store, to deposit*;—at 5, 8 used figuratively of friendship.

κἄτἄ-φἄν-ής, ές, adj. [κατά, in "augmentative force"; φαν, root of φαίνω, "to show"; pass. "to appear, be seen"] *Thoroughly* or *plainly seen; visible.*

κατεθέμην, 2. aor. ind. mid. of κατατίθημι.

κατεκόπην, 2. aor. ind. pass. of κατακόπτω.

κἄτ-εργάζομαι, f. -εργάσομαι, 1. aor. -ειργἄσάμην, v. mid. [κατά, in "strengthening force"; ἐργάζομαι, "to work"] *To work out, achieve, effect*;—at 6, 22, after κατεργάζεσθαι supply ταῦτα.

κατέστησα, 1. aor. ind. of καθίστημι.

κατετέτμηντο, 3. pers. plur. pluperf. ind. pass. of κατατέμνω.

κατεχόμενος, η, ον, P. pres. pass. of κατέχω.

κατ-έχω, imperf. κατεῖχον, f. καθέξω, κατασχήσω, 2. aor. κατέσχον, v. a. [κατά, in "intensive force"; ἔχω, "to have" *or* "hold"] *To hold fast, hold possession of*, etc.—Pass.: κατ-έχομαι.

κατήγγειλα, 1. aor. ind. of καταγγέλλω.

κεῖ-μαι, f. -σομαι, v. mid. *To lie* or *be laid* [akin to Sans. root çi, "to lie, lie down"].

κείμενος, η, ον, P. pres. of κεῖμαι.

κελεύσων, ουσα, ον, P. fut. of κελεύω.

κελ-εύω, f. -εύσω, p. (κε-κέλ)-ευκα, 1. aor. (ἐ-κέλ)-ευσα, v. a. ("To urge on, compel"; hence) *To bid, urge, enjoin, command* [like κέλ-ομαι, κέλ-λω, "to urge on," etc.; akin to Sans. root KAL, "to impel"].

κεν-ός, ή, όν, adj. ("Empty"; hence) *Groundless, without cause* [prob. akin to Sans. *cûnya*, "empty"].

κέρ-ας, ατος, Attic ως, contr. ως, n. ("A horn" of an animal; hence) As a wind-instrument: *A horn, trumpet* [prob. akin to Sans. *çṛinga*, "a horn"].

κερδ-αίνω, f. -ανῶ, p. (κε-κέρδ)-ηκα and -αγκα (late), v. a. and n. [κέρδ-ος, "gain"] 1. Act.: *To gain, acquire.*—2. Neut.: *To gain* or *get advantage, to be benefited.*

κεφἄλ-αλγ-ής, ές, adj. [κεφαλ-ή, "head"; ἄλγ-ος, "pain"] *Causing pain in the head, productive of headache.*

κεφαλ-ή, ῆς, f. *The head* [akin to Sanscrit *kapdi-as*, "a head"].

κῆρυξ, ῦκος, m. *A herald.*

κηρύσσω (Attic -ττω), f. κηρύξω, p. κεκήρυχα, 1. aor. ἐκήρυξα, v. a. *To proclaim, announce*, as a herald does.—Pass.: κηρύσσομαι (Attic -ττομαι), p. κεκήρυγμαι, 1. aor. ἐ-κηρύχθην, f. κηρυχθήσομαι.

κίνδῦνος, ου, m. *Danger*;—at 5, 17 with Inf.

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Κλεάνωρ, ορος, m. *Cleanor*; a Greek general in the army of Cyrus.

Κλέαρχος, ου, m. *Clearchus*, a Lacedæmonian; one of the five Greek generals who were treacherously seized by Tissaphernes; see 5, 31.

κοι-μάω (-μῶ), f. -μήσω, v. a.: 1. Act. in causative force: *To put* or *lull to sleep*.—2. Pass.: **κοι-μάομαι** (-μῶμαι), p. (κε-κοίμ-)ημαι, 1. aor. (ἐ-κοιμ)-ήθην, f. -ηθήσομαι, ("To be made to sleep"; hence) *To take one's rest* in sleep, *to sleep* [akin to Sans. root ṣi, "to lie down," whence also κεῖ-μαι, "to lie down"].

κολάζω, f. κολάσω, f. mid. κολάσομαι, 1. aor. ἐκόλασα, v. a. *To punish, chastise*.

κολάσομαι, fut. ind. mid. of κολάζω.

κόπ-τω, f. κόψω, p. κέκοφα, v. a. [root κοπ, "to beat"] 1. *To beat* or *strike*.—2. *To kill, slaughter*.

κρατ-έω (-ῶ), f. -ήσω, p. (κε-κράτ)-ηκα, v. n. [κράτ-ος, "strength"] ("To have strength"; hence) 1. With Gen.: *To have strength* or *power over*; *to rule, be lord of*, etc.—2. Alone: *To prevail, get the upper hand*; *to be conqueror* or *victorious*.

κράτ-ιστος, ίστη, ιστον, adj. [κράτ-ος, "strength"; with superlative suffix ιστος] 1. *Strongest, mightiest*.—2. *Most powerful, principal*;—at 2, 8 with Gen. of "thing distributed" [§ 112]; cf. Primer, § 130. ☞ Used as irregular superlative of ἀγαθός].

κραυγ-ή, ῆς, f. ("A crying out"; hence) *Clamour, outcry* [prob. akin to Sans. root kruṣ, "to cry, cry out"].

κρέας, κρέατος, Attic κρέως (Acc. plur. κρέα, 1, 6). *Flesh raw flesh* [akin to Sans. *kravya*].

κρείττω, contr. acc. sing. (masc. and) fem. of κρείττων; see 2, 10.

κρείττ-ων, ον, comp. adj. [akin to κράτιστος] 1. *Stronger, more powerful*;—at 5, 19 with Gen. of thing compared.—2. *Better*. ☞ Used as irregular comp. of ἀγαθός.

κριός, οῦ, m. *A ram*.

κτάομαι (-ῶμαι), f. κτήσομαι, 1. aor. ἐκτησάμην, p. pass. in mid. force κέκτημαι, v. mid. 1. In present tenses: *To acquire, get*, etc.—2. In perfect tenses: *To have acquired*, i.e. *to possess* [akin to Sans. root kṣhi, "to possess"].

κτᾶσθαι, pres. inf. of κτάομαι.

κτείνω, f. κτενῶ, p. ἔκτακα, 1. aor. ἔκτεινα. *To kill, slay, slaughter* [akin to Sans. root kṣhan, "to wound"].

κτῆ-μα, μάτος, n. [κτη, a root of κτά-ομαι; see κτάομαι] ("That which has been acquired, or is possessed"; hence) *A piece of property*.—Plur.: *Possessions, property*.

κτήσασθαι, 1. aor. inf. of κτάομαι.

κτήσεσθαι, fut. inf. of κτάομαι.

Κῦρ-ος, ου, m. *Cyrus*; a son of Darius Hystaspes and Parysatis, and a brother of Artaxerxes Mnēmon, against whom he rebelled. He is usually called Cyrus the Younger, in order to distinguish him from Cyrus, the founder of the Persian monarchy [Persian *Kurush*, (Hebr. *Koresh*), prob. "Sun *or* Fire"].

κωλύω, f. κωλῦσω, p. κεκώλῦκα, 1. aor. ἐκώλῦσα, v. a. and n.: 1. Act.: *To prevent, hinder, present an obstacle to*;—at 5, 7 with Objective clause.—2. Neut.:

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To offer, or *be, a hindrance; to be an obstacle.*

κωλύων, ουσα, ον, P. pres. of κωλύω: — κωλυόντων πολεμίων, Gen. Abs. [§ 118]; cf. Primer, § 125.

κώ-μη, μης, f. ("A thing—*or* place — for lying down *or* sleeping"; hence) *A village*, as a dwelling place [akin to Sans. root çî, "to lie down, to sleep"; cf. κοιμάω].

Λᾰβεῖν, 2. aor. inf. of λαμβάνω.

Λάβοιμι, 2. aor. opt. of λαμβάνω.

Λαβών, οῦσα, όν, P. 2. aor. of λαμβάνω.

Λακεδαιμόνι-ος, ου, m. [Λακεδαιμόνι-ος, "Of, *or* belonging to, Lacedæmon"; otherwise Sparta (now Misitra), the chief city of Laconia, in the Peloponnesus (now The Morea)] *A man of Lacedæmon; a Lacedæmonian.*

Λάκων, ωνος, m. *A Laconian; a man of Laconia:* see Λακεδαιμόνιος.

Λα(μ)β-άνω, f. λήψομαι, p. εἴληφα, 2. aor. ἔλᾰβον, v. a. irreg.: 1. *To take.*—2. *To seize, lay hold of.* — 3. *To come upon, find, catch*, etc. — Pass.: **Λα(μ)β-άνομαι**, p. εἴλημμαι, 1. aor. εἰλήφθην, f. ληφθήσομαι [strengthened fr. root Λαβ, akin to Sans. root LABH, "to obtain"].

Λέγω, f. λέξω, p. λέλεχα, 1. aor. ἔλεξα, v. a.: 1. Act.: a. *To speak, say*, etc.;—at 2, 2; 5, 15, *etc.*, without immediate Object.—b. *To tell, declare, make known*, etc. — 2. Pass.: **Λέγο-μαι**, p. λέλεγμαι, 1. aor. ἐλέχθην, 1. f. λεχθήσομαι: a. With Inf.: *To be said* or *reported* to be.—b. *To be told, declared*, etc., *make known.*

Λέγων, ουσα, ον, P. pres. of λέγω.

Λ(ε)ίπ-ω, f. λείψω, 2. perf. λέλοιπα, pluperf. ἐλελοίπειν, 1. aor. ἔλειψα, 2. aor. ἔλῐπον, v. a.: 1. Act.: *To leave.* — 2. Pass.: **Λείπ-ομαι**, p. λέλειμμαι, pluperf. ἐλελείμμην, 1. aor. ἐλείφθην, 1. fut. λειφθήσομαι, 3. fut. λελείψομαι, *To be left, to be left behind, to remain*; 4, 5 [root Λιπ; akin to Sans. root RICH, "to leave"].

Λελείψομαι, 3. fut. pass. of λείπω.

Λελυμένος, η, ον, P. perf. pass. of λύω.

Λεόντῑν-ος, ου, m. [Λεοντῖνοι, "Leontini" (now "Lentine"); an ancient town in the east of Sicily] *A man of Leontini; a Leontine.*

Ληφθείς, εἶσα, έν, P. 1. aor. pass. of λαμβάνω.

Λήψομαι, fut. ind. of λαμβάνω.

Λιμός, οῦ, m. *Famine.*

Λογ-ίζομαι, f. -ίσομαι, Attic ῐοῦμαι, 1. aor. (ἐ-λογ-ῐσᾰμην, v. mid. [λόγ-ος, "a word; a calculation"] *To form a calculation about; to calculate, reckon.*

Λόγ-ος, ου, m. [for λέγ-ος; fr. λέγ-ω, "to say *or* speak"] ("That which is said *or* spoken"; hence) 1.: a. *A word.*—b. Plur.: *Words*, i.e. *language, talk.*—2. *A story, narrative.* — 3. Plur.: *A conference, interview.*

Λόγχη, ης, f.: 1. *A spear-head.*—2. *A spear, lance.*

Λ(ο)ιπ-ός, ή, όν, adj. [strengthened fr. Λιπ, root of λ(ε)ίπ-ω, "to leave"] *Left, remaining.*—Adverbial expression: τὸ λοιπόν, (*for the remaining time*, i.e.) *thenceforward.*

Λόχ-ᾱγ-ος, ου, m. [for λόχ-ηγ-ος; fr. λόχ-ος, "a company *or* band of soldiers"; ἡγ-έομαι,

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"to lead"] ("Company-, *or* band-, leader"; hence) *A captain.*

Λύκ-ος, ου, ὁ, m. *A wolf* [acc. to some, akin to Sans. root LUP, "to destroy," and so, "the destroyer"; acc. to others, akin to Sans. *vṛika*, "a wolf"; fr. root VRAṢCH, "to tear," and so "the tearer"; cf. Lat. *lupus*].

Λυπ-έω (-ῶ), f. -ήσω, p. (λε-λύπ)-ηκα. v. a. [λύπ-η, "grief"] 1. *To cause grief to, to grieve.*—2. Of troops, *etc.*: *To harass, annoy.*

λῦπη-ρός, ρά, ρόν, adj. [lengthened fr. λύπε-ρός; fr. λυπέ-ω, "to grieve," *etc.*] With Dat.: *Causing grief* or *annoyance* to; *troublesome* to.

Λυποίην, Attic form of pres. opt. of λυπέω.

Λῦσαι, 1. aor. inf. of λύω.

Λύω, f. λύσω, p. λέλῦκα, 1. aor. ἔλῦσα, v. a.: 1. *To loose, loosen, unfasten.*—2. Of a treaty, *etc.*: *To dissolve, break.*—3. *To break up, break down, demolish.*—Pass.: **Λύομαι**, p. λέλῦμαι, 1. aor. ἐλῠθην, f. λυθήσομαι [akin to Sans. root LU, "to cut"].

μάθῃς, μάθῃ, 2. and 3. pers. sing. 2. aor. subj. of μανθάνω.

μαίνομαι, f. μανήσομαι and μανοῦμαι, p. μέμηνα, 2. aor. pass. ἐμάνην, v. n. *To be mad* or *frenzied*; *to be out of one's mind, to be beside one's self.*

μακ-ρός, ρά, ρόν, adj. *Long*; —at 2, 11 supply ὁδόν with μακροτέραν, which is the Acc. of "measure of space" [§ 99]; cf. Primer, § 102, (2). ☞ Comp.: μακρ-ότερος; Sup.: μακρ-ότατος [akin to Sans. root MAH, originally MAGH, "to be great"].

μάλ-α, adv. *Very, very much, exceedingly.*—Comp.: μάλ-λον, *More, in a higher degree*—Sup.: μάλ-ιστα, *Most, in the highest degree, exceedingly, chiefly*, etc. [acc. to some, akin to Sans. *vasu*, "remarkable"; acc. to others, akin to Sans. root MAH; see μακρός].

μάλιστα, μᾶλλον; see μάλα.

μᾶνείς, εῖσα, έν, P. 2. aor. pass. of μαίνομαι.

μα(νϑ-ά)νω, f. μαθήσω (late) and μαθήσομαι, p. μεμάθηκα, 2. aor. ἔμαθον, v. a. *To learn, ascertain* [root μαθ, akin to Sans. root MATH, "to churn," and so, "to agitate" in the mind].

μάχ-ομαι, f. μαχέσομαι, μαχήσομαι, μαχοῦμαι, p. μεμάχημαι, μεμάχεσμαι, v. mid. irreg. *To fight* [root μαχ, akin to Sans. *makh-a*, "a warrior"].

μάχ-η, ης, f. [μάχ-ομαι, "to fight"] 1. *A fight, battle.*—2. *A battle-field.*

μαχοῦμαι, fut. ind. of μάχομαι.

μεγάλα, neut. nom. and acc. plur. of μέγας.

μεγάλῃ, fem. dat. sing. of μέγας.

μεγάλου, masc. and neut. gen. sing. of μέγας.

μέγ-ας, ἀλη, α, adj. *Great*, in the fullest sense of the power. ☞ Comp.: μέζων, μείζων; Sup.: μέγ-ιστος [fr. same root as μακρός; see μακρός].

μέγ-εθος, ἔθεος, ἔθους, n. [μέγ-ας, "great"] *Greatness, magnitude, large size.*

μέγιστ-ον, adv. [adverbial neut. of μέγιστ-ος; see μέγας] 1. *In the greatest degree, most.*—2. *Chiefly, principally.*

μέγιστος, η, ον; see μέγας = *chief, principal*; 5, 23.

μεθ'; see μετά.

μεθ-ίστημι, f. (μετα)-στήσω, 1. aor. (μετ)-έστησα, p. (μεθ)-έστηκα, 2. aor. (μετ)-έστην [μετ-ά, "back"; ἵστημι, "to cause to stand"; cf. ἵστημι] v. a. and n.

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1.: a. Act.: Pres., imperf., fut., 1. aor. *To cause to stand back, remove*, etc. — b. Neut.: Perf., pluperf., 2. aor. *To stand back, stand aside.* — 2. Mid.: μεθ-ίστᾰμαι, 1. aor. (μετ)-εστησάμην, ("To cause to stand back for one's self"; hence) *To cause to stand back*, or *remove, from one's self*, etc.

μεῖ-ον, adv. [adverbial neut. of *μαί-ων*, "less"; see *μικρός*] *Less.*

μειρακ-ῐον, ῐου, n. dim. [*μεῖρᾰξ, μείρακ-ος*, "a boy, young person"] *A stripling; a lad, boy.*

μείων, ον; see *μικρός.*

μελίνη, ης, f.: 1. *Millet.*— 2. Plur.: *Millet-fields, millet-grounds.*

μέλλω, imperf. ἔμελλον and ἤμελλον, f. μελλήσω, 1. aor. ἐμέλλησα and ἠμέλλησα, v. n. With Inf.: *To be on the point of doing*, etc.; *to be about to do*, etc.; *to design, intend, purpose*;—at *b*, *b* supply πρᾶξαι or ποιῆσαι after *μέλλοντας.*

μέμφομαι, f. μέμψομαι, 1. aor. ἐμεμψᾰμην, v. mid. *To blame, find fault with, censure.*

μέν, conj.: 1. *Indeed, on the one hand*:—*μὲν . . . δέ, on the one hand . . . on the other hand.* —2. To mark an objection, *etc.*: *Yet, however, still, nevertheless.*

μενεῖτε, 2. pers. plur. fut. ind. of *μένω.*

μενόντων, Attic for *μενέτωσαν*, 3. pers. plur. imperat. pres. of *μένω.*

μένουσι, dat. plur. of *μένων*, part. pres. of *μένω.*

μέν-τοι, adv. [*μέν*, "indeed"; τοι, enclitic particle used in "strengthening force"] *In truth indeed, at any rate, however*: — *μέντοιγε, However indeed.*

μέντοι-γε; see *μέντοι.*

μένω, f. μενῶ, p. *μεμένηκα*, 1. aor. ἔμεινα, v. n. and a.: 1. Neut.: a. *To remain, wait.*—b. *To continue*, etc.—c. Of a truce: *To remain in force, stand good*, 3, 24.—2. Act.: *To wait* or *tarry for; to expect.*

1. μένων, ουσα, ον, P. pres. of *μένω.*

2. Μένων, ωνος, m. *Menon*; one of the five Greek generals who were treacherously seized by Tissaphernes; see 5, 31.

μέσ-ος, η, ον, adj.: 1. *Middle.*—As Subst.: μέσον, ου, n. *The middle, the space between.* — 2. Where a thing is in the middle, *i.e. the middle of* that denoted by the subst. to which it is in attribution [akin to Sanscrit *madh-yas*, "middle"; whence also Lat. *med-ius*].

μεσ-τός, τή, τόν, adj. *Filled, full*;—at 5, 9 with Gen. [§ 108]; cf. Primer, § 119, *b.*

μετ'; see *μετά.*

μετά (before a vowel μετ'; before an aspirated vowel μεθ'), prep.: 1. With Gen.: *With.*—2. With Acc.: a. *Among.* — b. *After.*

μετα-γιγνώσκω, f. -γνώσομαι, 2. aor. (μετ)-έγνων, v. n. [*μετά*, denoting "change"; γιγνώσκω, "to know; to form an opinion"] ("To form a different opinion"; hence) *To change*, or *alter, one's mind.*

μεταγνούς, οῦσα, όν, P. 2. aor. of *μεταγιγνώσκω.*

μετα-μέλει, f. -μελήσει, 1. aor. (μετ)-εμέλησε, v. n. impers. [*μετά*, denoting "change"; *μέλει*, "there is a care" to one, *etc.*] ("There is a change of care" to one; hence) With Dat.. *It repents* one, *etc.*

μεταμέλειν, pres. inf. of *μεταμέλει.*

μεταστάς, ᾶσα, άν, P. 2. aor. of *μεθίστημι.*

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μεταστησάμενος, P. 1 aor. mid. of *μεθίστημι*.

μετρι-ως, adv. [*μέτρι οι*, "moderate"] ("After the manner of the *μέτριος*"; hence) 1. *Moderately.*—2. *With moderation* of language, *etc.*· *temperately.*

μέχρι (μέχρις), adv.: 1. Of time: *Until*:—*μέχρις οὗ, until such time as, till that*; 6, 5.—2. Of place: With Gen.: *Up to, as far as*:—*μέχρι τῆς μάχης, up to the battle-field.*

μέχρις; see *μέχρι*.

μή, adv. and conj.: 1. Adv.: a. *Not*:—*εἰ μή*, (*if not*, i.e.) (a) *Except*; 1, 12.—(b) *Else*; 2, 1.—b. Added to verbs denoting prohibition, doubt, denial, *etc*, to increase their negative power.—c. In combination with *οὐ* joined to the Inf. after words involving a negative notion, strengthening the preceding negative idea:—*ὥστε πᾶσιν αἰσχύνην εἶναι μὴ οὐ συσπουδάζειν, so that all might be ashamed not to co-operate zealously.*—2. Conj.: a. *Lest.*—b. After verbs of fearing: *That.*

μη-δέ, conj. [*μή*, "not"; *δέ*, "and"] *And not, nor*:—*μηδὲ . . . μηδέ, neither . . nor.*

μηδ-είς, *μηδε-μία*, *μηδ-έν*, num. adj. [*μηδ-έ*, "not even"; *εἷς*, "one"] *Not even one, not a single, none* or *no whatever*;—With Gen. of thing distributed [§ 112]; cf. Primer, §130; cf. 3, 3; 5, 20, *etc.*

μηδεμία, nom. sing. fem. of *μηδείς*.

Μηδ-ία, *ίας*, f. [Μῆδ-οι, "the Medes"] *The country of the Medes, Media*:—*τὸ Μηδίας τεῖχος, the wall of Media*, now called *Khalu, or Sidd, Nimrud*, i.e. "the wall, *or* embankment, of Nimrod."

μῆκ-ος, *εος ους*, n. ("Greatness"; hence) *Length* [fr. same root as *μακρός*; see *μακρός*].

μήν, a particle: *In good truth, verily, truly, indeed*; see 2. ἤ.

μηνύω, f. *μηνύσω*, 1. aor. *ἐμήνυσα*, v. a. *To disclose, make known, give information about.*

μή-τε, conj. [*μή*, "not"; *τε*, "and"] *And not, nor*:—*μήτε . . . μήτε, neither . . nor*:—*μήτε . . . τέ, both not . . . and.*

μή-τηρ, *τέρος* contr. *τρός*, f. *A mother* [akin to Sans. *mâ-tri*; fr. root MĀ, in meaning of "to produce"; and so, "a producer"; cf. Lat. *ma-ter*].

μηχάν-ομαι (-ῶμαι), f. *-ήσομαι*, 1. aor. (*ἐ-μηχαν-ησάμην*, v. mid. [*μηχάν-η*, "contrivance"] *To contrive*, or *effect, for one's self.*

μία, nom. sing. fem. of *εἷς*.

Μιθριδάτης, ου, m. *Mithridates*; a Persian noble, one of the adherents of Cyrus.

μικρ-όν; see *μικρός*.

μικρός, ά, όν, adj. *Small, little*;—adverbial neut.: *μικρόν, a little way, short distance.* Comp.: *μικρ-ότερος* and *μείων*; Sup.: *μικρ-ότατος* and *μείστος*.

Μιλτοκύθης, ου, m. *Miltocythes*; a Thracian, holding a command in the Greek army, who deserted to the king; 2, 7.

μισθοδο-σία, *σίας*, f. [for *μισθοδοτ-σία*; fr. *μισθοδοτ-έω*, "to pay wages"] *A paying of wages, a giving of pay.*

μισθός, οῦ, m.: 1. *Wages, pay, hire.*—2. *Recompense, reward.*

μνησικακ-έω (-ῶ), f. *-ήσω*, v. n. [*μνησίκακ-ος*, "remembering evils, to bear ill will"] *To remember* (past) *evils* or *injuries*; *to bear ill will* or *malice*:—*οὐ μνησικακήσειν βασιλέα αὐτοῖς, (that the king will bear no ill will to them,* i.e.) *will grant them an amnesty.*

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μνησικακήσειν, fut. inf. of μνησικακέω.

μοί, dat. sing. of ἐγώ.

μόν-ον, adv. [μόν-ος, "alone"] *Only, merely.*

μόν-ος, η, ον, adj.: 1. *Only, alone.*—2. *The only one that.*

μυρί-ος, α, ον (mostly plur.), adj. Of number: *Numberless, infinite.*—2. As a definite numeral: Plur.: *Ten thousand.*

Μυσοί, ῶν, m. plur. *The Myst* or *Mysians;* the people of Mysia in Asia Minor. Their country was divided into Lesser Mysia on the Hellespont, and Greater Mysia on the Ægean Sea.

ναυσ-ί-πορ-ος, ον, adj. [for ναυσ-ί-περ-ος; fr. ναῦς, "a ship"; (ι) connecting vowel; περ-άω, "to pass through, cross over"] *Passed through,* or *crossed over, by ships; navigable.*

νεανί-σκος, σκοῦ, m. dim. (only in form) [νεᾶνί-ας, ου, "a young man"] *A young man; a youth.*

νέμω, f. νεμῶ, and (late) νεμήσω, p. νενέμηκα, 1. aor. ἔνειμα, v. a.: 1. Of herdsmen, *etc.*, as subjects: *To drive afield* or *to pasture; to graze, pasture, tend,* etc.—2. Mid.: νέμ-ομαι, f. -οῦμαι, later -ήσομαι: Of cattle as subjects: *To go to pasture, to be pasturing; to feed* or *graze.*

νῆ-σός, σοῦ, f. *An island* [akin to Sans. root snâ, "to bathe"; as "that which is bathed *or* washed" by the sea, *etc.*].

Νίκ-αρχ-ος, ου, m. [νίκ-η, "victory"; ἄρχ-ω, "to begin"] ("Beginner of Victory") *Nicarchus;* a Greek who was severely wounded by the Persian cavalry when the Greek generals were treacherously seized by Tissaphernes, but who escaped, and gave intelligence to his countrymen of what had occurred.

νῖκ-άω (-ῶ), f. ήσω, p. (νενίκ)-ηκα, v. a. and n. [νίκ-η, "victory"] 1. Act.: Of persons as Object: *To vanquish, conquer.*—2. Neut.: a. *To be victorious, to be conqueror.*—b. With Acc. of "battle" as "Acc. of respect": *To be victorious,* or *prove conqueror, in:*—this is, also, at times expressed by Dative, *e.g.* μάχῃ, in Euripides.—N.B. The present is often used as a perf., *To have conquered;* cf. 1, 1.

νῖκῶν, ῶσα, ῶν, contr. P. pres. of νικάω.

νόθος, η, ον (Attic νόθος, ον), adj. *Illegitimate.*

νομίεῖν, Attic fut. inf. of νομίζω.

νομῖζω, f. νομίσω (Attic νομιῶ), p. νενόμῖκα, 1. aor. ἐνόμῖσα, v. a. [νόμ-ος, "a custom"] 1. *To hold,* or *observe, as a custom.*—2. With Objective clause: *To deem, hold, consider, think,* etc., that something will be, *etc.*

νομῖζων, ουσα, ον, P. pres. of νομίζω.

νομίσας, ᾶσα, αν, P. 1. aor. of νομίζω.

νόος νοῦς, νόου νοῦ, m. *Mind.*

νῦν, adv. *Now* [akin to Sans. nu or nû, "now"].

νύξ, νυκτός, f. *Night;*—at 2, 1, and 4, 16, τῆς νυκτός is the Gen. of time, "when" [§ 112, *Obs.* 3]; cf. Primer, § 120; cf. also, 6, 7;—but at 2, 19 προιούσῆς τῆς νυκτός is the Gen. Abs. [§ 118]; cf. Primer, § 125;—at 2, 8 in plur. [akin to Sans. nṛ́ca, "night"; naktam, "by night"].

ξεν-ῖκός, ῖκή, ῖκόν, adj. [ξένος, "a mercenary"] ("Of, *or*

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belonging to, a ξένος"; hence) Of Soldiers: *Mercenary, hired.*—As Subst.: ξενικόν, οῦ, n. *A mercenary*, or *hired, force*; *a body of mercenaries.*

ξέν-ος, ου, m.: 1. *A guest, friend.*—2. *A foreigner.*—3. *A hired soldier, a mercenary.*

Ξενοφ-ῶν, ῶντος, m. *Xenophon*, the son of Gryllus, was born at Athens about B.C. 444. In early life he was the friend and pupil of Socrates. In B.C. 401 he joined the expeditionary force under Cyrus, and was banished from his country on this account. In B.C. 396 he served under Agesilaus in his Asiatic campaign, and fought against his countrymen at the battle of Coronea, B.C. 394. Subsequently he resided for many years at Scyllus, near Olympia, on an estate given him by the Lacedæmonians; and on being expelled from it by the Eleans on their making war with Sparta, he retired to Corinth, where he died in about the 90th year of his age. The writings of Xenophon are not few; the best known of them being the "Anabasis," in which he describes the "Retreat of the Ten Thousand," in which he himself bore so distinguished a part.

ξηρ-αίνω, f. -ᾶνῶ, 1. aor. (ἐξήρ)-ᾶνα, v. a. [ξηρ-ός, "dry"] *To dry.*

ξηραίνων, ουσα, ον, P. pres. of ξηραίνω.

ξίφος, εος ους, n. *A sword.*

ξυλ-ίζομαι, v. mid. [ξύλ-ον, "wood"] *To fetch*, or *collect, wood.*

ξυλιζόμενος, η, ον, P. pres. of ξυλίζομαι.

ξύλ-ινος, ίνη, ινον, adj. [ξύλ-ον, "wood"] *Of*, or *belonging to, wood*; *wooden, wood-.*

ξύ-λον, λου, n. [ξύ-ω, "to scrape *or* plane"] ("That which is scraped *or* planed"; hence) 1. *Timber* for buildings.—2. *Wood.*

1. ὁ, ἡ, τό, definite article. *The:* 1. With Subst.: a.: (a) To point out some person, thing, *etc.*, before mentioned:—οἱ κήρυκες, *the heralds*, at 1, 9 points to κήρυκας, *heralds*, at 1, 7.—(b) To denote something belonging to one;—at 3, 11 τὸ δορύ, *the spear* (of Clearchus), *his spear.*—(c) To denote some particular or especial thing:—εἰς τὸν πηλὸν ἐμβαίνων, *going into the mud*, i.e. *the mud in which the soldiers were at work*; 3, 11.—b. With Personal names of individuals: To point out the person (a) As the one just before spoken of:—λέγει Ἀριαῖος, 5, 38; ὁ δὲ Ἀριαῖος εἶπε, 6, 40.—(b) As well known *or* famous:—Δαμάρατος, ὁ Λάκων, 1, 3.—(c) As distinguished from others of the same name:—Πρόξενος, ὁ Βοιώτιος, 6, 16; Μένων, ὁ Θετταλός, 6, 21.—c. With names of countries or cities: (a) Referring to a previous mention of them.—(b) To mark them as well known and famous:—ἡ Σπάρτη, 6, 4.—2. The neut. art. sing. in combination with a neut. adj. sing. represents an abstract noun:—τὸ στυγνόν, (*the gloomy* or *morose*, i.e.) *gloominess* or *moroseness*; τὸ χαλεπόν, (*the hard*, i.e.) *hardness* or *severity* of character.—3. With adj. plur. used as subst. to denote the whole of the class specified by such word:—οἱ ὅσιοι, (*the pious* or *religious*, i.e.) *all who are pious* or *religious*; 6, 25.—4. The neut. art. sing. is joined to an infinitive mood to form a verbal noun:—τὸ ἀπεχθάνεσθαι, *the being hated*; 1, 19; τῷ δύνασθαι, *in*

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the being able; 6, 26; ἐκ τοῦ εἶναι, *from the being*; 6, 9.—5. The masc. (or fem.) art. used with Gen. of the name of a person denotes *the son* (or *daughter*) of such a person:—ὁ Ταμώ, *the son of Tamos*; 1, 3. —6. With participles = Lat. is qui, *he*, etc., *who*; *one*, etc., *who*:—τὸν καλῶς ποιοῦντα, *him who acted honourably*; 6, 20; τὸν ἀδικοῦντα, *him who acted unjustly*, etc.; 6, 20; τῷ ἡγουμένῳ, *him who leads*, i.e. *the leader*; 2, 4. —7. With cardinal adjectives to mark a number decisively:—τὰ πεντήκοντα ἔτη, *fifty years* (of age); 6, 15.—8. With Adverbs forms: a. An adjectival expression:—ὁ ἔπειτα χρόνος, *future time*; ἐν τῷ ἔμπροσθεν λόγῳ, *in the foregoing account* or *statement*.—b. A complex noun:—οἱ ἔνδον, *those who were inside*; 5, 33; τῶν τότε ἱκανώτατος, *most able of the men of that time*; 5, 11.—9. Masc. art. plur.: a. With σύν and Dat. of the name of a person, or a pron. referring to a person, denotes that person's followers, attendants, *etc.*:—οἱ σὺν αὐτῷ, (*the ones with him*, viz. Arixus; *i.e.*) *his followers*, etc.; cf. 2, 14. —b. With περί and Acc. of person, or pron. referring to a person, denotes that person's followers, sometimes taking also within its meaning the person himself:—οἱ περὶ τὸν Ἀριαῖον, (*the ones about Ariæus*; i.e.) *Ariæus and his followers*.—10. Neut. art. plur. joined to prep. and its case: *The things*:—τὰ παρὰ βασιλέως, *the things from the king*; 5, 36; ἐπιστήμων τῶν περὶ τὰς τάξεις, *skilled in the things concerning the drawings up in order*, i.e. *in tactics*; 1, 7 [akin to Sans. *sa*, "one"; and *ta*, "he, she, it"].

2. ὅ, ἥ, τό, demonstr. pron. *He, she, it*:—ὁ μέν . . . ὁ δέ, *the one . . . the other*; see, also, μέν:—οἱ μέν . . . Κλέαρχος δέ, *they on the one hand . . . Clearchus on the other*; 1, 6; cf. also, 2, 1.

ὅδε, ἥδε, τόδε, pron. demonstr. [old demonstr. pron. ὁ, "this"; enclitic δέ] *This* person *or* thing.—As Subst. of all genders and numbers: *He, she, it*; *these, these things*.

ὁδός, οῦ, *f.* ("That which approaches, *or* forms an approach," to a place; hence) 1. *A way, road, path*.—2. *A way, mode, method*.—3. *A march, expedition* [akin to Sans. root SAD, "to approach"].

ὅθεν, adv. [ὅ-ς, "who, which"; θεν, inseparable particle denoting "from"] ("From which"; hence) *Whence*:—ὅθενπερ, *whence indeed*.

οἶδα; see εἴδω.

οἶει, 2. pers. sing. pres. ind. of οἴομαι.

οἰκ-ά-δε, adj. [οἶκ-ος, "a house, home"; (α); δε, enclitic particle = πρός, "towards"] *Towards one's house* or *home*; *homewards*;—at 3, 23 it means "towards Greece."

οἰκ-εῖος, εία, εῖον, adj. [οἶκ-ος, "a house"] ("Of, *or* belonging to, οἶκος"; hence, "pertaining to a household, domestic"; hence) *Intimate, friendly, on intimate terms*, etc. KEY (Comp.: οἰκει-ότερος); Sup.: οἰκει-ότατος.

οἰκειότατος, η, ον; see οἰκεῖος.

οἰκ-έτης, ου, m. [οἶκ-ος, "a house"] ("One made for οἶκος"; hence) *A servant, domestic*, etc.

οἰκ-έω (-ῶ), *f.* -ήσω, *p.* (ᾠκ)-ηκα, *v. n.* and *a.* [οἶκ-ος, "a house"] 1. Neut.: ("To

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possess, *etc.*, a house"; hence) *To dwell, live.*—2. Act.: ("To possess, *etc.*, a house in *or* at a place"; hence) *To inhabit.* — Pass.: οἰκ-έομαι (-οῦμαι), p. (ᾠκ)-ημαι, 1. aor. (ᾠκ)-ήθην, f. mid. as pass. -ήσομαι: ("To be inhabited"; hence) Of cities: *To be placed* or *situated.*

οἰκ-ία, ας, f. [οἰκ-έω, "to inhabit"] ("An inhabiting," in abstract force; hence, Concrete) *A habitation, dwelling-house.*

οἰκ-ο-δομ-έω (-ῶ), *f.* -ήσω, 1. aor. (ᾠκ-ο-δόμ)-ησα, v. a. [for οἰκ-ο-δεμ-έω; fr. οἶκ-ος, "a house"; (o) connecting vowel; δέμ-ω, "to build"]: ("To build a house"; hence) *To build, raise, erect, construct,* etc.—Pass.: οἰκ-ο-δομ-έομαι (-οῦμαι), p. (ᾠκ-ο-δόμ)-ημαι, fut. -ηθήσομαι.

οἰκ-ος, ου, m. ("That which is inhabited"; hence) *A house:*—εἰς οἶκον, *homewards* [akin to Sans. *veç-a*, "a house"; fr. root VIÇ, "to sit down"; cf. Lat. "vic-us"].

οἰκοῦσι, dat. plur. masc. of οἰκέων ὤν, P. pres. of οἰκέω.

οἰκῶν, οὖσα, οὖν, contr. P. pres. of οἰκέω.

οἶμαι; see οἴομαι.

οἶνος, ου, m. *Wine.*

οἰ-όομαι (οἶμαι), imperf. ᾠόμην, f. οἰήσομαι (later οἰηθήσομαι), 1. aor. ᾠήθην: *To think, imagine, suppose,* etc. [akin to Sans. root I, "to go," which with prefix *ava* (here represented by ὀ), viz. AVA-I, has the force of "to consider, believe"].

οἷος, α, ον, adj.: 1.: a. *Such as, of such sort* or *kind as.*—(a) As Subst.: οἷα, ων, n. plur. *Such things as.* — (b) Phrase οἷον τε, *Possible.* — b. With Inf.: ("Such as for to" do, *etc.*, i.e.) *Fit, suitable, adapted, proper* for doing *or* to do, *etc.*—2. *Of what sort* or *kind.*

οἶσθα, 2. pers. sing. of οἶδα; see εἶδω.

ὀϊ-στός (Attic οἰ-στός), στου, m. [obsol. οἴ-ω, "to carry"] ("That which is borne *or* carried" from a bow; hence) *An arrow.*

οἴσω, irreg. fut. ind. of φέρω.

οἵτινες, masc. nom. plur. of ὅστις.

οἴχομαι, f. οἰχήσομαι, p. ᾤχωκα and ᾠχημαι, v. mid. irreg. 1. *To be gone, to have departed.*—2. With Part. to denote something rapidly done:—ᾤχετο ἀπελαύνων, *(riding away he was gone,* i.e.) *he rode off immediately*; 4, 24 ;.—ᾤχετο πλέων, *(sailing he was gone,* i.e.) *he sailed quickly away*; 6, 3.

ὀκν-έω (-ῶ), f. ήσω, 1. aor. (ᾠκν)-ησα, v. n. [ὄκν-ος, "hesitation, cowardice"] ("To be in a state of ὄκνος"; hence) 1. *To shrink from* doing, *etc.*; *to hesitate to* do, *etc.*—2. *To be alarmed* or *afraid.*

ὀκνῶν, οὖσα, οὖν, contr. P pres. of ὀκνέω.

ὀκτώ, num. adj. indecl. *Eight* [akin to Sans. *ashṭan*, "eight"].

ὀλίγος, η, ον, adj. Of number: *Small:*—ὀλίγον στράτευμα, *a small army*; 2, 12.

ὅλος, η, ον, adj.: 1. *Whole, entire, complete.*—2. In adverbial force: *Wholly, altogether,* etc. [akin to Sans. *sarva*, "all; whole, entire"].

ὀμνύμι, f. ὀμοῦμαι later ὀμόσω, p. ὀμώμοκα, 1. aor. ὤμοσα, v. a. *To swear.*

ὁμολογ-έω (-ῶ), f. -ήσω, p. (ὡμολόγ)-ηκα, 1. aor. (ὡμολόγ)-ησα, v. a. [ὁμόλογ-ος, "assenting"] ("To be ὁμόλογος"; hence) *To allow, admit, confess.*

ὁμολογουμέν-ως, adv. [ὁμολογούμεν-ος "allowed, con-

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fessed"] ("After the manner of the ὁμολογούμενος"; hence) *Allowedly, confessedly, by general* or *common consent*; 6, 1.

ὁμόσαι, 1. aor. inf. of ὄμνῡμι.

ὁμόσας, ᾶσα, αν, P. 1. aor. of ὄμνῡμι.

ὁμ-ὡς, adv. [ὁμ-ός, "equal"] 1. *Equally.*—2. *For all that, nevertheless, still, however.*

ὄ-νο-μα, ατος, n. [for ὁ-γνο-μα; fr. root **γνο**, short form of **γνω**, whence γι-γνώ-σκω, "to know," with ὀ as prefix; cf. Lat. *no-men* for *gno-men*] ("The thing which serves for knowing" an object by; hence) 1. *A name*:—ὄνομα, *as to* or *by name*; 4, 28, Acc. of "Respect" [§ 98]; cf. Primer, § 100.—2. *Name, fame, reputation, renown*; 6, 17.

ὄν-ος, ου, m. and f. *An ass.*

ὄντες, οὖσαι, ὄντα, *etc.*, plur. of ὤν, οὖσα, ὄν.

ὄντος, ὄντι; see ὤν, οὖσα, ὄν.

ὀξ-ύς, εος ους, n. [ὀξ-ύς, "sharp"] ("That which is ὀξύς"; hence) *Sharp*, or *sour, wine.*

ὅπῃ, adv.: 1. *Where.*—2. *In what way* [either an adverbial dat. of obsol. pron. ὁπός=obsol. πός, akin to Sans. *ka*, "who?"; or lengthened fr. πῆ].

ὀπισθοφυλακ-έω (-ῶ), v. n. [ὀπισθοφύλαξ, ὀπισθοφύλᾰκ-ος, "one of the rear-guard"] ("To be an ὀπισθοφύλαξ"; hence) 1. *To guard the rear.*—2. *To command the rear.*

ὁπλ-ίζω, p. (ὥπλ)-ικα, 1. aor. (ὥπλ)-ισα, v. a. [ὅπλ-ον, "a weapon"] 1. Act.: *To furnish with weapons, to arm.*—2. Pass.: p. (ὥπλ)-ισμαι, 1. aor. (ὡπλ)-ισθην: *To be furnished with weapons, to be armed.*—3. Mid.: **ὁπλ-ίζομαι**, f. -ισο-μαι, late -ιοῦμαι, 1. aor. (ὡπλ)-ισάμην, *To arm one' self, put on armour, equip one's self.*

ὁπλῑ-σις, σεως, f. [for ὅπλ-ιδ-σις; fr. ὁπλίζω (=ὁπλίδ-σω), "to arm"] 1. *An arming* for war.—2. *Equipments for war; arms, armour.*

ὁπλ-ο-μᾰχ-ία, ίας, f. [ὅπλ-α, "arms"; (o) connecting vowel; μάχ-ομαι, "to fight"] *A fighting with* (heavy) *arms.*

ὅπ-λον, λου, n.: 1. *An implement of war; an offensive weapon.*—2. Plur.: a. *Weapons* in general, *arms.*—b. *The place of arms.*

ὁπόθεν, rel. adv. [either for obsol. ὁπ-ός (see ὁπῆ); (o) connecting vowel; θεν (=ἐκ), "from"; or a lengthened form of πόθεν, "whence"] ("From which"; hence) *Whence*;—at 4, 5 before ὁπόθεν supply τόπου παρέξει.

ὁποῖ, adv. [either old dat. form of obsol. ὁπός (see ὁπῆ); or a lengthened form of ποῖ, "whither"] *To which place, whither.*

ὁποῖος, α, ον, adj. [either fr. obsol. ὁπός (see ὁπῆ); or lengthened fr. ποῖος] *Of what sort*, or *kind.*

ὁπόσος, η, ον, adj. [either fr. obsol. ὁπός (see ὁπῆ); or lengthened fr. πόσος] *As many as, how many*;—at 5, 18 with Gen. of thing distributed [§ 112]; cf. Primer, § 130.

ὁπότ-αν, conj. [ὁπότ-ε, "when"; ἄν, in "indefinite force"] *Whenever, whensoever.*

ὁπότε, adv. [either fr. obsol. ὁπός (see ὁπῆ); or lengthened fr. πότε] *When.*

ὅπου, adv. [either fr. obsol. ὁπός (see ὁπῆ); or lengthened fr. ποῦ] *Where*:—ὅπου ἄν, *wherever.*

ὁπτ-ός, ή, όν, adj. [ὀπτ-άω,

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"to bake"] Of bricks: *Baked, burned.*

ὅπως, adv. [either fr. obsol. ὑπός (see ὀπή) ; or lengthened fr. πῶς] *In what way, in what manner; how.*—2. *That, in order that.* — 3. *That, but that*:—οὐκ ἔστιν ὅπως οὐκ, *It is impossible that not*, or *but that*; see 4, 3.

ὁρᾶν, pres. inf. of ὁράω.

ὁράω (-ῶ), f. ὄψομαι, p. ἑόρᾱκα, later ἑώρᾱκα, v. a.: 1. Act.: a. *To see, behold*, etc. — b. With part. in concord with object: *To see* a person, *etc.*, doing *or* being something; *to see that* a person, *etc.*, does *or* is, *etc.*—c. *To perceive, observe*, etc. — 2. Pass.: ὁράομαι (-ῶμαι), p. ἑώρᾱμαι (more Attic ὦμμαι), 1. aor. ἑωρᾰ́θην, irreg. ὤφθην, 1. f. ὀφθήσομαι, late ὁραθήσομαι, *To be seen*, etc.

ὀργ-ή, ῆς, f. [ὀργ-άω, "to be eager"] ("Eagerness"; hence) 1. *The character* or *disposition* resulting from natural impulse.—2. *Wrath, passion, rage, anger.*

ὄρη, plur. of ὄρος.

ὀρθός, ή, όν, adj. *Standing erect, upright.*

ὀρ-θρος, θρου, m. [ὄρ-νυμι, in sense of "to rise"] ("The rising time"; hence) *Day-break, dawn, early morning.*

ὀρθ-ῶς, adv. [ὀρθ-ός, "right"] ("After the manner of the ὀρθός"; hence) *Rightly*:—οὐκ ὀρθῶς, *not rightly*, i. e. *wrongly.*

ὄρκ-ος, ου, m. [for *Fέργ-ος*; fr. *Fέργ-ω*=εἴρ-γω, "to shut in, restrain"] ("That which restrains"; hence, morally) *An oath*, as restraining a person from doing, *etc.*, something;—at 5, 7 with Objective Gen.

ὁρμ-άω (-ῶ), f. -ήσω, p. (ὦρμ)-ηκα, 1. aor. (ὦρμ)-ησα, v. n. and a. [ὁρμ-ή "a start, setting out"] 1.: a. Neut.: ("To make ὁρμή"; hence) *To start off*, etc.—b. Act.: *To cause to start off*, i.e. *to set in motion, urge on.*—2. Pass.: ὁρμ-άομαι (-ῶμαι), p. (ὦρμ)-ημαι, 1. aor. (ὡρμ)-ήθην, f. mid. -ήσομαι. In neut. force: *To start off, make a start, set out or forth*; 1, 3.

ὁρ-μή, μῆς, f. ("A going"; hence) *A setting out, a starting, point of starting, start* [akin to Sans. root sṛi, "to go"].

Ὀρόντας, ου, m. *Orontas*; a Persian noble, son-in-law of Artaxerxes.

ὄρος, εος ους, n. *A mountain.*

Ὀρχομέν-ος, ου, m. ["Ορχομένι-ος, "of, *or* belonging to, Orchomenus," a city of Bœotis in Northern Greece] *A man of Orchomenus; an Orchomenian.*

ὁρῶντες, nom. masc. plur. of ὁρῶν, ὥσα, ὤν, contr. P. pres. of ὁράω.

ὅς, ἥ, ὅ, pron. rel. *Who, which*:—οὗ (sc. τόπου), as adverbial Gen. of place, *where*; cf. [§ 112, *Obs.* 3]:—ἐν ᾧ, (supply χρόνῳ, *in the time in which*, i.e.) *while, whilst* [§ 99]; cf. Primer, § 102, (2);—for ὃς ἄν see 2. ἄν, no. 2;—at 2, 6 ἣν is acc. of measure of space;—at 5, 27 with Gen. of thing distributed, οἵ ἂν τῶν Ἑλλήνων, "whoever of the Greeks" [§ 112]; cf. Primer, §130].—Particular constructions: a. The demonstrative pron. is frequently omitted before the relative, especially when in the same case:—συσκευασαμένοις, ἃ εἶχον for συσκευασαμένοις ἐκείνα (sc. σκευή), ἃ εἶχον.—b. Sometimes the relative takes the case of the omitted demonstrative: περὶ ὧν λέγεις for περι τούτων, ἃ λέγεις, 1, 16; ἐδήλωσε τοῦτο οἷς ἔπραττε for ἐδήλωσε τοῦτο τούτοις, ἃ ἔπραττε, 2, 18.—c. Sometimes the relative takes the

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case of the antecedent by attraction: τῆς χάριτος, ἧς . . . ἔχομεν, for ἣν, δ, 14.

ὅσ-ιος, α, ον, adj. Of persons: *Religious, devout, pious*;—for οἱ ὅσιοι see article ὁ, no. 3.

ὅσ-ος, η, ον, adj.: 1. Of size: *As great as; how great.*—2. Of number, *etc.*: *As many as, as much as; how many, how much:* —τοσοῦτοι . . . ὅσοι, *so many . . . as.*—As Subst.: ὅσα, ων, n. plur. *How many things*;—at δ, 23 as Acc. of "Respect" after χρήσιμοι [§ 98]; cf. Primer, § 100.

ὅσ-περ, ἥ-περ, ὅ-περ, pron. rel. [ὅς, "who, which"; enclitic indefinite particle περ] *Who indeed, which indeed*;—at 1, 22 supply δοκεῖ with ἅπερ;—at 6, 29 ὥσπερ takes the gender of the word θάνατος, instead of being in the neut. (ὅπερ) in concord with preceding sentence as a neut. subst.

ὅσ-τις, ἥ-τις, ὅ-τι, pron. [ὅς, "who"; τίς, "any"] 1. Indefinite: ("Any one who, any thing which," *i.e.*) *Whoever, whatever* person *or* thing.—2. Relative: Referring to a definite person, but with a certain general notion attaching to it: *Who.*

ὅτε, adv. *When.*—Adverbial expression:—ἔσθ' ὅτε, (*there is* (a time) *when*, i.e.) *sometimes*; cf. Lat. *est ubi.*

1. **ὅτι**, adv. and conj.: 1. Adv.: *That.*—2. Conj.: *Because.*

2. **ὅ τι** (or **ὅ,τι**), nom. and acc. neut. sing. of ὅστις.

ὅτου, **ὅτῳ**, Attic for **οὔτινος**, **ᾧτινι**, gen. and dat. sing. of ὅστις.

1. **οὐ** before a consonant, **οὐκ** before a soft vowel, **οὐχ** before an aspirated vowel, adv. *Not.*

2. **οὗ**; see ὅς.

οὐδάμ-ό-θεν, adv. [οὐδαμός, "not even one, none, no"; (o) connecting vowel; θεν=ἐκ] Of place: *From no place*, or *quarter, whatever; from no side*; —after a preceding negative: *from any quarter*, etc.; see 4, 23.

οὐδάμ-οῦ, adv. [οὐδαμ-ός; see οὐδαμόθεν] *No where*;—after a preceding negative, *any where*; see 2, 18.

οὐ-δέ, conj. [οὐ, "not"; δέ, "but, and"] 1. *But not.*—2. *And not, nor*:—οὐδέ . . . οὐδέ, *neither . . . nor*; οὐκ . . . οὐδέ, *not . . . nor*; οὐδ' εἰ, *not even if.*—3. To strengthen a negation: *Not even*:—οὐδ' εἰ, *not even if.*

οὐδ-είς, οὐδε-μία, οὐδ-έν, adj. [οὐδ έ, "not even"; εἷς, "one"] *Not even one, not one:* a. As Subst.: (a) Masc. and Fem.: *No one, nobody.*—(b) Neut.: *Nothing*;—after a negative, *anything*; 2, 11.—b. In adverbial force: **οὐδέν**, *Not at all, in no respect*, etc.; 3, 15, *etc.*

οὐδεμία; see οὐδείς.

οὐδέν, as adv.; see οὐδείς.

οὐδέ-ποτε (before a vowel **οὐδέποτ'**), adv. [οὐδέ, "not even"; ποτέ, "at any time"] *Not even at any time, never at any time*; *never.*

οὐθ'; see οὔτε.

οὐκ; see οὐ.

οὐκ-έτι, adj. [οὐκ, "not"; ἔτι, "any longer"] *No longer, no more.*

οὐκ-ουν, adv. [οὐκ, "not"; οὖν, "therefore"] *Not therefore, not then.*

οὖν, adv.: 1. *Then.*—2. *Therefore, consequently.*

οὔ-ποτε, adv. [οὐ, "not"; πότε, "at any time"] *Not at any time, never.*

οὔσης, gen. sing. fem. of ὤν; see ὤν.

οὔσι, masc. and neut. dat. plur. of ὤν, part. pres. of εἰμί.

οὔ-τε (before an aspirated vowel **οὐθ**), conj. [οὐ, "not";

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τε, "and"] *And not:* — οὔτε ... οὔτε, *neither ... nor*;—after a preceding negative, *either ... or.*

οὗτος, αὕτη, τοῦτο, pron. dem. *This*;—Plur.: *These.*—As Subst.: a. οὗτος, *etc.*, m. *This man* or *person*;—Dual: *These two*; 6, 80;—Plur.: *These men* or *persons; these.*—b. τοῦτο, *etc.*, n. *This thing, this.*—Plur.: *These things.* — Phrases: (α) καὶ ταῦτα, an expression used to heighten the force of what has just been stated: (*And these things*; or) *and that, and that too*; 4, 15, *etc.*—(b) ἐν τούτῳ, *In the mean time, meanwhile*; 1, 15; 4, 8, *etc.*—(c) ἐκ τούτου: (α) *After this.*—(β) *Thereupon.*—(d) ἀπὸ τουτοῦ, *From this time, after this*; 6, 5.—(ε) ταύτῃ, *In this way.* See also article ὅς.

οὕτ-ως (before a consonant οὕτ-ω), adv. [οὗτ-ος, "this"] *In this way* or *manner, thus, so.*

οὐχ'; see οὐ.

ὀφείλω, f. ὀφειλήσω, p. ὠφείληκα, 2. aor. ὤφελον and ὄφελον, v. a.: 1. *To owe.*—2. With Inf.: (*I*, etc.) *ought.*—3. In 2. aor. (followed by Inf.), to express a wish that cannot be realized: *O! how I wish that*; equivalent to the Lat. "utinam."

ὄφελ-ος, εος ους, n. [ὄφελλω, "to help"] ("Help"; hence) *Benefit, advantage, profit.*

ὀχ-ετός, ετοῦ, m. [ὀχ-έω, "to bear *or* carry"] ("A bearing *or* conveying"; hence, "a means of bearing," *etc.*; hence) For conveying water for irrigation: *A channel, gutter*, etc., in fields.

ὄχλος, ου, m. *A disorderly mob; a crowd, multitude.*

ὄψε, adv. *Late in the day, at even.*

ὄψις, εως, f. [for ὀπ-σις; fr. obsol. ὀπ-τόμαι, "to see"; whence ὄψομαι (= ὀπ-σομαι); see ὁράω] ("A seeing, sight"; hence) *Appearance, look.*

πᾰθεῖν, 2. aor. inf. of πάσχω.

παιδ-ικά, ικῶν, n. plur. [παιδικ-ός, "pertaining to a παίς"] ("Things pertaining to a παίς"; hence) Of one person: *A favourite.*

παῖς, παιδός, comm. gen. *A child*, whether *boy* or *girl.*

παίω, f. παίσω and παιήσω, p. πέπαικα, 1. aor. ἔπαισα, v. a. *To strike, smite, inflict blows upon.*

πάλιν, adv.: 1. *Back, backwards.*—2. *On the other hand, on the contrary.*—3. *Again, a second time.*—4. *Again, back again* [akin to Sans. *pard*, "back"].

πάμ-πολυς, πόλλη, πολυ, adj. [for πάντ-πολυς; fr. πᾶς, παντός, "all"; πολύς, "great" in number] ("All-great"; hence) *Very great* in *number, very numerous.*

παν-σῠργ-ος, ον, adj. [contr. fr. παν-έοργ-ος; fr. πᾶν, "every thing"; ἔοργ, a root connected with obsol. ἔργ-ω, "to do"] ("Doing every thing"; hence) In bad sense: *Crafty, villainous, rascally, treacherous,*—As Subst.: m. *A villain, rogue.* (Comp.: πανουργ-ότερος); Sup.: πανουργ-ότατος.

παντᾰ-πᾶσι (before a vowel πᾶσιν), adv. [prob. acc. and dat. plur. of πᾶς, "all"] ("All things in *or* to all things"; hence) *All in all, altogether, wholly, entirely.*

παντ-ᾰχῆ, adv. [πᾶς, παντ-ός, "all"] 1. *Everywhere, in all places.*—2. *By all means, in every respect, entirely, absolutely.*

παντ-ᾰχοῦ, adv. [id.] *Everywhere, in all places.*

πάντ-η, adv. [id.] 1. *Every-*

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where, on all sides.—2. *In every way, in all respects.*

παντ-οῖος, οία, οἷον, adj. [id.] ("Pertaining to πᾶς"; hence) *Of all sorts* or *kinds.*

πάν-υ, adv. [πᾶν, neut. of πᾶς, "all"] ("In all respects," *etc.*; hence) 1. *Altogether.*—2. With Adj. or Adv.: *Exceedingly, very*; see 2, 3; 5, 27, *etc.*

παρ ; see **παρά**.

παρά (before a vowel **παρ'**), prep.: 1. With Gen.: *From.*—2. With Dat.: *With, near, at.*—3. With Acc.: a. *At.*—b. *With.*—c. *During.*—d. *Beside, near.*—e. *Beyond, above.*—f. *To, towards.*—g. *Contrary to, against.*—h. Of time: *During* [akin to Sans. *pará*, "away"].

πάρ-αγγέλλω, f. **-αγγελῶ**, 1. aor. **-ήγγειλα**, v. a. [παρ-ά, "from"; ἀγγέλλω, "to convey a message"] ("To convey a message from" one to another; hence) Military term: 1. *To pass* word, *etc.*, *along the line.*—2. *To order, command*, by passing word.—Pass.: **παρ-αγγέλλομαι**, p. **-ήγγελμαι**, 1. aor. **-ηγγέλθην**: — **τὰ παρηγγελμένα**, (*the things that had been ordered*, i.e.) *the instructions previously given.*

πάράδεισος, ου, m. *A park, pleasure grounds* [a Persian word; hence Eng. "Paradise"].

παράδιδόναι, pres. inf. of **παραδίδωμι.**

πάρά-δίδωμι, f. **-δώσω**, 1. aor. (**παρ**)**-έδωκα**, v. a. [παρά, "to"; δίδωμι, "to give"] ("To give to" another; hence) 1. *To give up, surrender.*—2. *To betray.*

πάράδοῖεν, 3. pers. plur. 2. aor. opt. of **παραδίδωμι.**

πάράδοθναι, 2. aor. inf. of **παραδίδωμι.**

πάράδούς, δοῦσα, δόν, P. 2. aor. of **παραδίδωμι.**

πάρά-θαῤῥύνω, v. a. [παρ-ά, in "strengthening force"; **θαῤῥύνω**, "to embolden"] *To embolden greatly; to encourage, inspire with confidence.*

πάρά-θαῤῥῦνων, ουσα, ον, P. pres. of **παραθαῤῥύνω.**

πάρά-κάλέω (**-καλῶ**), f. **-καλῶ**, later **-κἄλέσω**, 1. aor. (**παρ**)**-εκάλεσα**, v. a. [παρά, "to"; καλέω, "to call"] ("To call to" one; hence) 1. *To send for, summon.*—2. *To invite.*—Pass.: **παρα-καλέομαι** (**-καλοῦμαι**), 1. aor. (**παρ**)**-εκλήθην.**

πάρά-λῦπέω (**-λῦπῶ**), 1. aor. (**παρ**)**-ελύπησα**, v. a. [παρά, in "strengthening force"; λυπέω, "to grieve"] *To grieve much, to annoy.*

πάρἄλῦπῶν, οῦσα, οῦν, contr. P. pres. of **παραλῦπέω.**

πάρ-ἀμελέω (**-μελῶ**), p. **-ημέληκα**, v. n. [παρ-ά, in "strengthening force"; ἀμελέω, "to neglect"] ("To neglect greatly *or* altogether"; hence) With Gen.: *To disregard, despise, make light of.*

πάρημεληκώς, υῖα, ός, P. perf. of **παραμελέω.**

πάρά-μένω, f. **-μενῶ**, 1. aor. (**παρ**)**-έμεινα**, v. n. [παρά, "beside, near"; μένω, "to remain"] ("To remain beside *or* near"; hence) *To remain* or *continue* with a person, *etc.*

πάρἄσάγγης, ου, m. *A parasang*; a Persian measure of length equal to about 30 Greek stadia, or about 3½ English miles. According to this computation the distance from Ionia to the battle-field at Cunaxa was a fraction over 2,005 miles; see 2, 6 [a Persian word, "Farsang"].

πάρά-σκευάζω, f. **-σκευάσω**, 1. aor. (**παρ**)**-εσκεύασα**, v. a. [παρά, in "strengthening force"; σκευάζω, "to prepare"] *To prepare, provide, procure, secure.*

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παρασχεῖν, 2. aor. inf. of παρέχω.

παρείησαν, 3. pers. plur. pres. opt. of πάρειμι.

πάρ-ειμι, f. -έσομαι, v. n. [παρ-ά, "by the side of"; εἰμί, "to be"] *To be by the side of; to be near, to be present.*

παρεῖχον, imperf. ind. of παρέχω.

παρεκλήθην, 1. aor. ind. pass. of παρακαλέω.

παρέμεινα, 1. aor. ind. of παραμένω.

παρέξω, fut. ind. of παρέχω.

παρ-έρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2. aor. -ῆλθον, v. mid. irreg. [παρ-ά, "by"; ἔρχομαι, "to go *or* come"] *To go,* or *come, by* or *past; to pass by.*

πάρερχόμενος, η, ον, P. pres. of παρέρχομαι.

παρέσεσθαι, fut. inf. of πάρειμι.

παρ-έχω, f. -ἕξω and (παρα)-σχήσω, p. -έσχηκα, 2. aor. -εσχον, v. a. [παρ-ά, "beside *or* near"; ἔχω, "to have *or* hold"] ("To have, *or* hold, beside *or* near"; hence) 1. *To furnish, supply, provide.*—2. *To cause, produce, occasion, give rise to.*—3. *To offer* or *present* for a purpose.—4. With second Acc.: *To make,* or *render,* some object that which is denoted by the second Acc. [§ 97]; cf. Primer, § 99.—Mid.: παρ-έχομαι, f. -ἕξομαι and (παρα)-σχήσομαι, p. pass. in mid. force, -έσχημαι:—With second Acc.: *To make,* or *render,* for one's self; cf. no. 4 above.

παρήγγειλα, 1. aor. ind. of παραγγέλλω.

παρηγγελμένος, η, ον, P. perf. pass. of παραγγέλλω.

παρῆλθον, 2. aor. ind. of παρέρχομαι.

παρημελεκώς, νῖα, ός, P. perf. of παραμελέω.

παρῆν, 1. and 3. pers. sing imperf. ind. of πάρειμι.

πάρ-οἰχομαι, f. -οιχήσομαι, p. -ᾴχηκα and -ᾴχημαι, v. mid. [παρ-ά, "by, past"; οἴχομαι, "to be gone; to have gone"] *To be gone,* or *have gone, by* or *past.*

πάροιχόμενος, η, ον, P. pres. of παροίχομαι.—As Subst.: παροιχόμενα, ων, n. plur.: In time: *Things gone by* or *past; bygone things.*

παρούσῃ, dat. sing. fem. of παρών; see πάρων.

παροῦσι, dat. plur. masc. and neut. of παρών; see πάρων.

Παρύσατις, ιδος, f. *Parysatis;* the daughter of Artaxerxes I., or Longimānus. She married her brother's illegitimate son, Darius II., called also Ochus and Nothus, and was the mother of Artaxerxes Mnemon and Cyrus.

παρών, οὖσα, όν, P. pres. of πάρειμι:—ἐν τῷ πάροντι (supply χρόνῳ), *at the present time;* 5, 8.

πᾶς, πᾶσα, πᾶν, adj. *All, every.*—As Subst.: a. πάντες, ων, m. plur. *All persons, all:*—οἱ πάντες, *the whole* of a certain number; cf. 5, 35.—b. πᾶν, παντός, n. *Every thing:*—περὶ παντός, *beyond every thing, of the utmost importance* or *consequence.*—c. πάντα, πάντων, n. plur.: *All things.*—Adverbial expression: τὰ πάντα, (*as to all the things,* i.e.) *Wholly, altogether, completely, entirely;*—at 3, 7 supply ὅτι ἐσοιντο σπονδαὶ with πᾶσιν.

πά-σχω, f. πείσομαι, 2. p. πέπονθα, 2. aor. ἔπαθον, v. irreg. [for πάθ-σχω; fr. root παθ] *To suffer* an injury, etc.

παῦσαι, 1. aor. inf. of παύω.

παύω, f. παύσω, p. πέπαυκα, v. a.: 1. *To make* a thing *to cease*

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to stop, check, put a stop or *end to*. —2. With Part. pres. in concord with Object: *To stop* a person, *etc., from* doing, *etc.*—3. Pass.: παύομαι, p. πέπαυμαι and πέπαυσμαι, 1. aor. ἐπαύθην and ἐπαύσθην, 1. f. παυθήσομαι and παυσθήσομαι, *To be made to cease; to be checked, stopped, put an end to*, etc.

πεδ-ίον, ίου, n. [akin to πέδ-ον, "the ground"] *A plain.*

πεζ-ός, ή, όν, adj. [πέζ-α, "the foot"] (*"Of, or* pertaining *to,* πέζα"; hence) Of soldiers: *Serving*, etc., *on foot, foot-*.—As Subst.: πεζοί, ών, m. plur. *Foot-soldiers, infantry.*

πειθόμενος, η, ον, P. pres. mid. of πείθω.

πείθ-ω, f. πείσω, p. πέπεικα, 1. aor. ἔπεισα, v. a. [root πιθ] 1. Act.: *To persuade, induce*, etc. —2. Mid.: πείθομαι, f. πείσομαι: *To obey, be obedient to*, etc.;—sometimes with Dat. [§ 102, (4)]; cf. Primer, § 106, (4).—3. Pass.: πείθομαι, p. πέπεισμαι, 1. aor. ἐπείσθην, f. πεισθήσομαι, *To be persuaded, prevailed on.*

πειράσομαι, fut. ind. mid. of πειράω.

πειρ-άω (-ῶ), f. -ᾱσω, p. (πε-πείρ)-ᾱκα, 1. aor. (ἐ-πείρ)-ᾱσα, v. a. [πεῖρ-α, "an attempt"] *To try, attempt, endeavour.*

πειρώμενον, acc. sing. masc. of πειρώμενος, contr. part. pres. mid. of πειράω; see δ, 4.

πεῖσαι, 1. aor. inf. of πείθω.

πείσας, ᾶσα, αν, P. 1. aor. of πείθω.

πεισ-τέον, n. verbal adj. [for πειθ-τέον; fr. πείθ-ω, in mid. force, "to obey"] With some tense of εἰμί; with Dat.: ("It must be obeyed" to, *i.e.*) *Obedience must be paid to* a person; —or taking the Dat. for an English Nom., A person *must be obeyed.*

πέλτη, ης, f. *A* small *shield* of leather, without a rim, originally used by the Thracians.

πέμπω, f. πέμψω, p. πέπομφα, 1. aor. ἔπεμψα, v. a. *To send*; — at 2, 16 the verb (ἔπεμψε), though it has a compound subject (Ἀριαῖος καὶ Ἀρτάοζος), is in the sing. This mode of construction occurs at times when particular prominence is to be given to the subject standing nearest to the verb.—So in Latin: Ego et Cicero meus flagitabit, Cic. Ep. ad Att. 4, 17.—Pass.: πέμπομαι, p. πέπεμμαι, 1. aor. ἐπέμφθην, f. πεμφθήσομαι.

πεμφθείς, εῖσα, έν, P. 1. aor. pass. of πέμπω.

πέμψᾶτε, 2. pers. plur. 1. aor. imperat. of πέμπω.

πεντ-α-κόσ-ῐοι, ῐαι, ῐα, num. ordinal adj. plur. *Five hundred* [πέντ-ε, "five"; (ᾰ) connecting vowel: for κόσι-οι, see τρια-κόσιοι; literally, "consisting of five hundreds"].

πέντε, num. adj. indecl. *Five* [akin to Sans. *pañchan*, "five"].

πεντε-και-δέκα, num. adj. indecl. [πέντε, "five"; καί, "and"; δέκα, "ten"] ("Five and ten," *i.e.*) *Fifteen.*

πεντ-ή-κοντα, num. adj. indecl. *Fifty* [πέντ-ε, "five"; (η) connecting vowel; κον(=ςαν, in Sans. *daçan*), "ten"; τα suffix, like Lat. *tus*, "provided with"; and so, literally, "provided with five tens"].

πεποιηκώς, υῖα, ός, P. perf. of ποιέω.

πεπτωκώς, υῖα, ός, P. perf. of πίπτω.

πέρᾶν, adv. [lengthened fr. πέρᾱ, "beyond"] 1. *Beyond, across, on the other side*; 4, 20.—With Gen.: *Beyond, across, on the other side of*; 2, 28.

περί, prep.: 1. With Gen.:

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a. *Around, about.*—b. *Near.*—c. *Concerning, about.*—d. *Beyond, above, before:*—περὶ παντός, *above every thing;* 4, 3.—2. With Dat.: a. *Around, round about.*—b. *Hard by, near.*—c. *For, on account of.*—3. With Acc.: a. *Around, about.*—b. *Near, by.*—c. *With regard to.*—d. Of time: *About* [akin to Sans. *pari*, "around"].

περιγενέσθαι, 2. aor. inf. of περιγίγνομαι.

περι-γίγνομαι, f. -γενήσομαι, 2. aor. -εγενόμην, v. mid. [περι, "beyond, above"; γίγνομαι, "to be"] ("To be beyond, or above," something; hence) With Gen.: *To get the advantage of, prevail over, overcome;* 1, 13.

περιέμενον, imperf. ind. of περιμένω.

περιμείνειε(ν), 3. pers. sing. of περιμείνεια, Attic form of περιμείναιμι, 1. aor. opt. of περιμένω.

περι-μένω, 1. aor. -έμεινα, v. a. and n. [περί, in "strengthening" force; μένω (act.), "to wait for"; (neut.) "to remain"] 1. Act.: *To wait for, await;* 4, 1, *etc.*—2. Neut.: *To remain, wait, stay* or *stop* any where.

Πέρινθος, ου, f. *Perinthus* (now *Erekli*); a city of Thrace, on the Propontis.

πέριξ, adv. [strengthened fr. περί (adv.), "around"] *Around, round about.*

περίπᾰτ-ος, ου, m. [περιπᾰτ-έω, "to walk about"] ("A walking about"; hence) *A place for walking about.*

Πέρσ-ης, ου, m. *A Persian;*—at 4, 26 by ὁ Πέρσης, *the Persian,* is meant the illegitimate brother of Cyrus and Artaxerxes.

πεφευγώς, νῖα, ός, P. perf. of φεύγω.

πεφυλαγμέν-ως, adv. [πεφυλαγμέν-ος, "guarded," P. perf. pass. of φυλάσσω] ("After the manner of the πεφυλαγμένος"; hence) *Guardedly, cautiously, in a guarded* or *cautious manner.*

πηλός, οῦ, m. *Clay, mire, mud,* etc.

πί(π)τω, f. πεσοῦμαι, p. πέπτωκα, 2. aor. ἔπεσον, v. n. irreg. *To fall* [reduplicated fr. root πετ, akin to Sans. root PAT, "to fly," also "to fall down"].

Πῐσῐδαι, ων, m. plur. *The Pisidæ* or *Pisidians;* the inhabitants of Pisidia, a country of Asia Minor, on the borders of Phrygia;—at 5, 13 supply λυπηροὶ ὄντες with Πισίδας.

πιστ-εύω, f. -εύσω, p. (πεπίστ)-ευκα, 1. aor. (ἐ-πίστ)-ευσα, v. n. [πίστ-ις, "trust"] With Dat. [§ 103, (3)]; cf. Primer, § 106, (3). *To trust, put trust* or *faith in.*

πιστ-ός, ή, όν, adj. [for πιθ-τός; fr. πιθ, root of πείθω, "to persuade"; Pass., "to be persuaded, to trust"] Of persons: *Trusty, faithful* [sometimes with Dat. § 102, (3)]; cf. Primer, § 106, (3).—2. Of things: *To be trusted, trustworthy.*—As Subst.: πιστόν, ου, n. *A pledge, security.* ☞ Comp.: πιστ-ότερος; Sup.: πιστ-ότατος.

πιστό-τᾰτος, η, ον; see πιστός.

πλάσασθαι, 1. aor. inf. mid. of πλάσσω;—at 6, 26 for τῷ πλάσασθαι, see [§ 155, 1] and article ὁ.

πλάσσω (Attic πλάττω), f. πλάσω, p. πέπλᾶκα, 1. aor. ἔπλᾶσα, v. a. ("To mould, form"; hence) *To fabricate, forge, make up.*—Mid. πλάσσομαι (Attic πλάττομαι), f. πλάσομαι, 1. aor. ἐπλᾰσάμην, p. pass. in mid. form, πέπλασμαι, in same meaning as active voice.

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πλέθρον, ου, n. As a measure of length: *A plethrum*, the sixth part of a stade (στάδιον), and equal to 100 Greek (101 English) feet.

πλείους, contr. fr. πλείονας, acc. masc. and fem. plur. of πλείων; see 4, 1.

πλεῖστον, adv. [adverbial neut. of πλεῖστος, "most"] *Most*:—ὡς πλεῖστον, ("as most"; *i.e.*) *as far as possible*.

πλείω, contr. fr. πλείονα; see πολύς.

πλείων, πλεῖον, comp. of πολύς.

πλεῖστος, η, ον; sup. of πολύς.

πλέω, f. πλεύσομαι and πλευσοῦμαι, p. πέπλευκα, 1. aor. ἔπλευσα, v. n. ("To swim about"; hence) *To sail, set sail*.

πλέων, ουσα, ον, P. pres. of πλέω [akin to Sans. root PLU, "to swim"].

πλη-γ-ή, ῆς, f. [πλην, a root of πλήσσω, "to strike" ("A striking"; hence) *A stroke, blow, stripe*, etc.

πλῆθ-ος, εος ους, n. [πλήθω, "to fill"] ("A filling; concrete, that which fills"; hence) *A great number, a multitude*.

πλή-θω, 2. p. πέπληθα, v. n. *To be full* [akin to Sans. root PRĀ, "to fill"].

πλήν, adv. *Except*;—at 4, 27 with Gen.

πλή-ρης, ρες, adj. With Gen. [§ 108]; cf. Primer, § 119, *b*: *Full of, filled* with [fr. same root as πλήθω; see πλήθω].

πλησί-ον, adv. [adverbial neut. of πλησί-ος, "near"] *Near*:—ἐν τῷ πλησίον παραδείσῳ, *in the neighbouring park*; see article ὁ.

πλίνθος, ου, f. *A brick*:—πλίνθοι ὀπταί, *baked bricks*; 4, 12.

πλοῖον, ου, n. [*i.e.* πλό-ιον for πλέ-ιον, fr. πλέ-ω, "to swim *or* float"] ("The swimming *or* floating thing"; hence) *A vessel, ship*, etc.

πλουτ-έω (-ῶ), f. -ήσω, p. (πε-πλούτ)-ηκα, v. n. [πλοῦτος, "wealth"] ("To have πλοῦτος"; hence) *To be wealthy, rich*, etc.

ποδῶν, gen. plur. of πούς.

ποιέω (-ῶ), f. ποιήσω, p. πεποίηκα, 1. aor. ἐποίησα, v. a. and n.: 1. Act.: a.: (a) *To make* in the widest meaning of the word.—(b) With second Acc.: *To make* an object that which is denoted by the second acc. [§ 97]; cf. Primer, 99.—(c) With Objective clause: *To cause, bring about, effect* that something take place, *etc.*—b.: (a) *To do* a thing.—(b) With Acc. of person and Acc. of thing: *To do* something *to* one.—(c) With εὖ *or* κακῶς, and follḍ. by Acc. of nearer Object either expressed or understood: (*a*) *To do good to, benefit, bestow* or *confer a benefit*, etc., *upon*.—(β) *To do hurt* or *injury to; to hurt, injure, inflict injury upon*.—2. Neut.: *To be doing* or *acting, to do*, or *act*, in any way: —καλῶς ποιεῖν, *to act honourably*.—3. Mid.: ποιέομαι (-οῦμαι), f. ποιήσομαι, 1. aor. ἐποιησάμην, p. pass. in mid. force, πεποίημαι: a. *To make* for one's self *or* on one's own part.—b. *To reckon, deem, hold, regard*.—c. With second Acc.: *To make* an object that which is denoted by the second acc., for one's self, *etc.*

ποιέων (-ῶν), ἑουσα (-οῦσα), ἑον (-οῦν), P. pres. of ποιέω.

ποιήσαιτο, 3. pers. sing. 1. aor. mid. of ποιέω.

ποιήσασθαι, 1. aor. inf. mid. of ποιέω.

ποιήσοι, 3. pers. sing. fut. opt. of ποιέω.

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ποιησόμενος, η, ον, P. fut. mid. of ποιέω.

ποῖος, α, ον, adj. *Of what sort* or *kind; what kind of*, etc.

ποιούντων, gen. plur. masc. and neut. of ποιέων; see ποιέω: — ποιούντων ἡμῶν, Gen. Abs. [§ 118]; cf. Primer, § 125.

πόλεις, nom. plur. of πόλις.

πολεμ-έω (-ῶ), f. -ήσω, p. (πε-πολέμ)-ηκα, v. n. [πόλεμ-ος, "war"] 1. *To war, wage war.*—2. With Dat.: *To wage war* against; *to make war* with.

πολεμήσων, ουσα, ον, P. fut. of πολεμέω.

πολεμ-ικός, ική, ικόν, adj. [πόλεμ-ος, "war"] *Of*, or *belonging to, war; warlike.*

1. πολέμ-ιος, ία, ιον, adj. [id.] *Of*, or *belonging to, war; hostile.*—As Subst.: πολέμιος, ου, m. *An enemy* in war; *a foeman*, etc. ☞ Comp.: πολεμι-ώτερος; Sup.: πολεμι-ώτατος.

2. πολέμιος, ου; see 1. πολέμιος.

3. πολεμΐ-ος, ία, ιον, adj. [πολέμι-ος, "an enemy"] 1. *Of*, or *belonging to, the enemy.*—2. *Hostile.*

πόλ-εμος, έμου, m. [prob. for πάλ-εμος; fr. πα, root of πάλ-λω, "to brandish, hurl," *etc.*] ("A brandishing *or* hurling" of weapons; hence) *War.*

πόλι-ς, ος (Attic πόλε-ως), f.: 1. *A city.*—2. *The people of a city, citizens;* 6, 2; 6, 13 [akin to Sans. *pura*, "a town *or* city"].

πολλά, πολλῷ; see πολύς.

πολύ, adv. [adverbial neut. of πολύς, "much"] 1. Of degree: *Much:* — πολὺ μᾶλλον, *much more.*—2. Of space: *A great way* or *distance, far.*

πολ-υ-άνθρωπ-ος, ον, adj. [πολ-ύς, "much, many"; (υ) connecting vowel; ἄνθρωπος, "a person"] *Having*, or *containing, many persons; populous.*

πολύς, πολλή, πολύ, adj.: 1. Pos.: a. Of number *or* quantity: *Much, many, numerous:* (a) As Subst.: πολλοί, ῶν, m. plur. *Many persons, many:* — οἱ πολλοί, *the many, the majority.*— (b) As Subst.: πολλά, ῶν, n. plur. *Many things.*—b. Of degree, value, *etc.*: *Much, great, high:* — οὐ πολλῷ ὕστερον, *not later by much, not much later*; 5, 32; where πολλῷ is dat. of "measure" [§ 106]; cf. Primer, § 118. — c. Of time: *Long.*—d. Of size: *Great, large, extensive.*—2. Comp.: πλείων, ον. *More*, etc., in number, value, *etc.*: — πλείονος ἄξιοι, *worth more, more valuable.* —As Subst.: πλείονα (-οα -ῶ), όνων, n. plur. *More things.*—3. Sup.: πλεῖστος, η, ον: a. Of number: *Most; most, or very, numerous; very many:* — οἱ πλεῖστοι, *the most, the greatest part.* — As Subst.: πλεῖστα, ων, n. plur. *Very many things, most things.*—b. Of value, *etc.*: *Most, highest*, etc.: — πλείστου ἄξιοι, *worth most, most valuable.* ☞ Comp.: πλείων; Sup.: πλεῖστος [akin to Sans. *purus*, "much, many"].

πον-έω (-ῶ), f. -ήσω, p. (πε-πόν)-ηκα, v. n. [πόν-ος, "labour"] *To labour, toil.*

πονη-ρός, ρά, ρόν, adj. [lengthened fr. πονε-ρός; fr. πονέ-ω, "to feel pain"] ("Feeling pain"; hence, "painful"; hence, "in sorry plight, bad"; hence) Morally: *Bad, wicked.*

πόν-ος, ου, m. [for πέν-ος; fr. πέν-ομαι, "to labour"] *Labour, toil.*

πορ-εία, είας, f. *A march* [πορ-εύω, in mid. force; see πορεύω].

πορευόμενος, η, ον, P. pres. mid. of πορεύω.

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πορευ-τέος, τέα, τέον, verbal adj. [πορεύ-ομαι, "to march"] 1. With Dat. of person [§§ 105; 161, 1]: *To be marched over, traversed*; 5, 18.—2. Neut. sing. as impersonal verb: With Dat. of person and Acc. of thing marched over [§ 161, 2]: *One*, etc., *must march over*; 2, 12.

πορ-εύω, f. -εύσω, 1. aor. (ἐ-πόρ)-ευσα, v. a. [πόρ-ος, "a way," "pathway," *etc.*] 1. Act.: *To make*, or *cause*, *to go*.—2. Mid.: πορ-εύομαι, f. -εύσομαι, 1. aor. (ἐπορ)-ευσάμην, 1. aor. pass. in mid. force, (ἐ-πορ)-εύθην, *To make one's self to go*; *to go*, *proceed*, *march*:—οὐτ' ἐπορευόμεθα, *nor did we begin our march* or *set out on our march*; 3, 21; observe the employment of the imperf. tense to denote a commencing point.

πορ-ίζω, f. -ίω, p. (πε-πόρ)-ικα, 1. aor. (ἐ-πόρ)-ισα, v. a.: 1. Act.: *To provide*, *furnish*, *supply*.—2. Mid.: πορ-ίζομαι, f. -ίσομαι, late -ίσομαι, 1. aor. (ἐ-πορ)-ισάμην, *To provide*, etc., *for one's self*, etc. [either fr. πόρ-ος, "a way," and so "to make a way for"; or else to be referred directly to same Sans. root as πόρος; see πόρος].

πορίσας, ἄσα, αν, P. 1. aor. of πορίζω.

πόρ-ος, ου, m. ("A way, track," *etc.*; hence) Plur.: *Ways*, *resources*, *means*, etc. [akin to Sans. root PṚI, "to bring over"; and so, "that which brings over"].

πόσ-ος, η, ον, adj.: 1. Of size: *How great? of what size?*—2. Of quantity: *How much?* [akin to Sans. *kas*, "who?" cf. Ionic and Æolic form κο-σός].

ποτ-ᾱμός, αμοῦ, m. [ποτ-όν, "drink"] ("That which pertains to drink"; hence) *A river*, as being drinkable water.

1. πό-τε, interrog. particle. *At what time? when?* [akin to Sans. *ka-s*, "who?" cf. Ionic form κό-τε].

2. πο-τέ, enclitic particle, *At some time, at any time, once* [id.].

πότερα, πότερον; see πότερος.

πό-τερος, τερα, τερον, adj. *Whether of the two.*—Neut. Sing. and Plur. as Adv.: πότερον, πότερα, *Whether*: — πότερον (ποτέρα) . . . ἤ, *whether . . . or whether*; — πότερον (ποτέρα) ἤ . . . ἤ, *whether . . . or whether . . . or whether* [fr. same root as 1. πότε; see 1. πότε].

πο-τόν, τοῦ, n. ("That which is drunk"; hence) *Drink*.—Plur.: *Drinkables*; see σῖτος [root ΠΟ, akin to Sans. root PĀ, "to drink"].

πό-τος, του, m. ("A drinking"; hence) *A drinking bout*; *a carousal* [id.].

1. ποῦ, interrog. adv. *Where?* [fr. same root as πό-σος, πό-τε; cf. these words].

2. που, enclitic adv. *Somewhere* [id.].

πούς, ποδ-ός, m. ("The going thing"; hence) *A foot*, whether as a member of the body, or as a measure of length [for ποδ-ς; akin to Sans. *pād*, or *pad*, "a foot," fr. root PAD, "to go"; cf. Lat. *pes*, *pĕd-is*; also, English *foot*].

πρᾶγ-μα, μᾰτος, n. [πραγ, root of πράσ-σω, "to do"] 1. *That which is done*; *a deed*, *act*, etc.—2. *A thing*; *a matter*, *an affair*.—3. In bad sense: *A troublesome affair*, or *business*, *annoyance*, *trouble*.

πρᾶξις, ιος, Attic εως, f. [for πραγ-σις; fr. root πραγ; see πρᾶγ-μα] ("A doing"; hence) *An action*, *act*, *transaction*, etc.

πράσ-σω (πράτ-τω), f.

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πράξω, p. πεπρᾶχα, pluperf. ἐπεπράχειν, 1. aor. ἔπραξα, v. a. [for πράγ-σω; fr. root πραγ] 1. *To bring about, do, effect*, etc.—2. Pass.: πράσσομαι (πράττομαι), p. πέπραγμαι, 1. aor. ἐπράχθην, 1. f. πραχθήσομαι, 3. f. πεπράξομαι, *To be made* or *done*.

πρεσβ-εύω, f. -εύσω, p. [πε-πρέσβ)-ευκα, v. n. [πρέσβυς, "an ambassador"] *To be*, or *come as, an ambassador*.

πρεσβεύων, ουσα, ον, P. pres. of πρεσβεύω.

πρέσβυς, υος and εως, m. *An old man.* ☞ Hence are formed the comparative and superlative adjectives, πρεσβύτερος, πρεσβίων, *older*, πρεσβύτατος, πρέσβιστος, *oldest* [prob. to be divided πρέσ-βυ-ς; of which the parts are respectively akin to Sans. adv. *puras*, "forward," and root BHU, "to be"; and so, "he that is forward, *or* more advanced," in age].

πρεσβύτατος, η, ον, sup. adj. *Oldest, senior*; see πρέσβυς.

πρεσβύτερος, α, ον, comp. adj. *Older, elder, senior*: — οἱ πρεσβύτεροι, *the elder men, the seniors*; 3, 12; cf. Lat. *seniores*; see πρέσβυς.

πρίν, adv. and conj.: 1. Adv.: a. *Before*.—b. *Before that*.—2. Conj.: *Before that, sooner* or *rather than*.

πρό, prep. and adv.: 1. Prep. with Gen.: *Before, in front of*.—2. Adv.: *Before, previously*.—3. In composition: a. *Before, forwards*.—b. In intensive force: *Increase*.

προ-αγορεύω, f. -αγορεύσω, p. -ηγόρευκα, 1. aor. -ηγόρευσα, v. a. [πρό, "before"; ἀγορεύω, "to proclaim"] ("To proclaim before" others; hence) *To proclaim*, or *announce, publicly*; *to give public notice*.

προ-άρχω, 1. aor. -ηρξα, v. a. [πρό, "first"; ἄρχω, "to begin"] *To begin first*;—so, also, in Mid.: προ-άρχομαι, 1. aor. -ηρξάμην.

πρό-βᾰ-τα, των (Dat. irreg. προ-βᾶσι), n. plur. [πρό, "forwards"; βα, root of βα-ίνω, "to go *or* walk"] ("Things going *or* walking forwards"; and so, animals that walk as opposed to those that fly, creep, *etc.*; hence, esp.) Of small cattle: *Sheep*.

προδεδωκώς, υῖα, ός, P. perf. of προδίδωμι.

προ-δίδωμι, f. δώσω, p. -δέδωκα, 2. aor. -έδων, v. a. [πρό, "forth"; δίδωμι, "to give"] ("To give forth"; hence) 1. *To betray*.—2. *To abandon, forsake*, etc.

προ-δό-της, του, m. [πρό, "forth"; δο a root of δίδωμι, "to give"] ("He who gives forth" some person *or* thing to others"; hence) *A betrayer, traitor; a false* or *treacherous person*.

προδοῦναι, 2. aor. inf. of προδίδωμι.

προδούς, οῦσα, όν, P. 2. aor. of προδίδωμι.

προδώσω, fut. ind. of προδίδωμι.

πρό-ειμι, v. n. [πρό, "before"; εἶμι, "to go"] ("To go before"; hence) 1. *To go forward, advance*.—2. Of time: *To go on, advance*.

προ-έρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2. aor. -ῆλθον, v. mid. [πρό, "forwards"; ἔρχομαι, "to come *or* go"] *To come*, or *go, forwards*; *to advance*.

προῆλθον, 2. aor. ind. of προέρχομαι.

προηρχόμην, imperf. ind. mid. of προάρχω.

προθῡμ-έομαι (-οῦμαι), f. -ησομαι, v. mid. [πρόθῡμ-ος,

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"ready, desirous," *etc.*] With Inf.: *To be ready, desirous*, etc., *to* do, *etc.*

προϊέναι, pres. inf. of *πρόειμι*.

προϊοῦσι, masc. dat. plur. of *προϊών*.

προϊών, *οὖσα*, *όν*, P. pres. of *πρόειμι*.

προκαταλαβών, *οὖσα*, *όν*, P. 2. aor. of *προκαταλαμβάνω*.

προ-καταλαμβάνω, f. *-καταλήψομαι*, 2. aor. *-κατέλαβον*, v. a. [*πρό*, "before"; *καταλαμβάνω*, "to seize *or* take possession of"] *To seize, or take possession of, before* or *beforehand.*

Προκλῆς, *έους*, m. *Procles:* the governor of Teuthrania.

Πρόξενος, *ου*, m. [*πρόξενος*, "a public *ξένος*," *or* "guest-friend"] *Proxenus;* a Theban, one of the generals treacherously seized by Tissaphernes; see *5*, 31.

προ-πέμπω, f. *-πέμψω*, 1. aor. (*προῦ*)-*πεμψα*, v. a. [*πρό*, "before, in advance"; *πέμπω*, "to send"] *To send before* or *onwards; to send in advance.* — Pass.: **προ-πέμπομαι**, p. *-πέπεμμαι*, 1. aor. (*προῦ*)-*πέμφθην*.

προπεμφθείς, *εῖσα*, *έν*, P. 1. aor. pass. of *προπέμπω*.

πρός, prep.: **1.** With Gen.: **a.** *From, by.*—**b.** In oaths: *By:*—*πρὸς θεῶν*, 1, 17.—**c.** *Before, in the presence of:*—*πρὸς θεῶν, πρὸς ἀνθρώπων*, *5*, 20.—**d.** *Towards.* —**2.** With Dat.: **a.** *Added to, with.*—**b.** *Near, close to.*—**3.** With Acc.: **a.** *To.*—**b.** *With relation to, in reference to.*—**c.** *For* an object *or* purpose.—**d.** *To, in reply to.*

πρόσ-ειμι, v. n. [*πρός*, "to"; *εἶμι*, "to go"] ("To go to, *or* up to"; hence) *To come up.*

προσελθεῖν, 2. aor. inf. of *προσέρχομαι*.

προσελθών, *οὖσα*, *όν*, P. 2. aor. of *προσέρχομαι*.

προσ-έρχομαι, f. *-ελεύσομαι*, p. *-ελήλυθα*, 2. aor. *-ἦλθον*, v. mid. [*πρός*, "to"; *ἔρχομαι*, "to come"] ("To come to"; hence) *To come up.*

προσ-έχω, f. *-ἕξω*, 2. aor. *-εσχον*, v. a. [*πρός*, "to"; *ἔχω*, "to have"] Of the mind, *etc.*: *To have the mind directed towards; to give heed to, pay attention* or *regard to*, etc.

προσέχων, *ουσα*, *ον*, P. prcs. of *προσέχω*.

πρόσ-θεν, adv.: **1.** Of place: *Before, in front:*—*εἰς τὸ πρόσθεν*, *(to that which is before*, i.e. *to the front*, or) *in a forward direction, forwards;* see article *ὁ*. —**2.** Of time: **a.** *Before:*—*ἡ πρόσθεν ἡμέρα, the day before, the previous day; ἐν τῷ πρόσθεν χρόνῳ, in the preceding time*, i.e. *previously;* see article *ὁ*.—**b.** *Formerly, in time past.*—**3.** *Sooner, rather:*—*ὅτι πρόσθεν ἂν ἀποθάνοιεν, ἢ, that they would sooner die than*; 1, 10.

προστῶν, *οὖσα*, *όν*, P. prcs. of *πρόσειμι*.

προσ-λαμβάνω, f. *-λήψομαι*, 2. aor. *-ἔλαβον*, v. a. [*πρός*, "to"; *λαμβάνω*, "to take"] ("To take to" one's self; hence) *To take part in* a thing.

προσ-όμνῦμι, 1. aor. *-ὤμοσα*, v. a. [*πρός*, "in addition"; *ὀμνῦμι*, "to swear"] *To swear in addition* or *further*;—at 2, 8 observe the difference between *ὤμοσαν* and *προσώμοσαν*.

προσ-ποιέω (*-ποιῶ*), f. *-ποιήσω*, 1. aor. *-εποίησα*, v. a. [*πρός*, "to"; *ποιέω*, "to make"] ("To make" something to belong "to," *etc.*; hence) **1.** Act.: *To make over to*, etc.—**2.** Mid.: **προσ-ποιέομαι** (*-ποιοῦ-*

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μαι), 1. aor. -εποιησάμην, ("To make over to one's self"; hence) *To lay claim to, pretend to, assume*, etc.

πρό-σω, adv. [πρό, "before"] 1. *Further on, forwards.* —2. *Far off, at a distance*:—οὐ πρόσω, *not far off.*

προσώμοσα, 1. aor ind. of προσόμνυμι.

πρόσ-ωπ-ον, ου, n. [for πρόσ-σπ-ον; fr. πρός, "towards"; root οπ (whence ὄψομαι=ὀπσομαι), "to see"; for the lengthening of the vowel, cf. ὤψ=ὥπ-ς, from same root] ("That which looks towards" one; hence) *A face, countenance.*

προτεραία, ας; see προτεραίος.

προτερ-αῖος, αία, αῖον, adj. [πρότερ-ος, "before, previous"] ("Of, or belonging to, the πρότερμος"; hence) *On the day before.*—As Subst.: **προτεραία**, ας, f. (sc. ἡμέρα), *The day before*:—τῇ προτεραίᾳ, *on the previous day*, or *day before*: Dat. of time "When" [§ 106, (δ)]; cf. Primer, § 120.

προ-φαίνω, 1. aor. (προϋ)φηνα, v. a. [πρό, "forth"; φαίνω, "to show"] 1. Act.: *To show forth, manifest*, etc.—2. Pass.: **προ-φαίνομαι**, 2. aor. (προϋ)φάνην, ("To be shown forth"; hence) *To appear*, or *be seen, beforehand*, etc.

πρόφᾰ-σις, σεως, f. [for πρόφαν-σις; fr. προφαίνω, "to show forth"; through root προφαν] ("A showing forth"; hence) 1. In a good sense: *A reason, cause*, etc.—2. In a bad sense: *A pretext, pretence, excuse.*

προ-φύλαξ, φύλᾰκος, m. [πρό, "before, in front"; φύλαξ, "a guard"] ("A guard before *or* in front"; hence) *An advanced guard*:—οἱ προφύλακες, *the outposts*; 8, 2.

πρωΐ, adv. [akin to πρό, "before"] *Early in the morning, at dawn* or *day-break.*

πρωτ-εύω, v. n. [πρῶτ-ος, "first"] *To be first, to hold the first place.*

πρῶτ-ον, sup. adv. [adverbial neut. sing. of πρῶτ-ος, "first"] 1. *In the first place, first of all, first.*—2. *For the first time, first.*

πρῶτος, η, ον, superl. adj. [contracted fr. πρόᾰτος, syncopated fr. πρότατος; fr. πρό, "before," in time; with superl. suffix τατος] ("Most before" in place, rank, *etc.*; hence) 1. *First, foremost*:—οἱ πρῶτοι, *the first men*, i.e. at 2, 17; *those who first arrived*; but at 6, 17; 6, 26, *the chief*, or *principal, men.*—2. *The first that*; *the first* to do, *etc.*, a thing; see 3, 19. ☞ Comp.: πρό-τερος.

πυκ-νός, νή, νόν, adj. [πύκα, "thickly"] ("Pertaining to πύκα"; hence) *Thick, close, compact.*

πυ(ν)θ-άνομαι, f. πεύσομαι, p. πέπυσμαι, 2. aor. ἐπυθόμην, v. mid. irreg. *To hear, learn, understand* [root πυθ, akin to Sans. root BUDH, "to understand"].

πῦρ, πυρός, n. ("The purifying thing"; hence) *Fire* [akin to Sans. root PŪ, "to purify"].

1. **πῶς**, interrog. adv. *In what way? how?* [akin to Sans. *kas*, "who?" see πόσος].

2. **πως**, enclitic adv.: 1. *In some way, somehow, by some means, by any means.*—2. *Somehow or other, for some reason or other.*

ῥᾳθυμ-έω (-ῶ), v. n. [ῥᾴθῡμ-ος, "idle, lazy"] *To be idle, lazy, indolent*, etc.

ῥᾳθῡμ-ία, ίας, f. [id.] ("The

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quality of the ῥάθῡμος"; hence) *Idleness, laziness, indolence*, etc.

ῥᾴστος, η, ον, superl. adj. *Easiest, most easy.* ☞ (Pos.: ῥᾴδιος; Comp.: ῥᾶον).

σᾰφ-ῶς. adv. [σαφ-ής, "clear, distinct"] ("After the manner of the σαφής"; hence) *Clearly, distinctly, certainly, surely.*

σέ, σοί, acc. and dat. sing. of σύ.

σε-αυτοῦ, αυτῆς, αυτοῦ (only in sing. number), reflexive pron. of 2nd person [σύ, "thou *or* you"; αὐτοῦ, *etc.*, gen. of αὐτός, "self"] *Of thyself, of yourself*, etc.

σεαυτῷ, masc. dat. sing. of σεαυτον.

σημαίνω, f. σημᾰνῶ, p. (late) σεσήμαγκα, 1. aor. ἐσήμηνα, v. a. and n. [akin to σῆμα, "a sign, signal"] 1. Act.: ("To show by a sign"; hence) *To point out, declare*; 1, 2.—2. Neut.: a. *To give a sign* or *signal*.—b. Impers. but having the subject (viz. σαλπιγκτής) implied in the verb, it being the customary employment of the σαλπιγκτής to give the signal: *The signal is, etc., given*; i.e. *the trumpeter gives*, etc., *the signal*; see 2, 4.

σημανῶν, οῦσα, οῦν, P. fut. of σημαίνω.

σημεῖον, ου, n. [akin to σῆμα; cf. σημαίνω] *A sign, signal.*

σημήνῃ, 3. pers. sing. 1. aor. subj. of σημαίνω; see σημαίνω, no. 2. b.

σιγή, ῆς, f. *Silence.*

σῖτα, ων; see σῖτος.

Σιτάκη, f. *Sitace*; conjectured by some to be identical with *Akbara*, on the old course of the Tigris.

σῖτος, ου, m. (irreg. plur. *Xen.* II. σῖτα, ων, n.) 1. *Wheat, corn, grain.* — 2. *Food, victuals, provisions*: — σῖτα καὶ ποτά, *meat and drink, eatables and drinkables*; 3, 27.

σκην-όω (-ῶ), f. -ώσω, 1. aor. (ἐ-σκήν)-ωσα, v. n. [σκην-ή, "a tent"] *To pitch a tent* or *tents*; *to encamp.*

σκήνω-μα, ματος, n. [lengthened fr. σκήνο-μα, fr. σκηνό-ω, "to encamp"] ("The encamping thing"; hence) 1. Sing.: *A tent.*—2. Plur.: *Cantonments, quarters*; cf. Lat. *castra.*

σκοπ-έω (-ῶ), in best writers used only in pres. and imperf.; later f. -ήσω, 1. aor. (ἐ-σκόπ)-ησα: 1. *To see, behold*, etc.—2. *To consider* [akin to Sans. root SPAC, the original form of PAC, "to see, behold," *etc.*].

σκοπ-ός, οῦ, m. [σκοπ-έω, "to see," *etc.*] ("One who sees, beholds, surveys," *etc.*; hence) *A spy, scout.*

σκοπῶν, οῦσα, οῦν, contr. P. pres. of σκοπέω.

σκοτ-αῖος, αία, αῖον, adj. [σκότ-ος, "darkness"] ("Pertaining to σκότος"; hence) *In the dark, at night, after nightfall.*

σκότ-ος, εος ους, n. ("The covering, *or* concealing, thing"; hence) *Darkness, gloom* [akin to Sans. root SKAD or CHHAD, "to cover, conceal"].

Σοῦσα, ων, n. plur. *Susa* (the *Shushan* of Scripture); a city of ancient Persia, on the banks of the Eulæus or Choaspes (the Ulai of Scripture). Susa was the winter and spring residence of the Persian king, and is said to have obtained its name from the lilies (σοῦσον, a word of Oriental origin), which grew abundantly in the neighbouring river.

Σοφαίνετος, ου, m. *Sophæn-*

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etus; a Greek who accompanied Cleänor to his meeting with Ariæus and others, who came with a message from Tissaphernes after the treacherous seizure of the Greek generals.

σπάνιεῖ, 3. pers. sing. Attic fut. indic. of *σπανίζω*.

σπαν-ίζω, f. *-ίσω*, Attic *-ῶ*, v. n. [*σπαν-ός*, "wanting, lacking"] With Gen. [§ 108]; cf. Primer, § 119, *b*: *To be wanting in*, or *in want of*, etc.

Σπάρτη, ης, f. *Sparta;* the chief city of Laconia.

σπενδοίμην, pres. mid. opt. of *σπένδω*.

σπένδω, f. *σπείσω*, p. *ἔσπεικα*, 1. aor. *ἔσπεισα*, v. n.: 1. Neut.: *To pour out a libation* to a deity.—2. Mid.: **σπένδομαι**, f. *σπείσομαι*, 1. aor. *ἐσπεισάμην*: ("To pour out a libation to a deity" for one's self—in connection with another; hence) *To make a treaty, truce,* etc. [prob. akin to Sans. root CHHAND, "to please"; also, "to wait on; to present"].

σπεύδω, f. *σπεύσω*, p. *ἔσπευκα*, 1. aor. *ἔσπευσα*, v. n. *To make haste; to haste, hasten, speed* [akin to Sans. root CHUD, "to speed, impel"].

σπονδ-ή, ῆς, f. [for *σπενδ-ή*; fr. *σπένδ-ω*, "to pour out a libation"] 1. *A drink-offering* or *libation.*—2. Plur.: *A treaty, a truce:* because libations were poured out on their being concluded.

σπουδ-άζω, f. *-άσομαι*, late *-ἄσω*, p. (*ἐ-σπουδ*)*-ἄκα*, 1. aor. (*ἐ-σπούδ*)*-ασα*, v. n. [*σπουδ-ή*, "haste, eagerness"] *To make haste; to be eager* or *zealous.*

στάδιοι, *ων*; see *στάδιον.*

στάδι-ον, ου, n. (irreg. plur. **στάδι-οι**, *ων*, m.) [*στάδι-ος*, "standing firm"] ("That which stands firm"; hence) As a fixed standard of length: *A stadium* or *stade*=606 Greek feet, or a fraction over 606 English feet.

στα-θ-μός, *μοῦ*, m. ("That which serves for standing; a standing place"; hence) 1. *Quarters, halting ground, encampment* for soldiers, *etc.*—2. In Persia: *A station* or *resting-place,* at which the king halted in travelling.—3. *A day's journey* or *march,* usually of 5 parasangs.

στασι-άζω, f. *-άσω*, 1. aor. (*ἐ-στασί*)*-ασα*, v. n. [*στάσις*, "a standing"; hence, "a party"; hence, "faction, sedition"] 1. *To be factious* or *seditious; to revolt, rebel.*—2. *To quarrel, dispute, be antagonistic.*

στᾰσιάζων, *ουσα*, *ον*, P. pres. of *στασιάζω*.

στέργω, f. *στέρξω*, p. *ἐστοργα*, 1. aor. *ἔστερξα*, v. a. *To have an affection for; to love, be fond of.*

στέργων, *ουσα*, *ον*, P. pres. of *στέργω*.

στερέω (*-ῶ*), f. *στερήσω*, Attic *στερῶ*, p. *ἐστέρηκα*, 1. aor. *ἐστέρησα*: With Gen. [§ 107]; cf. Primer, § 123: *To deprive of.* — Pass.: **στερέομαι** (*-οῦμαι*), p. *ἐστέρημαι*, 1. aor. *ἐστερήθην*, f. *στερηθήσομαι.*

στερηθῆναι, 1. aor. inf. pass. of *στερέω*.

στερήσαιμι, 1. aor. opt. of *στερέω*.

στόλ-ος, ου, m. [for *στέλ-ος*; fr. *στέλ-λω*, "to equip"] ("That which is equipped"; hence) 1. *An expedition.*—2. *A journey, course, route,* etc.—3. *An army, force,* etc.

στράτευ-μα, *μᾰτος*, n. [*στρατευ-ω*, "to take the field"] ("That which takes the field"; hence) *An army.*

στρατευσάμενος, *η*, *ον*, P. 1. aor. mid. of *στρατεύω*.

στοατ-εύω, f. *-εύσω*, p.

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(ἐστράτ)-ευκα, v. n. [στρατ-ός, "an army"] 1. Neut.: *To serve in*, or *join, the army; to take the field, march*, etc. — 2. Mid.: στρατ-εύομαι, f. -εύσομαι, p. (ἐ-στρατ)-ευσάμην, p. pass. in mid. force, (ἐ-στράτ)-ευμαι: *To take the field* for one's own self; *to serve* as a soldier, *etc.*

στρατηγ-έω (-ῶ), f. -ήσω, p. (ἐ-στρατήγ)-ηκα, 1. aor. (ἐ-στρατήγ)-ησα, v. n. [στρατηγ-ός, "a leader of an army, a general"] 1. *To be*, or *prove to be, a leader of an army* or *general*.—2. With Gen.: *To be a general of, to have the command of*; 6, 28.

στρᾰτηγ-ίᾱ, ίας, f. [id.] ("The quality, *etc.*, of a στρατηγός"; hence) *Generalship.*

στρατ-ηγ-ός, οῦ, m. [for στρατ-αγ-ός; fr. στρατ-ός, "an army"; ἀγ-ω, "to lead"] *A leader* or *commander of an army; a general.*

στρᾰτ-ιά, ᾶς, f. [another form of στρατ-ός, "an army"] *A collected army* or *force; a host*, etc.

στρᾰτι-ώτης, ώτου, m. [στρατί-ᾱ, "an army"] ("One made for an army"; hence) *A soldier.*

στρᾰτοπεδ-εύομαι, p. pass. in mid. force (ἐ-στρατοπέδ)-ευμαι, v. mid. [στρατόπεδ-ον, "a camping ground, a camp"] *To encamp.*

στρατ-όπεδον, πέδου, n. [στρατ-ός, "an army"; (ο) connecting vowel; πέδον, "ground"] ("Ground belonging to an army"; hence) *A camping ground, camp, encampment.*

στυγ-νός, νή, νόν, adj. [στυγ-έω, "to hate"] 1. *Hated, hateful.*—2. *Gloomy, morose*, etc.;—at 6, 9 follo. by Inf.:—τὸ στυγνόν, *gloominess* or *moroseness*; see article ὁ.

1. Στυμφᾰλ-ῐος, ῐα, ῐον, adj. [Στύμφᾰλ-ος, "Stymphalus"; a district of Arcadia in Southern Greece, with a town, mountain, and lake of the same name] *Of*, or *belonging to, Stymphalus; Stymphalian.* — As Subst.: Στυμφάλιος, ου, m. *A man of Stymphalus; a Stymphalian.*

2. Στυμφάλῐος, ου; see 1. Στυμφάλιος.

σύ, σοῦ (plur. ὑμεῖς, ὑμῶν), pron. pers. *Thou, you*;—the gen. dat. and acc. sing. are used also enclitically [akin to Sans. *yushmad*].

συγγεγενημένος, η, ον, P. perf. of συγγίγνομαι.

συγγενέσθαι, 2. aor. inf. of συγγίγνομαι.

συγ-γίγνομαι, f. -γενήσομαι, 2. aor. (συν) - εγενόμην, v. mid. [for συν-γίγνομαι; fr. σύν, "with"; γίγνομαι, "to be"] 1. *To be with.*—2. *To have an interview with, to meet.*

συγκαλέσας, ᾶσα, αν, P. 1. aor. of συγκαλέω,

συγ-καλέω (-καλῶ), f. -καλέσω, p. -κέκληκα, 1. aor. (συν)-εκάλεσα, v. a. [for συν-καλέω; fr. σύν, "together"; καλέω, "to call"] *To call together, assemble.*

συγ - καταστρέφω, v. a. [for συν-καταστρέφω; fr. σύν, "together"; καταστρέφω, "to overthrow"] 1, Act.: *To overthrow together.*—2. Mid.: συγ-καταστρέφομαι, 1. aor. συν-κατ-εστρεψάμην, *To assist* (of one's own self) *in overthrowing, to aid in reducing*, a country, *etc.*

συγκατεστρέψαιντο, 3. pers. plur. 1. aor. opt. mid. of συγκαταστρέφω.

συλ-λαμβάνω, f. -ληψομαι, p. (συν)-είληφα, v. a. [for συν-λαμβάνω; fr. σύν, in "augmentative force"; λαμβάνω, "to take"] ("To take thoroughly"; hence) *To lay hold of, seize, ar-*

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rest, etc. — Pass.: **συλ-λαμ-βάνομαι**, p. (*συν*)-*είλημμαι*, f. -*ληφθήσομαι*.

συλ-λέγω, f. -*λέξω*, p. (*συν*)-*είλοχα*, 1. aor. (*συν*)-*έλεξα*, v. a. [for *συν-λέγω*; fr. *σύν*, "together"; *λέγω*, "to gather"] *To gather together, collect.*

συλλέγων, *ουσα*, *ον*, P. pres. of *συλλέγω*.

συλλέξας, *ᾶσα*, *αν*, P. 1. aor. of *συλλέγω*.

συμ-βουλεύω, f. -*βουλεύσω*, p. -*βεβούλευκα*, 1. aor. (*συν*)-*εβούλευσα*, v. n. and a. [for *συν-βουλεύω*; fr. *σύν*, "with"; *βουλεύω*; "to counsel"] ("To counsel with" another; hence) 1. Neut.: a. With Dat. of person: *To counsel, advise, give counsel*, etc.—b. With Inf.: *To advise* one to do, *etc.*—2. Act.: With Acc. of thing, or Objective clause: *To recommend*, etc.—3. Mid.: **συμ-βουλεύομαι**, 1. aor. (*συν*)-*εβουλευσάμην*, ("To counsel for one's self with" another; hence) a. With Dat. of person: *To consult, ask the advice of.*—b. Alone: *To ask advice or counsel.*

σύμμαχα, *ων*; see *σύμ-μαχος*.

συμ-μάχομαι, f. *μαχοῦμαι*, v. mid. [for *συν-μάχομαι*; fr. *σύν*, "with"; *μάχομαι*, "to fight"] ("To fight with *or* together with" another; hence) *To be an ally, confederate*, etc.

σύμμαχ-ος, *ον*, adj. [*συμ-μάχ-ομαι*, "to be an ally"] *Allied, confederate, auxiliary; fighting together with one, or on one's side*;—sometimes with Dat. [§ 102, (3)]; cf. Primer, § 106, (3). —As Subst.: a. **σύμμαχος**, *ου*, m. *An ally, confederate.*—b. **σύμμαχα**, *ων*, n. plur. *Things that aid or co-operate* with one.

συμ-μίγνῦμι (or -**μιγνῦω**), f. -*μίξω*, p. -*μέμιχα*, 1. aor. (*συν*)-*έμιξα*, v. n. [for *συν-μίγνῦμι*; fr. *σύν*, "with"; *μίγνῦμι*, "to mix"] ("To mix with"; hence) With Dat. [§ 103]; cf. Primer, § 106, *a*: *To effect a junction with, join.*

συμμίξειαν, Att. for *συμ-μίξαιεν*, 3. pers. plur. 1. aor. opt. of *συμμίγνῦμι*.

συμ-φέρω, f. *συν-οίσω*, p. *συν-ενήνοχα*, v. n. [for *συν-φέρω*; fr. *σύν*, "together"; *φέρω*, "to bring"] ("To bring together, collect," *etc.*; hence) With Dat. [§ 103]; cf. Primer, § 106, (*a*): *To be of use* to; *to be profitable* or *advantageous* to.

σύν, prep. with dat. only: 1. *With; together* or *along with.*—2. *In connexion*, or *conjunction, with.*

σῦν-ᾰδῐκέω (-**αδικῶ**), v. n. [*σύν*, "in conjunction with"; *ἀδικέω*, "to do wrong"] With Dat. [§ 103]; cf. Primer, § 106, *a*: *To do wrong in conjunction with* another; *to join* another *in doing wrong*, etc.;—at 6, 27 *τοῦ σῦν-ᾰδῐκεῖν* is a substantival inf. of Gen. case dependent on *ἐκ* [§ 155, 1]; see, also, article *ὁ*.

σῦν-ᾰκολουθέω (-**ἀκολουθῶ**), f. -*ακολουθήσω*, p. -*ηκολούθηκα*, 1. aor. -*ηκολούθησα*, v. n. [*σύν*, "together"; *ἀκολουθέω*, "to follow"] ("To follow together"; hence) *To accompany.*

συν-ᾰπειμι, v. n. [*σύν*, "together"; *ἄπειμι*, "to depart"] *To depart*, or *go away, together* with another; *to depart at the same time.*

σῦνᾰπτέναι, pres. inf. of *συνάπειμι*.

σύνδειπν-ος, *ον*, m. [*σύν-δειπν-ος*, "dining together with"] ("One dining together with" another; hence) *A guest*, etc.

σῦνεγενόμην, 2. aor. ind. of *συγγίγνομαι*.

σύνειδέναι, inf. of *σύνοιδα*; see *σύνοιδα*.

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σύν-ειμι, f. -ἔσομαι, v. n. [σύν, "with"; εἰμί, "to be"] *To be with* one.

συνελαμβανόμην, imperf. ind. pass. of συλλαμβάνω.

συνελθών, οῦσα, όν, P. 2. aor. of συνέρχομαι.

συνέμιξα, 1. aor. ind. of συμμίγνῦμι.

σὺν-έρχομαι, f. ελεύσομαι, p. -ελήλυθα, 2. aor. -ῆλθον, v. mid. [σύν, "together"; ἔρχομαι, "to come"] 1. *To come together, assemble.*—2. *To meet, have an interview*, etc.

συνεστρατοπεδεύμην, imperf. ind. of συστρατοπεδεύομαι.

συνηκολούθησα, συν-ηκολούθουν, 1. aor. and imperf. ind. of συνακολουθέω.

συνῆλθον, 2. aor. ind. of συνέρχομαι.

συνθέμενος, η, ον, P. 2. aor. mid. of συντίθημι

σύν-οιδα, perf. ind. of obsol. συνείδω (see εἶδω), and used as a pres.; v. n. [σύν, "with"; οἶδα, "to know"] ("To know with" one's self; hence) With Dat. of reflexive pron.: *To be conscious in one's self*; 5, 7.

συνου-σία, σίας, f. [for συνόντ-σια; fr. συνών, συνόντος, part. pres.; σύνειμι, "to be with"] ("A being with" another *or* others; hence) *A meeting* for any purpose; *a conference, interview*, etc.

συν-τίθημι, f. -θήσω, p. -τέθεικα, v. a. [σύν, "together"; τίθημι, "to put"] 1. Act.: *To put together.*—2. Mid.: συν-τίθεμαι, 1. aor. συν-εθεκάμην, 2. aor. -εθέμην, ("To put together for one's self"; hence) *To agree on, conclude.*

σύντομ-ος, ον, adj. [for σύντεμ-ος; fr. συντεμ, root of συντέμ-νω, "to cut short"] ("Cut short"; hence) Of a method, *etc.*: *Concise, direct*, etc. ☞ (Comp.: συντομ-ώτερος), Sup.: συντομ-ώτατος, 6, 22.

συνων, ουσα, όν, P. prcs. of σύνειμι.

συ-σκευάζω, f. -σκευάσω, 1. aor. (συν)-εσκεύασα, v. a. [for συν-σκευάζω; fr. σύν, "together"; σκευάζω, "to prepare *or* make ready"] ("To prepare, *or* make ready, by putting together"; hence) 1. Act.: *To pack up* baggage.—2. Mid.: συ-σκευάζομαι, 1. aor. (συν)-εσκευασάμην, *To pack up* baggage for one's self.

συσκευασάμενος, η, ον, P. 1. aor. mid. of συσκευάζω.

συ-σπουδάζω, f. -σπουδάσω, v. n. [for συν-σπουδάζω; fr. σύν, "together"; σπουδάζω, "to make haste"] ("To make haste together" with another; hence) *To co-operate zealously*, etc.

συ-στρατηγός, στρᾰτηγοῦ, m. [for συν-στράτηγος; fr. σύν, "with"; στρατηγός, "a general"] ("One who is a general with" another; hence) *A fellow-general.*

συ-στρατοπεδεύομαι, v. mid. [for συν-στρατοπεδεύομαι; fr. σύν, "together"; στρατοπεδεύομαι, "to encamp"] *To encamp together* with another.

σφάζω (Attic σφάττω), f. σφάξω, (p. ἔσφακα), 1. aor. ἔσφαξα, v. a. *To slaughter, slay, kill* [akin to Sans. root KSHAD, "to carve, slaughter"].

σφάξας, ᾶσα, αν, P. 1. aor. of σφάζω.

σφόδρ-α, adv. [adverbial neut. plur. of σφοδρ-ός, "excessive"] *Excessively, exceedingly, very greatly* or *much.*

σχεδία, ίας, f. *A raft, float.*

σχολ-άζω, f. -άσω, p. (ἐ-σχόλ)-ακα, 1. aor. (ἐ-σχόλ)-ασα, v. n. [σχολ-ή, "leisure"] *To be at leisure; to have leisure* or *spare time.*

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σῶ-ζω, f. -σω, p. (σέ-σω)-κα, 1. aor. (ἐ-σω)-σα, v. a. [σῶ-ς, "safe"] 1. Act.: a. *To make safe; to save, deliver*, etc.—b. *To keep safe, preserve.*—2. Pass.: σῶ-ζομαι, p. (σέ-σω)-σμαι, 1. aor. (ἐ-σώ)-θην, 1. f. -θήσομαι, *To be saved*, etc.—3. Mid.: σῶ-ζομαι, f. -σομαι, 1. aor. (ἐ-σω)-σάμην, *To save one's self; to get to* or *reach a place of safety; to get off safely.*

σωθείς, εῖσα, έν, P. 1. aor. pass. of σώζω.

σωθῆναι, 1. aor. inf. pass. of σώζω.

Σωκράτης, εος ους, m. *Socrates*; one of the five Greek generals who were treacherously seized by Tissaphernes; see δ, 31.

σῶμα, ατος, n. *A body.*

σῶος, α, ον, adj. *Safe, in safety.*

σωτηρ-ία, ίας, f. [σωτήρ, "a preserver"] ("The thing pertaining to a σωτήρ"; hence) *Preservation, safety.*

σωτήρ-ῐος, ια, ιον, adj. [id.] ("Pertaining to a σωτήρ") *Giving preservation, affording safety.*

τά-δε, nom. and acc. neut. plur. of ὁ-δε.

τάλ-αντον, άντου, n. ("That which bears *or* carries"; hence, "a balance" of a pair of scales; hence) *A weight* of money; *a talent*, worth 243*l.* 15*s.* of English money [root ταλ, akin to Sans. root TUL, "to bear"; whence also Lat. *tol-lo*].

τᾰμῐ-εύομαι, f. -εύσομαι, 1. aor. (ἐ-ταμι)-ευσάμην, v. mid. [ταμί-ας, "one who cuts up" in order to dispense, *etc.*; hence, "a distributer"; hence, "a manager"] *To manage, regulate, control*, etc.

Ταμώς, ώ, m. *Tamōs*; an Egyptian, a native of Memphis, who joined Cyrus, and had the command of his fleet. Upon the death of Cyrus Tamōs fled into Egypt, where he was put to death by Psammitichus.

τάξις, ιος, Attic εως, f. [for τάγ-σις; fr. ταγ, root of τάσσω, "to arrange"] ("An arranging"; hence) Of soldiers: 1. *A drawing up in order; the order* or *disposition* of an army.—2. *Order, line, rank.*—3. *A post*, or *place*, in the line of an army.

τᾰπεινός, ή, όν, adj. ("Low"; hence) *Humbled, submissive.*

ταράσσω (Attic ταράττω), f. ταράξω, 1. aor. ἐτάραξα, v. a. *To disturb, agitate*, whether physically or mentally.—Pass.: ταράσσομαι (Attic ταράττομαι), p. τετάραγμαι, pluperf. ἐτετάράγμην, 1. aor. ἐταράχθην, 1. f. ταραχθήσομαι [akin to Sans. root TRAS, "to tremble"; in causative force, "to cause to tremble, to frighten"].

τάσ-σω (Attic τάττω), f. τάξω, p. τέτᾰχα, v. a. [for τάγ-σω; fr. root ταγ] 1. Act.: a. *To arrange* or *set in order.*—b. Of soldiers: *To draw up in line* or *in order of battle.*—c. *To post, station.*—d. *To order, command*, etc.—e. *To appoint.*—2. Pass.: τάσσομαι (Attic τάττομαι), p. τέταγμαι, 1. aor. ἐτάχθην, f. ταχθήσομαι [akin to Sans. root TAKSH, in force of "to prepare, form"].

τάττω; v. τάσσω.

ταῦρος, ου, m. ("The great, *or* strong, animal") *A bull* [akin to Sans. *sthur-a* or *sthul-a*, "great, strong"; whence *sthaurin*, "a strong horse"].

1. ταῦτα, nom. and acc. neut. plur. of οὗτος.

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2. ταὐτά, contr. fr. τα αὐτά; see αὐτός.

ταὐτῃ, adv. [adverbial fem. dat. sing. of οὗτος, "this"] *In this way* or *respect.*

τάφ-ρος, ρου, f. *A ditch, trench* [root ταφ, found in θάπτω, "to bury"; and so, literally, "a burying thing," *i.e.* a place in which to put the last remains of the dead; and hence, generally, as given above. The root ταφ itself appears to be akin to Sans. root DABH, *or* DAMBH—whence DAMBH-AYA, "to gather"; so that θάπτω seems to have originally implied "to gather, *or* collect," the ashes of a corpse, after its being burnt, for the purpose of depositing them in the cinerary urn, which was laid in a place dug in the ground, and thence to have passed into the general meaning of "to bury," or deposit in the grave, *i.e.* "the dug place"].

τάχ-ος, εος ους, n. [ταχ-ύς, "swift"] ("A being swift"; hence) *Swiftness, speed.*

ταχύ, adv. [adverbial neut. of ταχύς, "quick"] *Quickly, very soon.*

τέ, conj. *And: — τέ . . . τέ* (καί), *both . . . and* [like Lat. que, akin to Sans. *cha*, "and"].

τέθνηκα, perf. ind. of θνήσκω.

τεθυμωμένος, η, ον, P. perf. pass. of θυμόω.

τεθωρακισμένος, η, ον, P. perf. pass. of θωρακίζω.

τεῖχ-ος, εος ους, n. *A wall* [acc. to some akin to Sans. root TAKSH, "to prepare *or* form," and so "the thing prepared *or* formed";—acc. to others, akin to Sans. root DIH, "to smear," and so "the thing smeared *or* plastered"].

τελευτ-άω (-ῶ), f. -ήσω, p. (τε-τελευτ)-ηκα, 1. aor. (ἐ-τελεύτ)-ησα, v. n. [τελευτ-ή, "an end"; hence, "death"] *To come to one's end; to die.*

τελ-ευτή, ευτῆς, f. [τελ-έω, "to finish"] ("A finishing"; hence, "an ending"; hence) *End of life, death.*

τέλ-ος, εος ους, n.: 1. *An end;*—in adverbial force, *at the end, at last;* 3, 26; 4, 13.—2. ("Highest station *or* office"; hence) Plur.: *Magistrates,* as holding the highest station *or* office in a state;—at 6, 14 applied to the Spartan Ephors.

τεσσᾰρ-ά-κον-τα (Attic τετταρ-), num. adj. indecl. *Forty* [τέσσᾰρ-ες, Attic τέττᾰρ-ες, "four"; (α) connecting vowel; κον-τα; see πεντήκοντα; literally "provided with four tens"].

τεταγμένος, η, ον, P. perf. pass. of τάσσω.

τετρωμένος, η, ον, P. perf. pass. of τιτρώσκω.

τετταράκοντα; see τεσσαράκοντα.

τέττᾰρ-ες (Attic τέσσᾰρ-), α, num. adj. plur. *Four* [akin to Sans. *chatur*; cf. Lat. quatuor].

Τευθρανία, ας, f. *Teuthrania*, the name of a town and district in Mysia.

τῇδε, fem. dat. sing. of ὅδε.

1. τι, neuter of τις, indefinite.

2. τί, neuter of τίς, interrogative; used adverbially, *Why?*

τῐ̃ᾰρα, ας, f. *A tiara,* or Persian covering for the head. The tiara worn by the Persian kings was stiff and upright (see 5, 23); that used by their subjects fell on the side of the head, like a loose cap [Persian word].

Τίγρης, ητος, m. *The Tigres* or *Tigris*; a river of Asia, which derived its name from its rapid current [Persian word = "an arrow"].

τί-θη-μι, f. θήσω, p. τέθεικα, 1. aor. ἔθηκα (found only in in-

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dicative mood), 2. aor. ἔθην, v. a.: 1. Act.: *To put, place,* etc.—2. Mid.: τί-θε-μαι, f. θήσομαι, 1. aor. ἐθηκάμην, 2. aor. ἐθέμην. —As milit. t.t.: With ὅπλα: a. *To stack* or *pile arms.* — b. *To get under arms* [lengthened and strengthened from root θε, akin to Sans. root DHĀ, "to put"].

τιμᾶσθαι, pres. inf. pass. of τιμάω.

τῖμ-άω (-Ᾱ), f. -ήσω, p. (τε-τίμ)-ηκα, 1. aor. (ἐ-τίμ)-ησα, v. a. [τῖμ-ή, "honour"] *To hold in honour, respect,* or *regard; to honour,* etc. — Pass.: τῖμ-άομαι (-Ᾱμαι), p. (τε-τίμ)-ημαι, 1. aor. (ἐ-τιμ)-ήθην, f. -ηθήσομαι.

τῖμ-ή, μῆς, f. [τί-ω, "to honour"] ("That which honours"; hence) 1. *Honour, esteem, respect.*—2. *Rank, dignity.*

τῖμωρ-έω (-ω), f. -ήσω, p. (τε-τῑμώρ)-ηκα, v. a. [τῖμωρ-ός, "avenging"] 1. Act.: *To avenge.* 2. Pass.: τῖμωρ-έομαι (-οῦμαι), p. (τε-τῑμώρ)-ημαι, 1. aor. (ἐ-τῑμωρ-)-ήθην, -ηθήσομαι, *To be visited with punishment, to be punished.*

τιμωρηθῆναι, 1. aor. inf. pass. of τιμωρέω.

τιμωρ-ῑα, ῑας, f. [τιμωρ-έω, "to avenge"] *Vengeance* for any thing done wrong; *punishment.*

1. τις, τι (Gen. τινός), indefinite pron.: 1. *Some, any.*— As Subst.: a. Masc.: (a) Sing.: *Some one, any one.*—(b) Plur.: *Some persons, some.*—b. Neut.: *Something; anything.*—2. *A certain* person *or* thing; *some* one *or other.*—3. With adjectives, to make them less precise in their meaning: ὁποῖόν τι, *What kind of thing soever, whatsoever kind of thing;* 2, 2.

2. τίς, τί (Gen. τίνος), interrog. pron. *Who? what?*—for τί in adverbial force, see 2. τί.—As Subst.: *Who? what person? — what? what thing?*—at 5, 10 with ἄλλο τι ἄν supply γένοιτο.

Τισσαφέρνης, εος ους (Voc. Τισσαφέρνη, 5, 8), m. *Tissaphernes;* a Persian noble, Satrap of Caria, whom Cyrus took with him under colour of friendship, but in reality through fear of leaving him behind. Tissaphernes soon perceived that the preparations made by Cyrus were on too large a scale for his ostensible purpose. He therefore fled to the Persian court, and gave Artaxerxes such information, as led him to raise forces to resist his brother.

τιτρώσκω, f. τρώσω, p. τέτρωκα, v. a. *To wound.*—Pass.: τιτρώσκομαι, p. τέτρωμαι, pluperf. ἐτετρώμην, 1. aor. ἐτρώθην, f. τρωθήσομαι.

τοι, enclitic particle: 1. *Therefore, accordingly.*—2. Used in strengthening an assertion, *etc.*: *Indeed, in truth,* etc.

τοιόδε; see τοιόσδε.

τοιγαρ-οῦν, adv. [τοίγαρ, "therefore; wherefore," *etc.* strengthened by οὖν, "then indeed"] *Therefore indeed; wherefore indeed.*

τοί-νυν, adv. [τοι, "therefore"; enclitic νυν, used in "strengthening force"] 1. *Therefore, accordingly.*—2. *Indeed, verily, truly.*

τοιόσ-δε, τοιά-δε, τοιόν-δε, adj. [τοῖος, "such"; enclitic δε, used in "strengthening force"] *Of such a kind, sort,* or *nature.*— As Subst.: τοιάδε, n. plur.: *Such things* as these:—λέγειν τοιάδε, *to speak such things* as these which follow, *i.e. to the following effect.*

τοιοῦτος, τοιαύτη, τοιοῦτο, Gen.: τοιούτου, τοιαύτης, τοιούτου; Dat.: τοιούτῳ, τοιαύτῃ, τοιούτῳ, *etc.*, dem. pron. *Of such*

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kind, nature, or *quality; such.*— As Subst.: **τοιαῦτα**, *ων*, n. plur. *Such,* or *such like, things.*

τολμ-άω (-ῶ), f. *-ήσω*, p. *(τε-τόλμ)-ηκα*, v. n. [*τόλμ-α*, "daring, boldness"] With Inf.: *To have the daring, boldness,* or *courage* to do, *etc.*; *to dare* to do, *etc.*

τολμήσων, *ουσα*, *ον*, P. fut. of τολμάω.

Τολμίδης, *ου*, m. *Tolmides*; an officer in the army of the Ten Thousand.

τοσαῦτα, *τοσούτων*; see τοσοῦτος.

τοσόσ-δε, *τοσή-δε*, *τοσόν-δε*, adv. [*τόσος*, "so many"; *δε*, enclitic particle, used in "strengthening force"] 1. *So many.*—2. *So few.*

τοσοῦτο; see *τοσοῦτος*, no. 4.

τοσ-οῦτος, *αύτη*, *οῦτο*, adj. [a strengthened form of *τόσ-ος*, "so much"] 1. *So much, so great.*—2. Of time: *So long*;—at 4, 26 *τοσοῦτον χρόνον* is the Acc. of "Duration of time" [§ 99]; cf. Primer, § 102, (1).—3. Of number: a. *So many.* — As Subst.: **τοσαῦτα**, n. plur. *So many things*; 5, 15; but 5, 18 *τοσαῦτα* is an adj.—b. *So few.*—4. Of amount: *So much*;—*τοσοῦτο*, neut. sing. in adverbial force: *Only so much, only thus much, thus far.*

τότε, adv. *At that time, then.*

τοὔνομα = *τὸ ὄνομα.*

1. **τούτῳ**, dat. sing. masc. and neut. of *οὗτος*.

2. **τούτω**, nom. dual. masc. of *οὗτος*; 6, 30.

τραγ-ημα, *ήμάτος* (mostly plur.), n. [*τραγ*, a root of *τρώγ-ω*, "to eat"] ("That which is eaten"; hence, with reference to the second course at an entertainment) Plur.: *Sweet-meats, dessert.*

τραχύς, *εῖα*, *ύ*, adj. ("Rough"; hence) In voice: *Harsh, unpleasant,* etc.

τρεῖς, *τρία* (Gen. *τριῶν*), num. adj. plur. *Three* [akin to Sans. *tri*, "three"].

τρέπω, f. *τρέψω*, p. *τέτροφα* and *τέτραφα*, 2. aor. *ἔτραπον*, v. a.: 1. Act.: *To turn; to divert* from a course, *etc.*—2. Mid.: **τρέπομαι**, f. *τρέψομαι*, 1. aor. *ἐτρεψάμην*, 2. aor. *ἐτραπόμην*, *To turn* or *betake one's self.*

τρι-ᾱ-κον-τα, num. adj. indecl. *Thirty* [*τρεῖς*, *τρι-ῶν*, "three"; (*ᾱ*) connecting vowel; *κον-τα*, see *πεντήκοντα*; literally "provided with three tens"].

τρι-ᾱ-κόσ-ιοι, *ίαι*, *ία*, num. ordinal adj. plur. *Three hundred* [*τρεῖς*, *τρι-ῶν*, "three"; (*ᾱ*) connecting vowel: *κόσ-ιοι* is probably fr. Sans. *çat-a*, "a hundred," with Greek plur. suffix *ἰοι*, *etc.* (cf. Sans. *pañ-chaçati*, "five hundred"), and so, literally, "pertaining to *or* consisting of three hundreds"].

τρί-τος, *τη*, *τον*, adj. [*τρεῖς*, *τρι-ῶν*, "three"] ("Provided with three"; hence) *Third*:—*τῇ τρίτῃ* (supply *ἡμέρᾳ*), *on the third day*; 8, 25; Dat. of Time [§ 106, (5)].

τρόπ-ος, *ου*, m. [for *τρέπ-ος*; fr. *τρέπ-ω*, "to turn"] ("A turning, turn"; hence) 1. *A way, manner, mode.* — 2. *Disposition, character, temper,* etc.

τυ(γ)χ-άνω, f. *τεύξομαι*, p. *τετύχηκα*, 1. aor. *ἐτύχησα*, 2. aor. *ἔτυχον*, v. a. and n. irreg.: 1. Act.: With Objective Gen.: *To get, obtain, meet with,* etc. — 2. Neut.: a. *To chance,* or *happen.* —Impersonal: *ἔτυχεν, it happened, it chanced.*—b. Follo. by part. in concord with subject of verb: *To happen to* be, *etc.* [root τυχ or τυκ is prob. akin to Sans. root TAK-SH, "to make"].

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τυρός, οῦ, m. *A cheese.*

τῠ́χειν, 2. aor. inf. of τυγχάνω.

τύχ-η, ης, f. [τυχ, root of τυγχάνω, "to chance *or* happen"] ("That which chances," *etc.*; hence) *Chance, fortune, luck,* whether good *or* bad.

τυχών, οὖσα, όν, P. 2. aor. of τυγχάνω.

τῳ (enclitic) for τινί, dat. sing. of τίς.

ὕδᾰτος, gen. sing. of ὕδωρ.

ὕδωρ, ᾰτος, n. *Water* [akin to Sans. *udan*, "water"].

ὑμεῖς, ὑμῶν, ὑμῖν, ὑμᾶς, plur. of σύ.

ὑμ-έτερος, ἑτερα, ἑτερον, pron. poss. [ὑμ-εῖς, "ye, you"] ("Of, *or* belonging to, you") *Your, yours.*

ὑπ-άγω, f. -ἄξω, 2. aor. -ήγαγον, v. a. [ὑπό, "by degrees"; ἄγω, "to lead"] 1. Act.: *To lead,* or *lead on, by degrees, little by little,* etc. — 2. Mid.: **ὑπ-άγομαι**, 2. aor. -ηγᾰγόμην, ("To lead on by degrees," *etc.*, for one's self *or* one's own advantage; hence) **a.** *To insidiously induce, try craftily to persuade.* **b.** *To throw out* as a suggestion, so as to lead a person on to say, *etc.*

ὑπ-άρχω, f. ὑπάρξω, 1. aor. ὕπηρξα, v. n. [ὑπ-ό, without force; ἄρχω, "to begin"] 1.: **a.** *To begin.*—**b.** Fold. by part. in concord with subject of verb: *To begin* doing *or* to do.—**2.** ("To come into being"; hence) **a.** *To be.*—**b.** With Dat. of person: *To be,* or *belong, to one*; i.e. the Dat. being changed into the Eng. Subject: *I,* etc., *have:*—ὑπάρχει νῦν ἡμῖν, *there is now to us,* i.e., *we now have* [§ 104, *b*]; cf. Primer, § 107, *c.*

ὑπάρχων, ουσα, ον, P. pres. of ὑπάρχω:—τοιούτων ὑπαρχόντων, Gen. Abs. [§ 118], *b*, 2*a*; cf. Primer, § 125.

ὑπέρ, prep.: 1. With Gen.: **a.** *Over, above.*—**b.** *Beyond, above, higher up than.*—**2.** With Acc.: *Beyond.*—**3.** In composition: **a.** *Above.*—**b.** *Beyond.*—**c.** *Over.*—**d.** *For* [akin to Sans. *upar-i*, "above"].

ὑπέσχετο, 3. pers. sing. 2. aor. ind. of ὑπισχνέομαι.

ὑπεσχόμην, 2. aor. ind. of ὑπισχνέομαι.

ὑπήγετο, 3. sing. imperf. ind. mid. of ὑπάγω.

ὑπηρετ-έω (-ῶ), f. -ήσω, p. -ηκα, v. n. [ὑπηρέτ-ης, "a servant"; see ὑπηρέτης] With Dat. [§ 102, (4)]; cf. Primer, § 106, (4): *To serve, assist, aid,* etc.

ὑπ-ηρέτης, ηρέτου, m. [lengthened fr. ὑπ-ερέτης; fr. ὑπό, "under"; ἐρέτης, "a rower"] ("An under-rower"; hence) **1.** *A servant, attendant.*—**2.** *An assistant, aider,* etc.

ὑπ-ισχ-νέομαι (-νοῦμαι), f. (ὑπο)-σχήσομαι, p. (ὑπ)-έσχημαι, 2. aor. (ὑπ)-εσχόμην, v. mid. irreg. [ὑπό, "under"; ἰσχ-ω, a collateral form of ἔχ-ω, "to have" *or* "hold"] ("To have *or* hold one's self under" an obligation, *etc.*; hence) *To undertake, engage, promise.*

ὑπό (before an aspirated vowel **ὑφ'**), prep.: 1. With Gen.: **a.** *Under, beneath.*—**b.** Of the agent: *By, through.*—**c.** Of the feelings, *etc.*: *Under the influence of, by, through.*—**2.** With Dat.: *Under.*—**3.** With Acc.: *Under* [akin to Sans. *upa*, "under"].

ὑπο-ζύγ-ιον, ιου, n. [ὑπό, "under"; ζῦγ-όν, "a yoke"] ("That which is under the yoke"; hence) *A beast of draught,* or *burden; a draught-animal*;—at 2, 15 ὑποζύγια, plur. takes a verb in sing. [§ 82, *a*].

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ὑπολᾰβών, οῦσα, όν, P. 2. aor. of *ὑπολαμβάνω*.

ὑπο-λαμβᾰνω, f. -λήψομαι, p. (ὑπ)-είληφα, 2. aor. (ὑπ)-ελᾰβ-ον, v. a. [ὑπό, "from under"; λαμβάνω, "to take"] ("To take from under *or* below"; hence, "to take up, take on one's back"; hence) Of persons replying: *To take up* a person; *to interrupt, break in upon*, a person.

ὑπο-μαλακίζομαι, v. pass. [ὑπό, "gradually"; μαλακίζομαι, "to be softened"] ("To be gradually softened" by cowardice, *etc.*; hence) *To become, or grow, timid by degrees.*

ὑπομαλακιζόμενος, η, ον, P. pres. of *ὑπομαλακίζομαι*.

ὑπο-πέμπω, f. -πέμψω, 1. aor. (ὑπ-έ)-πεμψα, v. a. [ὑπό, "in an under-hand manner"; πέμπω, "to send"] *To send in an underhand manner; to send insidiously*, or *as a spy.*

ὑποπέμψαιεν, 3. pers. plur. 1. aor. opt. of *ὑποπεμπω*.

ὑπ-οπτεύω, f. -οπτεύσω, 1. aor. -ώπτευσα, v. a. [ὑπ-ό, "beneath"; ὀπτεύω, "to see"] ("To see beneath"; hence) *To suspect, surmise*, etc.

ὑποπτεύων, ουσα, ον, P. pres. of *ὑποπτεύω*.

ὑπο-στρέφω, f. -στρέψω, 1. aor. (ὑπ-έ)-στρεψα, v. n. [ὑπό, "from under"; στρέφω, "to turn"] ("To turn from under"; hence, "to turn short round"; hence) *To baffle, elude*;—at 1, 18 without nearer Object.

ὑποστρέψας, ᾶσα, αν, P. 1. aor. of *ὑποστρέφω*.

ὕποχ-ος, ον, adj. [for ὕπεχ-ος; fr. ὑπέχ-ω, "to hold under"] ("Held under"; hence) With Dat. [§ 102, (4)]; cf. Primer, § 106, (4): *Subject to, under the controul of.*

ὑποψία, ίας, f. [=ὑπ-οπ-σία; fr. ὑπ-ό, "secretly"; οπ, root of ὄπ-τομαι, "to look at"] ("A looking at secretly *or* askance"; hence) *Mistrust, suspicion.*

ὑπώπτευον, imperf. ind. of *ὑποπτεύω*.

ὕστεραί-α, ας, f. [ὑστεραῖ-ος, "later, next"] *The next* or *following day; the morrow.*

ὕστερ-ον, adv. [adverbial neut. sing. of ὕστερος, "later"] ("At a later time"; hence) *Afterwards*:—*οὐ πολλῷ ὕστερον, not much afterwards, shortly afterwards.*

ὕστερος, α, ον, comp. adj.: 1. Of time: *Later, after.*—2. Of order, place, *etc.*: *Coming after* or *later*:—*οἱ ὕστεροι, those coming later*, i.e. *the rear*, 2, 17.

ὑφ-οράω (-ορῶ), f. irreg. *ὑπ-όψομαι*, v. a. [ὑπ-ό (see ὑπ-ο), "secretly"; ὁράω, "to see *or* look at"] ("To look at secretly *or* askance"; hence) *To suspect.*

ὑφορῶν, ῶσα, ῶν, contr. P. pres. of *ὑφοράω*.

ὕψ-ος, εος ους, n. [ὑψ-ι, "on high"] *Height*;—at 4, 12 ὕψος is the Acc. of the "Measure of Space" [§ 99]; cf. Primer, § 102, (2).

φαι-δ-ρός, ρά, ρόν, adj. ("Shining, beaming"; hence) Of the countenance: *Beaming*, or *radiant*, with joy, *etc.* [akin to Sans. root BHĀ, "to shine"; (δ) is epenthetic; ρός, a suffix].

φαίην, pres. opt. of *φημί*.

φα(ί)ν-ω, f. φανῶ, p. πέφαγκα, 1. aor. ἔφηνα, v. a. (In causative force: "To make to appear"; hence) 1. Act.: *To bring to light, to show, show forth, display.*—2. Pass.: **φαίνομαι**, p. πέφασμαι, 1. aor. ἐφάνθην, 2. aor. ἐφάνην, 2. f. φανησομαι: a. *To be seen; to appear* or *be visible.*—b. *To seem, appear.*—c.

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Of plots, *etc.*: *To be brought to light, to be manifest*, etc.—d. With Inf.: *To appear to be*, etc.—e. Follo. by part. in concord with Subject of verb: *To be*, etc., *evidently* so and so; δ, 38, *etc.* [root φαν, i.e. φα strengthened by ν; akin to Sans. root BHÂ, "to appear"].

φάλαγξ, αγγος, f.: 1. *A line*, or *order of battle; battle-array.* —2. *A phalanx*, a compact body of Greek infantry.—3. *A camp.*

Φαλῦνος, ου, m. *Phalynus*; a Greek herald sent by Tissaphernes to the Greek forces; after 1, 7.

φαν-ερός, ερά, ερόν, adj. [φαν, root of φα(ί)ν-ω, "to show"] ("That which is shown"; hence) 1. *Clear, visible, manifest.* —2. With εἰμί, *etc.*, and part. in concord with Subject of verb = *φαίνομαι*, with part.; see *φαίνω*, no. 2, e: *To be*, etc., *evidently* so and so: —*στέργων φανερὸς ἦν οὐδένα*, *(he was evidently loving no one*, i.e.) *he evidently loved no one*, or *it was evident that he loved no one.* This mode of construction with *φανερός*, δῆλος, *etc.*, was used by the Greeks instead of the impersonal construction.

φέρ-ω, f. οἴσω, p. ἐνήνοχα, 1. aor. ἤνεγκα, v. a. irreg.: 1. *To bear, carry, convey.*—2. *To bear* or *endure*:—βαρέως φέρειν (like the Lat. *graviter ferre*), *To bear impatiently, to be deeply vexed at.*—3. *To carry off* or *away*:—φέρειν καὶ ἄγειν; see ἄγω [in pres. and imperf., akin to Sans. root BHṚI, "to bear, carry," *etc.*; the other parts of the verb are to be assigned respectively to the bases οἰ-ω and ἐνέκ-ω or ἐνέγκ-ω].

φ(ε)ύγ-ω, f. φεύξομαι, 2. aor. ἔ-φυγ-ον, 2. perf. πέ-φ(ε)υγ-α, v. n. *To flee, take to flight* [akin to Sans. root BHUJ, "to bend": Pass. in reflexive force, "to incline *or* bend one's self"; cf. Lat. *fŭg-io*; Eng. *budge*].

φεύγων, ουσα, ον, P. pres. of *φεύγω*.

φη-μί, f. -σω, 1. aor. (ἔ-φη)-σα, 2. aor. (ἔ-φη)-ν, v. a. and n. *To say* [root φη or φα, akin to Sans. root BHÂSH, "to speak, to speak to"].

φησί(ν), 3. pers. sing. pres. ind. of *φημί.*

φθά-νω, f. -σω (and *φθήσομαι*), 1. aor. (ἔ-φθᾱ)-σα, v. a. *To anticipate, be beforehand with*; —at δ, 5 without ellipse of nearer Object.

φθάσαι, 1. aor. inf. of *φθάνω.*

1. **φίλ-ία**, ίας, f. [φίλ-ος, "a friend"] ("The quality of the *φίλος*"; hence) *Friendship, amity.*

2. **φίλία**, ας; see φίλιος.

φιλίκ-ως, adv. [φιλίκ-ος, "friendly"] ("After the manner of the *φιλικός*"; hence) *In a friendly way, kindly.*

φίλ-ιος, ία, ῖον, adj. [φῖλ-ος, "a friend"] ("Of, *or* belonging to, a *φίλος*"; hence) 1. With Dat. [§ 102, (3)]; cf. Primer, § 106, (3): a. *Friendly* to, *kindly disposed* towards.—b. *Favourable* to, *entertaining friendly sentiments* towards. — 2. *Friendly* as opposed to "hostile."— As Subst.: **φιλία**, ας, f. *A friendly country*; 3, 27.

φίλ-ο-κίνδῡν-ος, ον, adj. [φιλ-έω, "to love"; (o) connecting vowel; κίνδυν-ος, "danger"] *Loving*, or *fond of, danger.*

φίλ-ο-πόλεμ-ος, ον, adj. [φιλ-έω, "to love"; (o) connecting vowel; πόλεμ-ος, "war"] *Loving*, or *fond of, war.*

1. **φίλ-ος**, η, ον, adj. [φιλ-έω, "to love"] ("Beloved"; hence) *On friendly terms, dear*, etc.—As Subst.: **φίλος**, ου, m. *One who loves* or *is loved; a friend.*

2. **φίλος**, ου; see 1. *φίλος.*

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φιλ-ό-σοφ-ος, ου, m. [φιλ-έω, "to love"; (ο) connecting vowel; σοφ-ός, "wise"] ("One who loves to be wise"; hence) *A lover of wisdom, a philosopher.*

φίλοφρον-έομαι (-ουμαι), f. -ήσομαι, 1. aor. (ἐ-φιλοφρον)-ησάμην, v. mid. [φίλόφρων, φιλόφρον-ος, "friendly minded"] *To be friendly minded or disposed.*

φιλοφρονούμενος, η, ον, contr. P. pres. of φιλοφρονέομαι.

φοβ-ερός, ερά, ερόν, adj. [φόβ-ος, "fear"] ("Pertaining to φόβ-ος"; hence) *Causing fear, formidable, to be dreaded*;—at δ, 9 **φοβερώτατον** is predicated of ἐρημία, an inanimate subject, and is put in neut. gender. This difference of gender, however, never takes place in attributive construction. ☞ (Comp.: φοβερ-ώτερος); Sup.: φοβερ-ωτάτος.

φοβερωτάτος, η, ον; see φοβερός.

φοβ-έω (-ῶ), f. -ήσω, 1. aor. (ἐφοβ)-ησα, v. a. [φόβ-ος, "fear," "fright"] 1. Act.: *To frighten, terrify.*—2. Pass.: **φοβ-έομαι** (-οῦμαι), p. (πε-φόβ)-ημαι, 1. aor. (ἐ-φοβ)-ήθην, f. -ηθήσομαι, *To be terrified*, etc.—3. Mid. **φοβ-έομαι** (-οῦμαι), f. -ήσομαι, 1. aor. (ἐ-φοβ)-ησάμην, *To fear for one's self, to fear.*

φοβηθείς, εῖσα, έν, P. 1. aor. pass. of φοβέω;—at δ, δ with Acc.

φόβ-ος, ου, m. *Fear, fright, terror*, etc. [either for φέβ-ος; fr. φέβ-ομαι, "to flee affrighted";—or, like φέβομαι, to be considered immediately akin to Sans. *bhâpaya*, "to terrify," a causative of the root भी, "to fear"].

φοβούμενος, η, ον, P. pres. mid. contr. of φοβέω.

φοῖνιξ, ικος, m. *A palm-tree, palm.*

φράζω, f. φράσω, p. πέφρᾰκα, 1. aor. ἔφρᾰσα, 2. aor. πέφρᾰδον, v. a.: 1. *To speak, tell, declare, intimate.*—2. With accessory notion of ordering: *To enjoin*, etc. [for φράδ-σω, fr. root φραδ, akin probably to Sans. root VAD, "to speak"].

φρον-έω (-ῶ), f. -ήσω, p. (πε-φρόν)-ηκα, v. n. and a. [for φρεν-έω, fr. φρήν, φρεν-ός, "mind"] 1. Neut.: ("To have mind"; hence) *To possess understanding.*—2. Act.: ("To have mind about"; hence) With Acc. of thing: *To think of, devise, understand*, etc.

φρον-ῖμος, ῖμον, adj. [φρον-έω, "to understand"] *Understanding, thoughtful, discreet, prudent.*

φροντῐ́ζω, f. φροντίσω, Attic φροντῶ, p. πεφρόντῐκα, 1. aor. ἐφρόντῐσα, v. a. and n. [for φροντῐδ-σω; fr. φροντίς, φροντῐδ-ος, "thought"] 1. Act.: With Acc. of thing: ("To take thought of *or* think about"; hence) *To devise, contrive*, etc.—2. Neut.: ("To have thought"; hence) *To be thoughtful or anxious.*

φῦγ-άς, ᾰδος, m. [φυγ, root of φεύγω, "to flee"; "to flee from one's country, to be an exile"] *One who flees from his country, an exile* or *banished person.*

φῠ́γών, οῦσα, όν, P. 2. aor. of φεύγω.

φύγωσι(ν), 3. pers. plur. 2. aor. subj. of φεύγω.

φῠλᾰκ-ή, ῆς, f. [φυλακ, root of φυλάσσω, "to guard"] 1. *A guarding.*—2. *A watch* or *guard* of soldiers, *etc.*

φῠλάξω, fut. inf. of φυλάσσω.

φῠ́λάσσω (Attic φυλάττω), f. φυλάξω, p. πεφύλᾰχα, 1. aor. ἐφύλαξα, v. n. and a.: 1. Neut.: *To guard* or *watch; to keep guard* or *watch.*—2. Act.: With cognate Acc.: *To watch*:—

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φυλακὰς φυλάττειν, (*to watch watches*, i.e.) *to keep watch, go on guard*, etc.—Mid. : φυλάσσομαι (Attic φυλάττομαι), f. φυλάξομαι, 1. aor. ἐφυλαξάμην : a. *To guard one's self, to be on one's guard, to take heed* or *care, to be cautious*, etc.; so, only in participles.—b. With Acc. : *To be on one's guard against.*

φῦλαττόμενος, η, ον, P. pres. mid. of φύλάττω.

φύλάττω, φύλάττομαι ; see φύλάσσω.

Φύσκος, ου, m. *The Physcus* (now *A'dhem*) ; a river of Asia Minor.

φωνή, ῆς, f. *The voice* [probably fr. same root as φημί ; see φημί].

χαλεπός, ή, όν, adj. : 1. *Hard* in character *or* disposition ; *harsh, severe* :—τὸ χαλεπόν, *hardness* of character, *severity* or *harshness*, etc.; see article ὁ.—2. *Hard, difficult.*

χαρίζομαι, f. χαρίσομαι (late χαρίσομαι), 1. aor. ἐχαρισάμην, p. pass. in mid. force κεχάρισμαι, v. mid. [for χαρίτσομαι ; fr. χάρις, χάριτ-ος, "a favour"] ("To show favour" to a person about something ; hence) 1. With Acc. of thing and Dat. of person : *To give* something *freely* to ; *to make* one a *present of*.—b. With Dat. of person and ὅτι with dependent clause : *To grant*, or *concede, to* one *that*, etc., or *to*, etc.; *to grant to one as a favour that*, etc.

χάρ-ις, ῖτος (Acc. χάριτα and χάριν), f. [χαρ, root of χα(ί)ρ-ω, "to rejoice"] ("A rejoicing" ; hence, "favour, kindness" ; hence) *A sense of favour* received ; *gratitude, thanks* : — χάριν ἔχειν τινί, (*to have gratitude to* one, i.e.) *to feel grateful* or *thankful to* one, *to entertain feelings of gratitude towards* one.

χείρ, χειρός, f. *The hand* [akin to Sans. root HRI, "to convey" ;—and so, literally, "the conveyer"].

Χειρ-ί-σοφ-ος, ου, m. [χείρ, "hand" ; (ι) connecting vowel ; σοφ-ός, "clever, skilful" ; "He that is skilful with his hand"] *Cheirisophus* ; one of the generals of the army of Cyrus.

Χερρ-ό-νησος, νήσου, f. [χερρ-ος, "dry land," as opposed to water ; (ο) connecting vowel ; νῆσος, "an island"] ("Dry-land-island" ; hence) *A peninsula*, especially (as at 6, 2) that of Thrace ; *the* Thracian *Chersonese.*

χερσί(ν), dat. plur. of χείρ.

χόρτος, ου, m. ("The green thing" ; hence) *Grass, provender* for animals [akin to Sans. *hari*, "green"].

χράομαι (χρῶμαι), f. χρήσομαι, 1. aor. ἐχρησάμην, p. pass. in mid. force κέχρημαι, v. mid.: With Dat. : a. *To use, make use of, employ* :—at 1, 14 supply αὐτοῖς after χρῆσθαι : in the same passage ἄλλο τι is the acc. of "Respect." — b. ("To use *or* employ one as," i.e.) *To prove*, or *find*, a person *or* thing to be something.

χρή, f. χρήσει, impers. verb [perhaps for χρᾶ ; fr. χράω, "to deliver an oracle"] ("It," *or* "a deity, delivers an oracle" ; hence) 1. *It is fated* or *necessary.* —2. With follg. Inf. : *It is meet, fit, right, expedient.*

χρῄζω, f. χρῄσω, v. n. [probably for χρεί-ζω ; fr. χρεί-α, "need"] With Inf. : *To need, want, desire.*

χρῆ-μα, μάτος, n. [root χρη = χρα in χρά-ομαι, "to use"] ("That which is used" ; hence)

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Plur.: *Goods, effects, property, money*, etc.

χρῆναι, pres. inf. of *χρή*.

χρησάμενος, η, ον, P. 1. aor. of *χράομαι*.

χρῆσθαι, pres. inf. of. *χράομαι*.

χρήσ-ιμος, *ίμη*, *ιμον*, adj. [*χρησ-ις*, "a using"] ("Of, *or* belonging to, *χρῆσις*"; hence) *Useful, serviceable*;—at 5, 23 with Acc. of Respect [§ 98]; cf. Primer, § 100.

χρόνος, ου, m. *Time*;—at 4, 26 *ὅσον χρόνον* is the Acc. of "Duration of time" [§ 99]; cf. Primer, § 102, (1); so, *πολὺν χρόνον, for a long time*; 5, 42.

χρώμενος, η, ον, contr. P. pres. of *χράομαι*.

χώρα, ας, f.: 1. *A place*.—2. *A land, country*, etc.

χωρ-έω (-ῶ), f. *-ήσω*, p. (*κε-χωρ)-ηκα*, 1. aor. (*ἐ-χώρ)-ησα*, v. n. [*χῶρ-ος*, "a place"] ("To go to a place"; hence) *To advance, proceed*.

χωρ-ίον, *ίου*, n. (dim. only in form) *A place, spot*.

ψευδ-ής, *ές*, adj. [*ψευδ-ομαι*, "to lie, to speak falsely"] Of things: *False, untrue*.— Subst.: **ψευδῆ**, *ῶν*, n. plur. *Falsehoods, untruths, lies*.

ψεύδω, f. *ψεύσω*, 1. aor. *ἔψευσα*, v. a.: 1. Act.: *To deceive*.—2. Pass.: **ψεύδομαι**, p. *ἔψευσμαι*, 1. aor. *ἐψεύσθην*, f. *ψευσθήσομαι*, *To be deceived*;—at 2, 13 with Acc. of "Respect."—3. Mid.: **ψεύδομαι**, f. *ψεύσομαι*, 1. aor. *ἐψευσάμην*: a. *To lie; to report or speak falsely*.—b. *To speak falsely about* or *concerning, to report falsely*.

ᾧ, interj. *O!*

ὧδε, adv. *In the way, so, thus, in the following manner*.

ᾠκεῖτο, 3. pers. sing. imperf. ind. pass. of *οἰκέω*.

ᾠκοδομημένος, η, ον, P. perf. pass. of *οἰκοδομέω*.

ὤμνῦτε, 2. pers. plur. imperf. ind. of *ὀμνῦμι*.

ὡμολόγουν, imperf. ind. of *ὁμολογέω*.

ὠμός, ή, όν, adj. ("Raw, bloody") *Cruel, savage*.

ὦμοσα, 1. aor. ind. of *ὄμνῦμι*.

ὤν, *οὖσα*, *ὄν*, P. pres. of *εἰμί*.

ὠνέομαι (-οῦμαι), f. *ὠνήσομαι*, p. *ἐώνημαι*, v. mid. *To buy, purchase*.

ὠνούμενος, η, ον, contr. P. pres. of *ὠνέομαι*.

ᾠόμην, imperf. ind. of *οἴομαι*.

Ὦπις, ιδος, f. *Opis*; a city on the banks of the Tigris.

ὠπισθοφυλάκουν, imperf. ind. of *ὀπισθοφυλακέω*.

ὡπλισμένος, η, ον, P. perf. pass. of *ὁπλίζω*.

ὥρ-α, ας, f. *A season, usual time*.

ὡρ-αῖος, *αία*, *αῖον*, adj. [*ὥρ-α*, "a time, season"] ("Of, *or* belonging to, *ὥρα*"; hence) Of persons: *In the prime (season) of life; young, youthful*.

1. **ὡς**, adv. and conj.: 1. Adv.: a. *As, like as, just as*.—b. *As if, like as if*.—c. *In what way*, or *manner; how*.—d. With Participles other than the future, to give the reason of the principal verb: *As, as if, by reason of*.—e. With Part. fut., to mark a purpose or intention: *As if with the intention of* doing, *etc.*:—*ὡς πολεμήσοντες, as if with the intention of waging war*; 3, 21.—f. With Superl. words, to denote "the highest possible" degree:—*ὡς μάλιστα, (as most,* i.e.*) as much as possible, in the highest possible degree*; see also *πλεῖστον*.—g. With numerals: *About, much about*.—2. Conj.: a. *That;*

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—with ind. or with opt. in oblique narrative, to denote a fact; with inf. to denote, to indicate a result, consequence, *or* effect.—b. *So that.*—c. *That, in order that, to the end that.*

2. ὥς, demonstr. adv. *So, thus.*

3. ὡς, prep. gov. acc., which, in good authors, is that of a person, or of a thing personified: *To.*

ὥσθ' ; see ὥστε.

ὥσ-περ, adv. [ὡς, "as"; περ, enclitic particle, "indeed"] *As indeed, even as, just as.*

ὥσ-τε (before an aspirated vowel ὥσθ'), adv. and conj.: 1. Adv.: *So as.*—2. Conj.: *So that:* a. With Indic. to represent a fact.—b. With Inf. to mark a result *or* effect.

ὅτῑνί, dat. sing. of ὅστις.

ὤφελον, 2. aor. ind. of ὀφείλω.

ᾤχόμην, imperf. ind. of οἴχομαι.

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